



City of National City ■ Neighborhood Services Department
1243 National City Boulevard ■ National City, CA 91950
(619) 336-4364 ■ fax (619) 336-4217
www.nationalcityca.gov

Special Event Application

Type of Event

- Fair/Festival, Parade/March, Walk or Run, Concert/Performance, TUP, Sporting Event, Other (specify) Carnival

Event Name & Location

Event Title Kimball Park "Spring" Carnival
Event Location (list all sites being requested) Kimball Park & Parking lot next to Boys & Girls Club

Event Times

Set-Up Starts Date April 13 - 15, 2026 Time 7:00 AM Day of Week Mon-Wed
Event Starts Date April 16, 2026 Time 5 PM - 10 PM Day of Week Thurs
Event Ends Date April 19, 2026 Time 2 PM Day of Week Sun
Breakdown Ends Date April 20, 2026 Time 11 PM Day of Week Mon

Applicant Information

Applicant (Your name) Don Maurer Sponsoring Organization Paul Maurer Shows
Event Coordinator (if different from applicant) Same
Mailing Address 302 Washington Street #1219, San Diego, CA 92103
Day Phone (619) 823-5204 After Hours Phone Same Cell Same Fax
Public Information Phone (619) 823-5204 E-mail don.paulmaurershows@yahoo.ca

Applicant agrees to investigate, defend, indemnify and hold harmless the City, its officers, employees and agents from and against any and all loss, damage, liability, claims, demands, detriments, costs, charges, expense (including attorney's fees) and causes of action of any character which the City, its officers, employees and agents may incur, sustain or be subjected to on account of loss or damage to property or the loss of use thereof and for bodily injury to or death of any persons (including but not limited to the employees, subcontractors, agents and invitees of each party hereto) arising out of or in any way connected to the occupancy, enjoyment and use of any City premises under this agreement to the extent permitted by law.

Applicant understands this TUP/special event may implicate fees for City services, which will have to be paid in the City's Finance Department 48 hours prior to the event set-up. The undersigned also understands and accepts the City's refund policy for application processing and facility use and that fees and charges are adjusted annually and are subject to change.

Signature of Applicant

Date 12-08-2025



Special Event Application (continued)

Please complete the following sections with as much detail as possible since fees and requirements are based on the information you provide us.

Fees/Proceeds/Reporting

Is your organization a "Tax Exempt, nonprofit" organization? Yes No

Are admission, entry, vendor or participant fees required? Yes No

If YES, please explain the purpose and provide amount (s):

Yes. There will be a gate fee of \$2 for anyone under 12 years old. The gate fee helps pay for the area that surrounds the carnival area.

\$ Estimated Gross Receipts including ticket, product and sponsorship sales from this event.

\$ 60,000 Estimated Expenses for this event.

\$ TBD What is the projected amount of revenue that the Nonprofit Organization will receive as a result of this event?

Description of Event

First time event Returning Event include site map with application

Note that this description may be published in our City Public Special Events Calendar:

We are focusing on bringing another fun-fill family carnival back to Kimball Park 16 - 19, 2026. There will be a gate fee for anyone under 12 years old. We will be surrounding the carnival area for the safety of our guests. We will not allow or permit any weapons, alcohol or smoking inside the fenced in area! Only certified "service" dog or animals will be permitted to enter the carnival area as well.

Estimated Attendance

Anticipated # of Participants: 45 Anticipated # of Spectators: 2000

Traffic Control, Security, First Aid and Accessibility

Requesting to close street(s) to vehicular traffic? Yes No

List any streets requiring closure as a result of the event (provide map): The carnival will be in Kimball Park alone.

Date and time of street closure: _____ Date and time of street reopening: _____

Other (explain) _____

Requesting to post "no parking" notices? Yes No

Requested "No Parking" on city streets and/or parking lots (list streets/parking lots) (provide map):
We request NO PARKING signs placed inside the parking lot adjacent to the Boys & Girls Club area.

Other (explain) The NO PARKING signs should indicate the closure from 6:00 Am - April 13 - 20, 26

Security and Crowd Control

Depending on the number of participants, your event may require Police services.

Please describe your procedures for both Crowd Control and Internal Security: The carnival will pay and provide (3) unarmed security guards from 6:00 pm - 11:00. National City required us to provide

(2) Police Officers from 6:00 pm - 11:00 pm.

Have you hired Professional Security to handle security arrangements for this event?

Yes No If YES, name and address of Security Organization One Shield Security Services
825 College Blvd., Ste. 102-328, Oceanside, CA. We've previously used them at last year's event.

Security Director (Name): Matt Rash Phone: (760) 421-9829

If using the services of a professional security firm and the event will occur on City property, please provide a copy of its insurance certificate, evidencing liability with limits of at least \$1 Million dollars per occurrence/\$2 Million dollars aggregate, as well as and additional insured endorsement naming the City of National City, its officers, employees, and agents as additional insureds. Evidence of insurance must be provided by the vendor or its insurer to the Neighborhood Services Department at the time of submission.

Is this a night event? Yes No If YES, please state how the event and surrounding area will be illuminated to ensure safety of the participants and spectators: _____

From the lights on each ride and generator that has light towers facing toward the midway.

First Aid

Depending on the number of participants, your event may require specific First Aid services. First aid station to be staffed by event staff? Yes No First aid/CPR certified? Yes No

First aid station to be staffed by professional company. ▶ Company _____

If using the services of a professional medical organization/company and the event will occur on City property, please provide a copy of its insurance certificate, evidencing liability with limits of at least \$1 Million dollars per occurrence/\$2 Million dollars aggregate, as well as and additional insured endorsement naming the City of National City, its officers, employees, and agents as additional insureds. Evidence of insurance must be provided by the vendor or its insurer to the Neighborhood Services Department at the time of submission.

Accessibility

Please describe your Accessibility Plan for access at your event by individuals with disabilities:
The carnival provides ADA forms for those guests that have disabilities. Guests with cast are not permitted to ride. There will be rides that disabled guest will not be permitted to ride. The onsite Show General Manager will make the "Final Call" regarding questions about ADA guests and riding. We will do anything, we can do to allow ADA Guests to ride, but SAFETY is always our first considered!

Elements of your Event

Setting up a stage? Yes No

Requesting City's PA system

Requesting City Stage; if yes, which size? Dimensions (13x28) Dimensions (20x28)

Applicant providing own stage ▶ _____(Dimensions)

Setting up canopies or tents?

_____ # of canopies size _____

10 # of tents size 12' X 20'

No canopies/tents being set up

Setting up tables and chairs?

