

**Board Of Library Trustees**  
**Applicant Package - Member-Trustee**

Board Of Library Trustees - Member-Trustee

**Term** 18 Mar 2026 - 30 Sep 2027

**Positions Available** 1

**Number of applicants in this package** 1

- Blackwell, Jared

**Name:** Blackwell, Jared

**Address:** [REDACTED] National City, CA, 91950

**Email:** [REDACTED]

**Board Name:** Board of Library Trustees

**Telephone Number:**

[REDACTED]

**Registered to Vote in National City?:**

Yes

**Resident of National City?:**

Yes

**District Number?:**

District 3.

**Term of Residency?:**

January 2026 - Present.

**Present Employer?:**

U.S. Air Force Reserves, March Air Reserve Base, CA 5/2020 – Present

**Occupation:**

Air Transportation Specialist

Honors

Armed Forced Service Medal (2022)

Armed Forced Reserve Medal (2022)

Air and Space Expeditionary Service Ribbon (2022)

Basic Military Training Honor Graduation Ribbon (2020)

Duties

- Assisted with Operation Allies Welcome during a six-month deployment, supporting the resettlement of 7,400 Afghan refugees at McGuire Air Force Base, NJ.
- Coordinated and distributed donations to refugees during Operation Allies Welcome, totaling 200,000+ health products, improving the quality of life for 7,400 refugees.
- Operated heavy machinery and collaborated with team members to load and unload mission-essential cargo, supporting military operations efficiently

**Business Address:**

[REDACTED]

**Educational Background:**

San Diego State University 8/2024 – Present

Master of Public Administration (MPA), Expected Graduation: May 2026

University of California, San Diego 9/2022 – 12/2023

BA in Political Science, with 3.45 GPA

**Currently Serving on a BCC?:**

No

**Previously Served on a BCC?:**

No

**If so, which ones? If it does not apply, type N/A:**

NA

**Professional or Technical Organization Memberships?:**

NA

**Civic or Community Experience, Membership, or Previous Public Service Appointments?:**

I am currently the elected President of the graduate student body at San Diego State University, representing over 6,000 Masters and Doctoral students. My term is from April 2025 - April 2026. I was appointed as the Secretary and Academic Affairs Representative for the Graduate Student Association at San Diego State University, representing over 6,000 Master and Doctoral students. My term was from April 2024 - April 2025. I was appointed as a Senator for the student government at UC San Diego, representing over 33,000 undergraduate students. My terms were from September 2022 - December 2023.

**Experience or Special Knowledge Pertaining to Area of Interest?:**

I am finishing my Master of Public Administration degree this semester and have developed a strong understanding of how local government operates, including budgeting, public policy, and organizational management. Through my academic work and previous internships with public agencies, I have gained experience researching policy issues, preparing written materials for leadership, and understanding how city departments coordinate to deliver services. I am especially interested in how city decisions affect residents and how boards and commissions help inform those decisions. I bring strong analytical, writing, and communication skills, along with a genuine interest in public service and local government. I am eager to contribute thoughtful input, learn from experienced city leaders, and support the City of National City in making informed decisions that benefit the community.

**Have you ever been convicted of a felony crime?:**

No

**Have you ever been convicted of a misdemeanour crime?:**

No

**Time of Submission:** 03/03/26 10:57:11 PM

**Attachments**

- JaredBlackwellRésumé (1).pdf

# Jared Blackwell

| National City, CA

## Education

**San Diego State University** 8/2024 – Present

Master of Public Administration (MPA), Expected Graduation: May 2026

Leadership Roles: Graduate Student Association President (2025 – 2026)  
Graduate Student Association Secretary (2024 – 2025)  
Graduate Student Association Academic Affairs Rep. (2024 – 2025)

**University of California, San Diego** 9/2022 – 12/2023

BA in Political Science, with 3.45 GPA

Awards: Muir College People's Choice Award (2023)

Leadership Roles: Associated Students Muir College Senator (2023)  
Associated Students Off Campus Senator (2022 – 2023)

Study Abroad: UCDC Program, Washington DC, Sep. 2023 – Dec. 2023

## Experience

**U.S. Air Force Reserves**, March Air Reserve Base, CA 5/2020 – Present

*Air Transportation Specialist*, 1 weekend/month

Honors: Armed Forces Service Medal (2022)  
Armed Forces Reserve Medal (2022)  
Air and Space Expeditionary Service Ribbon (2022)  
Basic Military Training Honor Graduation Ribbon (2020)

- Assisted with Operation Allies Welcome during a six-month deployment, supporting the resettlement of 7,400 Afghan refugees at McGuire Air Force Base, NJ.
- Coordinated and distributed donations to refugees during Operation Allies Welcome, totaling 200,000+ health products, improving the quality of life for 7,400 refugees.
- Operated heavy machinery and collaborated with team members to load and unload mission-essential cargo, supporting military operations efficiently.