Furnished by Applicant or Contractor

_____ # of tables

No tables being set up

_____ # of chairs

No chairs being set up

(For City Use Only) Sponsored Events – Does not apply to co-sponsored events

_____ # of tables

No tables being set up

_____ # of chairs

No chairs being set up

Contractor Name _____

Contractor Contact Information _____
Address City/State Phone Number

Setting up other equipment?

Sporting Equipment (explain) _____

Other (explain) Amusement rides, games & food concessions _____

Not setting up any equipment listed above at event

Having amplified sound and/or music? Yes **No**

PA System for announcements CD player or DJ music

Live Music ▶ Small 4-5 piece live band ▶ Large 6+ piece live band

Other (explain) There will be a small boom box used on a few of the rides but not "stage" worthy. _____

If using live music or a DJ. ▶ Contractor Name _____

▶ _____
Address City/State Phone Number

Using lighting equipment at your event? Yes No

Bringing in own lighting equipment

Using professional lighting company ▶ Company Name _____

Address _____ City/State _____ Phone Number _____

Using electrical power? Yes No

Using Kimball Park Bowl Lighting (from _____ to _____)

Using on-site electricity For sound and/or lighting

For food and/or refrigeration

Bringing in generator(s) For sound and/or lighting

For food and/or refrigeration

Vendor Information

PLEASE NOTE: You may be required to apply for a temporary health permit if food or beverages are sold or given away during your special event. Also see 'Permits and Compliance' on page 8 in the Special Event Guide. For additional information on obtaining a temporary health permit, please contact the County of San Diego Environmental Health at (619) 338-2363.

Having food and non-alcoholic beverages at your event? Yes No

Vendors preparing food on-site ▶ #² _____ ▶ Business License # _____ Pending approval

If yes, please describe how food will be served and/or prepared: _____
Carnival foods including Corn Dog
Cotton Candy, Popcorn, Candy & Carmel Apples, Nachos with Cheese, Foundain Drinks, etc...

If you intend to cook food in the event area please specify the method:

GAS ELECTRIC CHARCOAL OTHER (Specify): _____

Vendors bringing pre-packaged food ▶ # _____ ▶ Business License # _____

Vendors bringing bottled, non-alcoholic beverages (i.e., bottled water, can soda, etc.) ▶ #² _____

Vendors selling food #² _____ ▶ Business License #(s) _____ Pending approval

Vendors selling merchandise # _____ ▶ Business License #(s) _____

Food/beverages to be handled by organization; no outside vendors

Vendors selling services # _____ ▶ Business License #(s) _____

▶ Explain services _____

Vendors passing out information only (no business license needed) # _____

▶ Explain type(s) of information _____

No selling or informational vendors at event

Having children activities? Yes No

PLEASE NOTE: In the event inflatable jumps are provided at the event, The City of National City requires commercial liability insurance with limits of at least \$1 Million dollars per occurrence/\$2 Million dollars aggregate. In addition, the City of National City must be named as an Additional Insured pursuant to a separate endorsement, which shall be provided by the vendor or its insurer to the City's Risk Manager, along with the Certificate of Insurance, for approval prior to the event. The application should be filed out at least one week prior to the event. For questions or to obtain a copy of the "Facility Use Application", please contact the Engineering/Public Works Department at (619) 336-4580.

Inflatable bouncer house # _____ Rock climbing wall Height _____

Inflatable bouncer slide # _____ Arts & crafts (i.e., craft making, face painting, etc.)

Carnival Rides _____ Other _____

Having fireworks or aerial display? Yes No

Vendor name and license # _____

Dimensions _____ Duration _____

Number of shells _____ Max. size _____

PLEASE NOTE: In the event fireworks or another aerial display is planned for your event, The City of National City requires commercial liability insurance with limits of at least \$2 Million dollars per occurrence/ \$4 Million dollars aggregate. In addition, the City of National City must be named as an Additional Insured pursuant to a separate endorsement, which shall be provided by the vendor or its insurer to the City's Risk Manager, along with the Certificate of Insurance, for approval prior to the event. Depending on the size and/or nature of the fireworks display, the City reserves the right to request higher liability limits. The vendor must also obtain a fireworks permit from the National City Fire Department and the cost is \$602.00

Arranging for media coverage? Yes No

Yes, but media will not require special set-up

Yes, media will require special set-up. Describe _____

Event Signage

PLEASE NOTE: For City sponsored or co-sponsored events, banners publicizing the event may be placed on the existing poles on the 1800 block and 3100 block of National City Boulevard. The banners must be made to the City's specifications. Please refer to the City's Special Event Guidebook and Fee Schedule for additional information.

Are you planning to have signage at your event? Yes No

Yes, we will post signage # _____ Dimensions _____

Yes, having inflatable signage # _____ ▶ (complete Inflatable Signage Request form)

Yes, we will have banners # _____

What will signs/banners say? Carnival Coming Soon (April 16 - 19, 2026)

How will signs/banners be anchored or mounted? Steel Stakes & Wire Ties

Location of banners/signage Within Kimball Park area & on National City Blvd (City Hall)

Waste Management

PLEASE NOTE: One toilet for every 250 people is required, unless the applicant can show that there are sufficient facilities in the immediate area available to the public during the event.

Are you planning to provide portable restrooms at the event? Yes No

If yes, please identify the following:

▶ Total number of portable toilets: 6

▶ Total number of ADA accessible portable toilets: 1

Contracting with portable toilet vendor. ▶ Diamond Event Services, Oceanside, CA

▶ Load-in Day & Time April 13 @ 8:00 am ▶ Load-out Day & Time April 20 @ 8:00 am
Company Phone

Portable toilets to be serviced. ▶ Time AM / Fri & Sat

Set-up, Breakdown, Clean-up

Setting up the day before the event?

Yes, will set up the day before the event. ▶ # of set-up day(s) 3.5 Days

No, set-up will occur on the event day

Requesting vehicle access onto the turf?

Yes, requesting access onto turf for set-up and breakdown (complete attached Vehicle Access Request form)

No, vehicles will load/unload from nearby street or parking lot.

NPDES-Litter Fence

- City to install litter fence
- Applicant to install litter fence
- N/A

Breaking down set-up the day after the event?

- Yes, breakdown will be the day after the event. ▶ # of breakdown day(s) 2 days
- No, breakdown will occur on the event day.

How are you handling clean-up?

- Using City crews
- Using volunteer clean-up crew during and after event.
- Using professional cleaning company during and after event.

Miscellaneous

Please list anything important about your event not already asked on this application:

The carnival will pick-up all trash and debris before, during and after the carnival is finished.

**Please make a copy of this application for your records.
We do not provide copies.**



Special Events

Pre-Event Storm Water Compliance Checklist

I. Special Event Information

Name of Special Event: <u>Kimball Park "Spring" Carnival</u>	
Event Address: <u>146 E. 12th St., National City</u>	Expected # of Attendees: <u>2000</u>
Event Host/Coordinator: <u>Don Maurer or Paul Maurer</u>	Phone Number: <u>(619) 823-5204 /</u>

II. Storm Water Best Management Practices (BMPs) Review

	YES	NO	N/A
Will enough trash cans provided for the event? Provide number of trash bins: <u>10</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Will enough recycling bins provided for the event? Provide number of recycle bins: <u>10</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Will all portable toilets have secondary containment trays? (exceptions for ADA compliant portable toilets)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Do all storm drains have screens to temporarily protect trash and debris from entering?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Are spill cleanup kits readily available at designated spots?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

* A Post-Event Storm Water Compliance Checklist will be completed by City Staff.

City of National City

PUBLIC PROPERTY USE HOLD HARMLESS AND INDEMNIFICATION AGREEMENT

Persons requesting use of City property, facilities or personnel are required to provide a minimum of \$1,000,000 combined single limit insurance for bodily injury and property damage which includes the City, its officials, agents and employees named as additional insured and to sign the Hold Harmless Agreement. Certificate of insurance must be attached to this permit. The insurance company issuing the insurance policy must have a A.M. Best's Guide Rating of A:VII and that the insurance company is a California admitted company; if not, then the insurance policy to the issuance of the permit for the event. The Certificate Holder must reflect:

City of National City
Risk Management Department
1243 National City Boulevard
National City, CA 91950

Organization: Paul Maurer Shows

Person in Charge of Activity: Don Maurer

Address: 302 Washington Street, # 1219, San Diego, CA 92103

Telephone: (619) 823-5204 Date(s) of Use: 04/13 - 20/ 2026

HOLD HARMLESS AGREEMENT

As a condition of the issuance of a temporary use permit to conduct its activities on public or private property, the undersigned hereby agree(s) to defend, indemnify and hold harmless the City of National City and the Parking Authority and its officers, employees and agents from and against any and all claims, demands, costs, losses, liability or, for any personal injury, death or property damage, or both, or any litigation and other liability, including attorney's fees and the costs of litigation, arising out of or related to the use of public property or the activity taken under the permit by the permittee or its agents, employees or contractors.

Signature of Applicant: 

Official Title: Agent Date: 12/08/2025

For Office Use Only

Certificate of Insurance Approved _____ Date _____

City of National City BUSINESS TAX CERTIFICATE



2026

TO BE POSTED IN A CONSPICUOUS PLACE
AND
NOT TRANSFERABLE OR ASSIGNABLE

"For Services Provided in National City, California Only"

Business Name PAUL MAURER SHOWS
Business Location 16081 WARREN LN
HUNTINGTON BEACH, CA 92649-2433
Business Owner(s) PAUL MAURER SHOWS

Business Type Amusement - Other
Account Number 09052509
Effective Date January 01, 2026
Expiration Date December 31, 2026

PAUL MAURER SHOWS
302 WASHINGTON ST 1219
SAN DIEGO, CA 92103-2110



City Manager

**NOTE: IT IS YOUR OBLIGATION TO RENEW THIS
CERTIFICATE WHETHER OR NOT YOU RECEIVE A
RENEWAL NOTICE**

For all inquiries regarding this certificate, contact HdL
Business Tax Support Center at (619) 382-2596.

**THIS BUSINESS TAX CERTIFICATE DOES NOT PERMIT A BUSINESS
THAT IS OTHERWISE PROHIBITED.**

PAUL MAURER SHOWS

Thank you for your payment on your National City Business Tax Certificate. **ALL CERTIFICATES MUST BE AVAILABLE FOR INSPECTION UPON REQUEST.** If you have questions concerning your business license, contact the Business Support Center via email at: NationalCity@HdL.gov or by telephone at: (619) 382-2596

Keep this portion for your license separate in case you need a replacement for any lost, stolen, or destroyed license. A fee may be charged for a replacement or duplicate certificate.

This certificate does not entitle the holder to conduct business before complying with all requirements of the National City Municipal code and other applicable laws, nor to conduct business in a zone where conducting such business violates law.

If you have a fixed place of business within the National City, please display the Business Tax Certificate below in a conspicuous place at the premises. Otherwise, every Business Tax Certificate holder not having a fixed place of business in the City shall keep the Business Tax Certificate upon his or her person, or affixed in plain view any cart, vehicle, van or other movable structure or device at all times if required by the Collector.

Starting January 1, 2021, Assembly Bill 1607 requires the prevention of gender-based discrimination of business establishments. A full notice is available in English or other languages by going to: <https://www.dca.ca.gov/publications/>



BUSINESS TAX SUPPORT CENTER
8839 N CEDAR AVE #212
FRESNO, CA 93720-1832



City of National City BUSINESS TAX CERTIFICATE

PAUL MAURER SHOWS
302 WASHINGTON ST 1219
SAN DIEGO, CA 92103-2110

Account Number: 09052509
Date of Issue: 01/01/2026

STATE OF CALIFORNIA

Gavin Newsom, Governor

Department of Industrial Relations
Cal/OSHA
AMUSEMENT RIDE AND TRAMWAY UNIT
1750 Howe Ave., Suite 480
Sacramento, CA 95825
Phone: 916.263.3511
Fax: 916.263.3576



Jan. 21, 2025

Paul Maurer Shows
Attn: Paul Maurer
16081 Warren Ln.
Huntington Beach, CA 92649

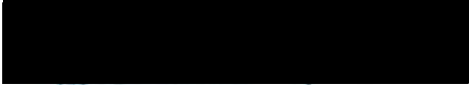
RECEIPT OF APPLICATION

Your application for 2025 California Temporary Amusement Ride Operating Permit(s) was received on Jan. 8, 2025 for the following rides:

Amusement Ride Name	ID #	Amusement Ride Name	ID #
TILT A WHIRL	386	ZENDAR	18399
SWINGER #2	7040	DIZZY DRAGON	18441
GO GATOR	11991	MINDWINDER	18476
BERRY-GO-ROUND	17004	EAGLE 16	18791
CAROUSEL	17005	SUPER TRUCKS	18809
GRAVITRON	17178	SUPER SHOT	18920
DRAGON WAGON	17293	ROCK STAR	19740
SILVER STREAK	17437	MERRY GO ROUND	19999
DELUXE SIZZLER	17485	BALLISTIC SWING RIDE	20037
ZIPPER	17748	FREAK OUT	20038
TORNADO	17872	CYCLES	20039
KITE FLYER	17985	TRUCKS	20040
ROCKIN TUG	18137	DINOS	20041
BUMPER CARS/SCOOTERS	18173	EXPO WHEEL	20256

NOTE: The following rides are new or have expired permits and cannot operate until they are inspected by the Division. It is your responsibility to contact the Division to schedule inspection of these rides no later than ten days prior to your intended operating date.