**San Diego Local Agency Formation Commission** 1/2024 – 7/2024

*Administrative Analyst Intern*, 20 hours/week

- Prepared financial audit statements and budgets for 10+ local governments in San Diego County, ensuring accuracy and transparency in public records.
- Drafted monthly reports advising a 13-member commission of elected officials on the financial health and stability of local governments.
- Attended monthly commission meetings to observe legal and policy discussions, gaining valuable insights into public administration and decision-making.
- Assisted 10+ homeowners in expanding municipal services to their properties, ensuring compliance with California statutes and facilitating smooth application processes.

**U.S. Congressman Ken Calvert (CA-41)**, Washington, DC 9/2023 – 12/2023

*Congressional Intern*, 24 hours/week

## Jared Blackwell

| National City, CA

- Corresponded with 1,000+ constituents via phone calls, documenting their political concerns and relaying them to the appropriate staff members for constituent outreach.
- Participated in congressional hearings and staff meetings, gaining firsthand exposure to legislative procedures and the intricacies of government operations.
- Researched policy issues, including litigation on ADA regulations, and delivered concise analyses to staff members, aiding in informed decision-making.

**California State Senator Brian Jones**, San Diego, CA

7/2023 – 9/2023

*Legislative Intern*, 24 hours/week

- Drafted written correspondence to 300+ constituents using LCMS and Microsoft Word, providing personalized responses to community members.
- Maintained and updated databases on Microsoft Excel that contain contact information for important community stakeholders, including businesses, schools, and fire stations.
- Supported caseworkers by logging and tracking the needs of 50+ constituents on LCMS.

**San Diego County Supervisor Joel Anderson**, El Cajon, CA

4/2023 – 6/2023

*Legislative Intern*, 24 hours/week

- Designed and presented 100+ Certificates of Recognition at community events, showcasing the accomplishments of local stakeholders and strengthening the relationship between the Supervisor and his constituency.
- Spearheaded recruitment efforts and provided comprehensive training for 10+ interns on office protocols and Microsoft Teams, promoting teamwork and enhancing efficiency.
- Served as a personal aide to the Supervisor during community events, developing skills in public relations and public speaking, by working side-by-side with a public official.

## Publications

Blackwell, Jared. (2023). Post 5867 Hosted Wellness Fair in East County. *San Diego Veterans Magazine*, 6(6), page 51. [San Diego Veterans Magazine June 2023](#)

Blackwell, Jared. (2023). Increasing the Agricultural Infrastructure and Technology of Somalia. *Journal of Student Research*, 12(2). <https://doi.org/10.47611/jsr.v12i2.1925>

Blackwell, Jared. (2023). Career Technical Education: A Perfectly Valid Alternative. *Journal of Student Research*, 12(3). <https://doi.org/10.47611/jsr.v12i3.1957>

Blackwell, Jared. (2024). Punish China for the Genocide of the Uyghur People. *Righting Wrongs: A Journal of Human Rights*, 14(1). <https://blogs.webster.edu/humanrights/category/volume-xiv-issue-1/>

Blackwell, Jared. (2024). Presidents and Political Parties: Power in the Hands of Many Changed to the Power in the Hands of One. *Journal of Student Research*, 13(1). <https://doi.org/10.47611/jsrv13il.2423>

Blackwell, Jared. (2025). Inadequate Response to Homeless Crisis. *The Stars News*. <https://www.thestarnews.com/50500-2/>