CLIFF HANGER	17968
BACK SPIN	NEW
JALOPY JUNCTION	NEW



Scott Prather
Senior Safety Engineer
Amusement Ride and Tramway Unit

SP:bm

Paul Maurer Shows file



1600 PACIFIC HIGHWAY, SUITE 260, SAN DIEGO, CA 92101
P.O. BOX 121750, SAN DIEGO, CA 92112
(619) 237-0502



Jordan Z. Marks
Recorder/County Clerk
County of San Diego
www.sdarcc.gov

FBN# 2023-9025870



Dec 28, 2023 02:36 PM

FILED
JORDAN Z. MARKS,
SAN DIEGO COUNTY CLERK
FEES: \$54.00 PAGES: 1
Expires: Dec 28, 2028

Office Use Only
 Government-Issued ID Verified

FICTITIOUS BUSINESS NAME STATEMENT

All information on this statement is public information and is required to appear in the newspaper pursuant to Business and Professions Code section 17913

(1) FICTITIOUS BUSINESSNAME(S): (If more than two names, use FBN Additional Business Name form)

a. PAUL MAURER SHOWS

Print Fictitious Business Name

b. 302 Washington St #1219 San Diego 92103
Print Fictitious Business Name

(2) LOCATED AT: 16081 WARREN LN / HUNTINGTON BEACH / CA / 92649-2433 / SAN DIEGO
Street Address (No PO Box, Postal Facility or PMB) City State Zip Code County (No Abbreviations)

302 WASHINGTON ST. #1219 / SAN DIEGO CA / 92103
Mailing Address City State Zip Code

(3) REGISTRANT NAME AND ADDRESS (If Corporation/LLC, name, and address registered with Secretary of State) If more than two registrants, use FBN Additional Registrants form

a. PAUL FREEMAN MAURER

Full Name (Individual, Corp., LLC, General Partner, Trustee, etc.)

16081 WARREN LN / HUNTINGTON BEACH / CA / 92649-2433
Street Address (No P.O. Box or Postal Mailbox Facilities) City State Zip Code

If Corporation or LLC - Print State of Incorporation/Organization

b. Full Name (Individual, Corp., LLC, General Partner, Trustee, etc.)

Street Address (No P.O. Box or Postal Mailbox Facilities) City State Zip Code

If Corporation or LLC - Print State of Incorporation/Organization

(4) THIS BUSINESS IS CONDUCTED BY: (Please check one)

- A. Individual
- B. Married Couple
- C. General Partnership
- D. Limited Partnership
- E. Joint Venture
- F. Corporation
- G. Trust
- H. Co-Partners
- I. Limited Liability Company
- J. Limited Liability Partnership
- K. Unincorporated Association-Other than a Partnership
- L. State or Local Registered Domestic Partners

(5) REGISTRANT FIRST BEGAN TO TRANSACT BUSINESS UNDER THE NAME(S) ABOVE AS OF*: 01/16/2023 (Cannot be a future date)

*INSERT N/A IF YOU HAVE NOT YET BEGUN TO TRANSACT BUSINESS ENTER COMPLETE DATE (MM/ DD/YYYY) OR N/A

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions Code is punishable by a fine not to exceed one thousand dollars (\$1,000).)

(6) Registrant Signature: [Redacted] Printed Name: PAUL FREEMAN MAURER
(Original/Wet Signature Required) (Print name of Signor)

If a Corporation, Limited Liability Company (LLC), Limited Partnership (LP) or Limited Liability Partnership (LLP), the following must be also be completed:

Corporation/LLC Name: [Redacted] Officer Title of Signer: _____
(For list of acceptable titles, see instructions #6)

This statement was filed with the San Diego Recorder/County Clerk as indicated by the file stamp above.

NOTICE: IN ACCORDANCE WITH SUBDIVISION (a) OF SECTION 17920, A FICTITIOUS NAME STATEMENT GENERALLY EXPIRES AT THE END OF FIVE YEARS (5) FROM THE DATE ON WHICH IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK, EXCEPT, AS PROVIDED IN SUBDIVISION (b) OF SECTION 17920, WHERE IT EXPIRES 40 DAYS AFTER ANY CHANGE IN THE FACTS SET FORTH IN THE STATEMENT PURSUANT TO SECTION 17913 OTHER THAN A CHANGE IN THE RESIDENCE ADDRESS OF A REGISTERED OWNER. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THE EXPIRATION.

THE FILING OF THIS STATEMENT DOES NOT OF ITSELF AUTHORIZE THE USE IN THIS STATE OF A FICTITIOUS BUSINESS NAME IN VIOLATION OF THE RIGHTS OF ANOTHER UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14411 ET SEQ., BUSINESS AND PROFESSIONS CODE)

DEC 28 2023

This is a true certified copy of the record
if it bears the seal, imprinted in purple ink



Jordan Z. Marks

JORDAN Z. MARKS
Assessor/Recorder/Clerk
San Diego County, California



Deputy

M. Vilsaint

DESCRIPTIONS (Continued from Page 1)

elected officials, officers, employees, agents, parks & recreation department, representatives, and volunteers.

Event Location:

Kimball Park

148 E. 12th Street

National City, CA 91950

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED – STATE OR GOVERNMENTAL
AGENCY OR SUBDIVISION OR POLITICAL
SUBDIVISION – PERMITS OR AUTHORIZATIONS**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

State Or Governmental Agency Or Subdivision Or Political Subdivision:

THE CITY OF NATIONAL CITY

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

A. Section II – Who Is An Insured is amended to include as an additional insured any state or governmental agency or subdivision or political subdivision shown in the Schedule, subject to the following provisions:

- 1. This insurance applies only with respect to operations performed by you or on your behalf for which the state or governmental agency or subdivision or political subdivision has issued a permit or authorization.

However:

- a. The insurance afforded to such additional insured only applies to the extent permitted by law; and
- b. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

2. This insurance does not apply to:

- a. "Bodily injury", "property damage" or "personal and advertising injury" arising out of operations performed for the federal government, state or municipality; or
- b. "Bodily injury" or "property damage" included within the "products-completed operations hazard".

B. With respect to the insurance afforded to these additional insureds, the following is added to **Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the contract or agreement; or
- 2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

**ADDITIONAL INSURED –
DESIGNATED PERSONS OR ORGANIZATIONS**

Named Insured PAUL MAURER DBA PAUL MAURER SHOWS			Endorsement Number
Policy Symbol CAL	Policy Number H08133268	Policy Period 02/05/2025 TO 02/05/2026	Effective Date of Endorsement 02/05/2025
Issued By (Name of Insurance Company) ACE Property and Casualty Insurance Company			

Insert the policy number. The remainder of the information is to be completed only when this endorsement is issued subsequent to the preparation of the policy.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

This endorsement modifies insurance provided under the following:

**BUSINESS AUTO COVERAGE FORM
AUTO DEALERS COVERAGE FORM
MOTOR CARRIER COVERAGE FORM
EXCESS BUSINESS AUTO COVERAGE FORM**

Additional Insured(s): The City of National City

- A. For a covered "auto," Who Is Insured is amended to include as an "insured," the persons or organizations named in this endorsement. However, these persons or organizations are an "insured" only for "bodily injury" or "property damage" resulting from acts or omissions of:
1. You.
 2. Any of your "employees" or agents.
 3. Any person operating a covered "auto" with permission from you, any of your "employees" or agents.
- B. The persons or organizations named in this endorsement are not liable for payment of your premium.

Authorized Representative

STEVEN A. NITTLER
— CERTIFIED PUBLIC ACCOUNTANT —

November 5, 2024

Paul F. Maurer
Paul Maurer Shows
PO Box 3211
Huntington, CA 92605

Re: tax reporting


Dear Mr. Maurer:

You have asked me to respond to an inquiry from Ashlin Yukie Lutes, Assistant City Attorney for the City of National City, regarding the tax reporting classification for Paul Maurer Shows.

I have been Paul and Secora Maurer and Paul Maurer Shows CPA from 2007 to the present. During that time, Paul Maurer Shows has been reported as a sole proprietorship on Form 1040, Schedule C. The Employer Identification Number used for reporting by the sole proprietorship is 94-2966559.

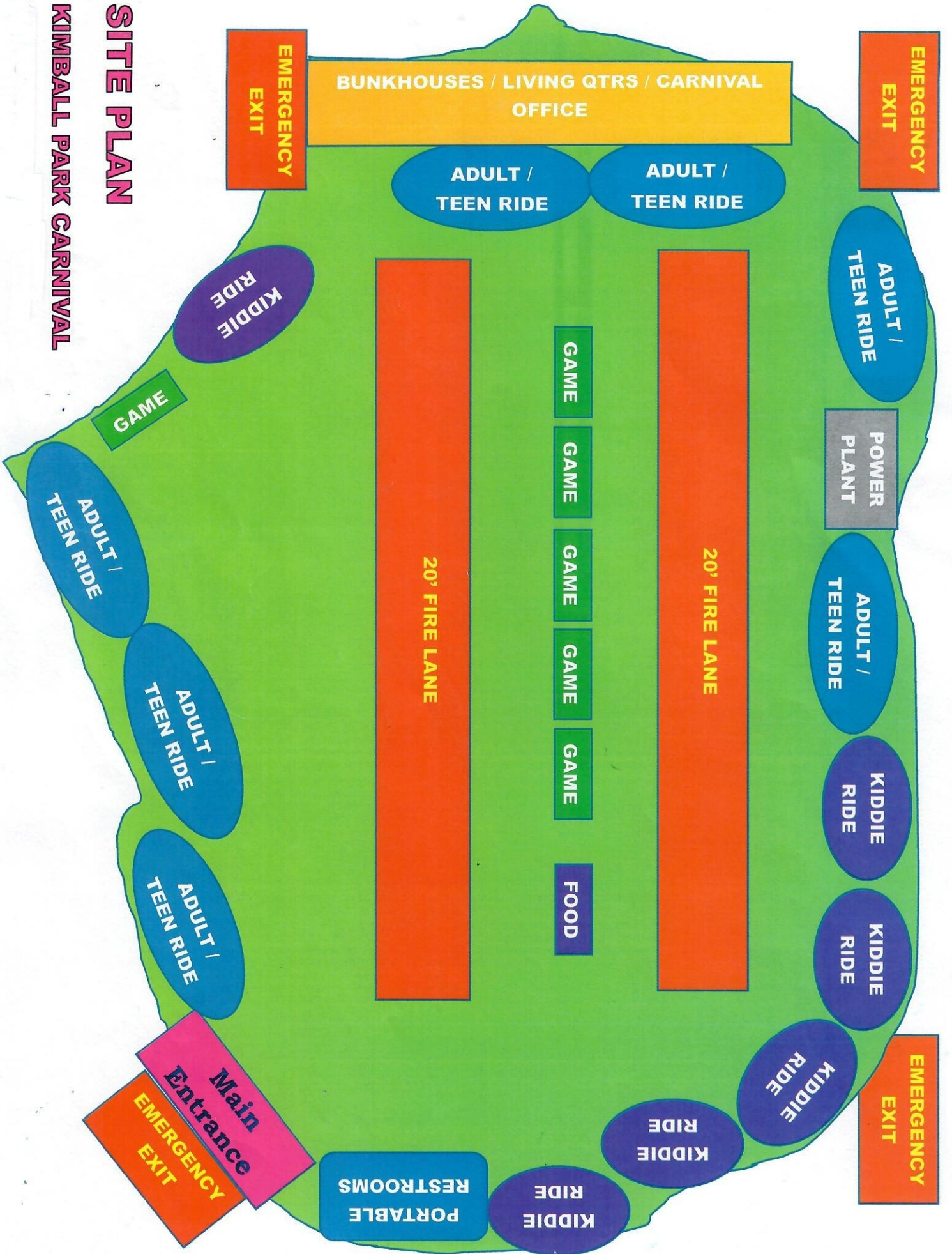
If you have questions, please call.

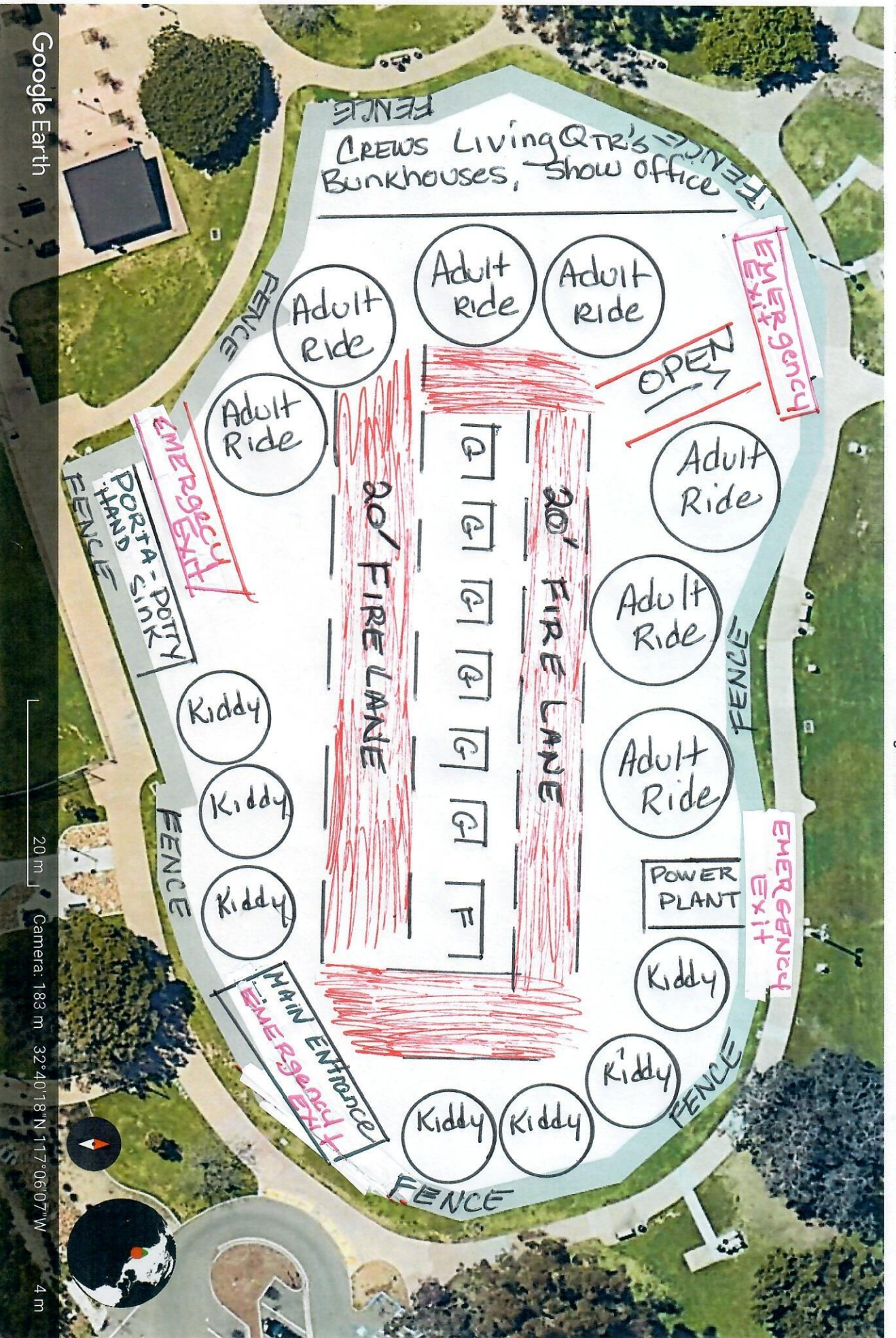
Sincerely,



Steven A. Nittler, CPA

SITE PLAN
KIMBALL PARK CARNIVAL





Google Earth

20 m

Camera: 183 m 32°40'18" N 117°06'07" W

4 m

CREWS Living QTR's Bunkhouses, Show office

EMERGENCY EXIT

OPEN

Adult Ride

EMERGENCY EXIT

PORTA-SINK HANDS

20' FIRE LANE
30' FIRE LANE

Adult Ride

POWER PLANT

EMERGENCY EXIT

Kiddy

MAIN ENTRANCE
EMERGENCY EXIT

Kiddy

FENCE

[G] = GAME
[F] = FOOD

Proposed Carnival Site Plan
Kimball Park, National City
APRIL 3-10, 2025



Google Earth

Imagery date: 11/18/18 - newer

100 m

Camera: 949 m 32°40'17"N 117°06'07"W

4 m

PAUL MAURER SHOWS

Admin & Booking: 302 Washington St. #1219, San Diego, CA 92103
3373 Southern Vista Drive, Kingman, AZ 86401-0633
P.O. Box 3211, Huntington Beach, CA 92605
Tel: (619) 823-5204 | (310) 489-4047 | Email: don.paulmaurershows@yahoo.com
www.paulmaurershows.com



PROVIDING A SAFE, CLEAN, FUN-FILLED FAMILY CARNIVAL EXPERIENCE!

OPERATIONAL PLAN

KIMBALL PARK "SPRING" CARNIVAL

APRIL 13 - 21, 2026

December 8, 2025

The following information is provided to the City of National City Parks & Recreation Department and Special Event Department. Below you will find general information ABOUT Paul Maurer Shows and schedule for said event.

CARNIVAL RIDE COMPANY INFO:

Owner:

Paul F. Maurer

3373 Southern Vista Drive

Kingman, AZ 86401-0633

Cell: (310) 489-4047

Email: paulfmaurer@yahoo.com

Admin Contact:

Don Maurer

Booking & Promotions

Paul Maurer Shows

302 Washington Street #1219

San Diego, CA 92103

Cell: (619) 823-5204

Email: don.paulmaurershows@yahoo.com

Onsite Carnival Info:

- **Marque Lundgren, General Manager - Cell: (951) 322-3462**
Email: mrpeg422@me.com
- **Cyndie Duran, Office Manager – Cell: (562) 235-2427**
Email: cyndiekaydoran@hotmail.com
- **Don Maurer, Booking & Promotions – Cell: (619) 823-5204**
Email: don.paulmaurershows@yahoo.com

Number of carnival employees:

50-60

Estimate number of customers or guests:

Total all (4) days: 2000 guests

Food Concession:

(2) Carnival Food Trailers (Cotton Candy, Corn Dogs, Burritos, Churros, Nacho's & Cheese, Funnel Cakes, Candy & Carmel Apples, Popcorn, Fountain Drinks, Assorted Candy & Chips)

NO ALCOHOL, NO SMOKING

CARNIVAL PROPOSED OPERATING DATES & TIMES:

04/13/2026 – MONDAY:

0800 – 2300: Carnival rides, attractions, living quarters & equipment arrives at Kimball Park to be placed on the grass as located & outlined on site plan.

04/14/2026 – TUESDAY:

0800 – 2300: Carnival rides, attractions, living quarters & equipment continues to arrive at Kimball Park and to be placed on the grass as located & outlined on site plan.

04/15/2026 – WEDNESDAY:

0800 – 2300: All carnival rides & attractions to start set-up.

04/16/2026 – THURSDAY:

0800 – 1300: Finalize all set-up of rides & attractions, clean, inspect and prepare for opening of show.

1300 – 1700: Schedule any fire or health department inspections.

1700 – 2200: Carnival opens all rides & attractions to the public.

Opening night special \$2 rides night.

2200 – 2230: Carnival crew does a complete walk-around of the park and parking areas to pick-up trash & debris.

04/17/2026 – FRIDAY:

12:00 – 1600: Carnival employees conduct required maintenance on all rides and attractions.

1600 – 1700: Carnival employees prepare rides for opening to the public.

1700 – 2300: Carnival opens all rides & attractions to the public.

2300 – 2330: Carnival crew does a complete walk-around of the park and parking areas to pick-up trash & debris.

04/18/2026 – SATURDAY:

1200 – 1400: Carnival employees inspect and prepare rides & attractions for opening.

1400 – 2300: Carnival opens all rides & attractions to the public.

2300 – 2330: Carnival crew does a complete walk-around of the carnival, park and parking areas to pick-up trash & debris.

04/19/2026 – SUNDAY:

- 1200 – 1400:** Carnival employees inspect and prepare rides & attractions for opening.
- 1400 – 2200:** Carnival opens all rides & attractions to the public.
- 2200 - 2230:** Carnival crew does a complete walk-around of the carnival, park and parking areas to pick-up trash & debris.
- 2200 – 0500:** Tear-down all rides & attractions.

04/20/2026 – Monday:

- 1200 – 2300:** Final tear-down and begin moving all rides, attractions & equipment off the park. Walk-thru park and repair “if any” issues created by the carnival show.

04/21/2026 – Tuesday:

- 0800 – 2300:** Finalized the removal of all rides, attractions & equipment off park area and conduct walk-thru with Park Management. Repair any damages that may have been made by the carnival.

Additional Notes:

Insurance Certificate (COI)

- Paul Maurer Shows will provide an updated (COI) for the City of National City prior to the event date. The current renewal for insurance is **02/02/2026.**

Business Tax Certificate (BTC)

- updated Business Tax Certificate (BTC) with the City of National City.

CARNIVAL REQUESTS FROM THE PARKS & RECREATION DEPT.

- The carnival would like to reserve & utilize the parking lot (next to the Boys & Girls Club) for the shows living quarters like THE last carnival in 2025.
- The carnival requests that **NO PARKING** signs be placed in the Boys & Girls Club parking lot in advance of the carnival’s event date. We would also appreciate having said parking lot block-off in advance, early AM (Monday, April 13) if possible.
- The carnival requests the parks & recreation to discontinue watering the carnival grass area (as per the site map) a minimum of **10-days** prior to the carnival event to avoid grass damage.
- The carnival (Paul Maurer Shows) understands the high risk of its event having bad weather, including the possibility of rain prior to the carnival date. The carnival agrees to discuss and work with the Director of Parks & Recreations (Victor) and the possibility of having to reschedule the carnival event to a later date, (avoiding any damage to the grass area) **should there be rain 10-days prior to the event date.**

PAUL MAURER SHOWS

Admin & Booking: 302 Washington St. #1219, San Diego, CA 92103

Home Office: 3373 Southern Vista Drive, Kingman, AZ 86401

Tel: (619) 823-5204 | Email: don.paulmaurershows@yahoo.com

www.paulmaurershows.com



PROVIDING A SAFE, CLEAN, FUN-FILLED FAMILY CARNIVAL EXPERIENCE!

PROPOSED HOURS OF SECURITY GUARDS

KIMBALL PARK "SPRING" CARNIVAL

APRIL 16TH - APRIL 19TH, 2026

Security Guard Company Information:

One Shield Security Services

3145 Tiger Run Ct., Ste: 107

Carlsbad, CA 92010

POC:

Matthew Rash (Owner) / Cellphone number: (760) 421-9829

Stan Ramirez (Operations) / Cellphone number: (650) 619-2409

04/16 - Thursday: 6:00 pm to 11:00 pm (3 unarmed)

04/17 - Friday: 6:00 pm to 11:00 pm (3 unarmed)

04/18 - Saturday: 6:00 pm to 11:00 pm (3 unarmed)

04/19 - Sunday: 6:00 pm to 11:00 pm (3 unarmed)



PAUL MAURER SHOWS

Management & Key Personnel Information

Mr. Paul Maurer

(Owner)

After graduating from Castle Park High School in Chula Vista, CA in 1969, Paul began working in the resale-retail business and as a part-time animal hospital care taker in Bonita, CA.

In late 1970 Paul decided that it was time to make a career change and began to work for himself in the Carnival Concession industry with his uncle booking (1) game booth with SJM Fiesta Amusements in California. The following 18-years, Paul built his own game concession company known as "Maurer Concessions". With over (30) + game concessions "Maurer Concessions" was then known as one of the largest game operators on the West Coast. Paul booked his game concessions with many carnival operators at that time including but not limited to: Butler Amusements - Mr. Bud & Butch Butler; Ray Cammack Shows - (RCS) Mr. Ray Cammack & Mr. Guy Levit; Johnston Amusements - Mr. Kenny Johnston; B & B Amusements - Buddy Merten; Carnival Times Shows - (CTS) Mr. Larry Davis; Western Pacific Shows (WPS) Mr. John Lopez; SJM Fiesta Shows - Mr. Steve Merten; & Murphy Bros Shows - Mr. Jerry Murphy.

In 1989, Paul went a step further in his career seeking endeavors investing and purchasing three amusement rides of his own. After booking his rides while managing a ride-unit for Butler Amusements, Paul began to see the potential of owning additional rides of his own. In 1994 Paul continued buying more rides and then formed in 1995 what is now known as Paul Maurer Shows.

Paul's knowledge of the amusement industry is recognized by his peers and within the fair industry throughout the West Coast. Paul oversees the primary Training & Safety for all the shows' Management, Ride Supervisors and is also the Drug & Alcohol Enforcement Officer. Paul is certified by The National Association of Amusement Ride Safety Officials (NAARSO #1).

SAFETY is "top priority" with Paul and his carnival which reflects greatly by the show's safety inspection reports from his Insurance Company (Haas & Wilkerson), The State of California (CAL-OSHA), State of Oregon, Amusement Ride Division & Washington State, Department of Labor & Industries (Amusement Ride Section). Paul has now been in the fair industry for over 51 years. Paul remains onsite during fair hours and is available anytime for questions or concerns.

In 1997 Paul was honored by being voted in as the President of the "Show Folks of America" (San Francisco Club). Paul is married to Secora and has 3 Boys, his Son, Austin (26), Grandson, Nathan (8) & their adopted Son, Greyson (2).

|=====|

Mrs. Secora Maurer (Cori)
Food Concession Owner
16081 Warren Lane, Huntington Beach, CA 92649
Cellphone: (714) 351-2333

Secora (Cori) is Paul's Wife and a "stay at home" Mom raising their kids. Cori also oversees the shows food operation and is an approved Certified Food Handler

|=====|
Mr. Donald Maurer (Don)
Booking, RFP's, Proposals & Promotions
302 Washington St. Ste. 1219, San Diego, CA 92013
Cellphone: (619) 823-5204

After graduating from Granite Hills High School in El Cajon, CA in 1975, Don began working for Paul (his brother) full-time through 1981. In 1981 Don enlisted in the U.S. Navy. He served throughout the Western Pacific including Japan, Thailand, Korea & Philippines as a Religious Program Specialist (RP) Chaplain's Assistant until 1991. Receiving an Honorable Discharge from his military service and earned the Navy Commendation Medal serving in "Operation Desert Storm". After his military service, Don decided to return working for his brother, Paul as the "Office" Administrator - Manager, DOT inspection leader and show training officer. In 2002 he moved out of the office position and took over the booking & promotions for the show. Don is the main contact person for most all events and fairs, providing proposals and responding to RFP's. In total, Don has worked over 35+ years in the fair industry with his brother.

|=====|
Mr. Anbinh Pham (Ben), MBA
Financial Advisor, Booking & Promotions Agent
302 Washington St. Ste. 1219, San Diego, CA 92013
Cellphone: (619) 823-4941/5204

Mr. Pham (Ben) is originally from Nha Trang, Vietnam where he grew up and attended his primary schooling. After graduating from High School in 1996, Ben attended the University of Saigon in Ho Chi Minh City, Vietnam through 2000. Upon finishing and graduating from the University of Saigon, he received superior honors which provided him his fully funded University Scholarship to Graduate School at the International School of Management in San Diego, CA. After graduating as Valedictorian with his MBA in 2002, he was hired full-time as the shows Financial Adviser, Administrator and is the SO-CAL booking & promotions Agent. (Ben) became an American Citizen in 2006. His duties consist of payable/receivables and oversees the shows operational matters. Mr. Pham has worked for Paul Maurer Shows for 20+ years.

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Mr. Marque Lundgren
Shows' General Manager & Ride Superintendent
25060 Hancock Ave. 103-307, Murrieta, CA 92562
Cellphone: (951) 322-3462

Marque graduated from Banning High School in 1983, Banning, CA. After numerous different Law Enforcement and Military training programs from 1983-1997, he began working in the Entertainment & film field beginning in 1997.

In 2000, Marque joined Paul Maurer Shows beginning in the maintenance department overseeing all maintenance and operations of all rides. Because of Marques professional ability, in 2004 he was promoted into the General Manager position which includes being responsible for and implementing the ride training program, maintenance, injury prevention program and comprehensive corrosion analysis program approve by the State of California (DOSH) ride inspection division. Marque is one of the main "onsite" contacts for customer complaints & incident recorder. He's qualified and has completed training with local, state building inspectors, electrical, public safety and is CPR certified. He meets with all event coordinators including our fair management & board members, fire marshals and ride inspectors that inspect the shows operational & safety policies. His skills also include but are not limited to personal management, maintenance planning & implementation, welding, electrical and hydraulic power conversion. Marque has worked for Paul Maurer Shows for 23 years.

Marque Lundgren is your onsite contact for any and all customer service issues, complaints including incident recorder, ticket refunds.

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Mrs. Cyndie Doran
Onsite Administrator & Office Manager
17154 Palomas Drive, Perris, CA 92570
Cellphone: (562) 235-2427 (24 Hrs.)

Cyndie graduated from Downey High School, Downey, CA. After graduating from High School, she was certified as a Certified Nurse Assistant (CNA) attending Cerritos Community College, graduating with an associate degree in Sociology in 1998. She was employed as the General Manager for (Mrs. Freeda King) a land management company in Long Beach, CA through 2006.

In 2006, Cyndie began working for Paul Maurer Shows starting as a food handler, ticket sales & ride operator. In 2011, she was promoted to the Assistant Office Manager and now has the position of office general manager.

Cyndie's' duties and responsibilities include but not limited to handling California Department of Transportation (DOT) inspections; International Registration Program (IRP); International Fuel Tag Administrator (IFTA); vehicle registrations & special permitting; Department of Safety &

Health; employees payroll clerk; HB2 visa processing; recruitment, hiring & back-ground check verifications; Drug & Alcohol advisor and oversees all employees onsite testing verification; CPR certified, driver's electronic book-keeper; updates, maintains all personnel training files for the show. Cyndie is married and has worked for Paul Maurer Shows for over 15 years. Cyndie is also one of the onsite contacts for any and all customer service issues including incident recorder, ticket, wristband complaints & refunds.

|=====|

Mrs. Carol Lundgren
(Game Operations Manager)
25060 Hancock Ave. 103-307, Murrieta, CA 92561
Cellphone: (951) 541-8050

Carol has been with Paul Maurer Shows and in the carnival industry for now over 23 years. Carol oversees the operation of her and the show's food & games concessions. Prior to coming out to be with her husband, Carol was a professional "stay-at-home" housewife & Mom, raising their (3) children. Carol is food handler certified.

|=====|





CPR TEST CENTER™

PO BOX 620584
CLARK COUNTY NV 89162

To Whom It May Concern:

This letter serves to confirm that Marque Lundgren has successfully completed CPR/AED/First Aid training on December 20, 2022 and has demonstrated proficiency in Adult, Child, and Infant CPR and AED rescue techniques and First Aid.

1.0 CEU/PDU credit is awarded for Continuing Education and Professional Development purposes.

* Paul Maurer Shows has (2) show owned AED devices in our Show office if needed.

Respectfully Yours,

[REDACTED]
Amy Miller
Program Administrator
CPR Test Center

PAUL MAUREL

www.paulmaurershow



PRESENTS

A SAFE, CLEAN, FUN-FILLED FAMILY

SPRING CARNIVAL

April 16 - 19, 2026

KIMBALL PARK

Thursday: 5 pm - 10 pm

(\$2 each ride - opening night special)

Friday: 5 pm - 11 pm

Saturday: 2 pm - 11 pm

Sunday: 2 pm - 10 pm

DAILY unlimited ride wristbands: \$45 ea.

\$2 Gate Fee (Kids Under 12 yrs - FREE)

Notices to be
Sent out to
local residents