**Board Of Library Trustees**  
**Applicant Package - Member-Trustee**

Board Of Library Trustees - Member-Trustee

**Term** 18 Mar 2026 - 30 Sep 2027

**Positions Available** 1

**Number of applicants in this package** 1

- Carmona, Ricardo

**Name:** Carmona, Ricardo

**Address:** [REDACTED], National City, CA, 91950

**Email:** [REDACTED]

**Board Name:** Board of Library Trustees

**Telephone Number:**

[REDACTED]

**Registered to Vote in National City?:**

Yes

**Resident of National City?:**

Yes

**District Number?:**

2

**Term of Residency?:**

8 months

**Present Employer?:**

Self Employed

**Occupation:**

Educator & Education Consultant

**Business Address:**

N/A

**Educational Background:**

B.A. in History from University of San Diego

M.A. in History from Georgetown University

**Currently Serving on a BCC?:**

Yes

**Previously Served on a BCC?:**

No

**If so, which ones? If it does not apply, type N/A:**

National City Board of Library Trustees

**Civic or Community Experience, Membership, or Previous Public Service Appointments?:**

2+ months as a nonvoting member of the National City Board of Library Trustees

**Experience or Special Knowledge Pertaining to Area of Interest?:**

10+ years as an educator, worked closely with librarians throughout my career and I am an avid patron of the library alongside my family.

**Have you ever been convicted of a felony crime?:**

No

**Have you ever been convicted of a misdemeanour crime?:**

No

**Time of Submission:** 02/26/26 7:58:15 PM

**Community & Police Relations Commission (CPRC)**

**Applicant Package - Commissioner**

Community & Police Relations Commission (CPRC) - Commissioner

**Term** 01 Apr 2026 - 31 Mar 2029

**Positions Available** 1

**Number of applicants in this package** 1

- Blackwell, Jared

**Name:** Blackwell, Jared

**Address:** [REDACTED] National City, CA, 91950

**Email:** [REDACTED]

**Board Name:** Community & Police Relations Commission (CPRC)

**Telephone Number::**

[REDACTED]

**Registered to Vote in National City?:**

Yes

**Resident of National City?:**

Yes

**District Number?:**

District 3

**Occupation::**

Air Force Reservist & Full-time Graduate Student

**Present Employer?:**

Air Force Reserves

**Business Address::**

[REDACTED]

**Educational Background::**

I earned my undergraduate degree in Political Science from UC San Diego in 2023. I am currently pursuing my Master of Public Administration degree at San Diego State University, which I will graduate from in May of 2026. I intend to continue my education after I graduate. I am currently applying to law school at California Western School of Law and applying to earn a second master's degree at San Diego State University in Accounting.

**Currently Serving on a BCC?:**

No

**Previously Served on a BCC?:**

No

**If so, which ones? If it does not apply, type N/A:**

NA

**Civic or Community Experience, Membership, or Previous Public Service Appointments?:**

I am currently the elected Student Body President of the 6,000+ graduate students at San Diego State University, including masters, credentials, and doctoral students. Most previously, I was appointed as the Secretary of the Graduate Student Association which represents 6,000+ graduate students at SDSU. And during my time at UC San Diego, I was appointed as a Student Senator which represents the 33,000+ undergraduate students at UC San Diego from 2022-2023. In addition to my extensive experience in student government, I am also an Eagle Scout in the Boy Scouts of America as of 2017.

**Experience or Special Knowledge Pertaining to Area of Interest?:**

I am finishing my Master of Public Administration degree this semester and have developed a strong understanding of how local government operates, including budgeting, public policy, and organizational management. Through my academic work and previous internships with public agencies, I have gained experience researching policy issues, preparing written materials for leadership, and understanding how city departments coordinate to deliver services. I am especially interested in how city decisions affect residents and how boards and commissions help inform those decisions. I bring strong analytical, writing, and communication skills, along with a genuine interest in public service and local government. I am eager to contribute thoughtful input, learn from experienced city leaders, and support the City of National City in making informed decisions that benefit the community.

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**Have you ever been convicted of a misdemeanour crime?:**

No

**PLEASE NOTE THAT THIS APPLICATION BECOMES PUBLIC INFORMATION AND MAY BE AVAILABLE ON THE CITY'S WEBSITE:**

**I hereby certify that the information contained in this application and any accompanying documents is true and correct to the best of my knowledge.:**

Jared Blackwell

**Time of Submission:** 03/06/26 4:18:12 AM

**Attachments**

- JaredBlackwellRésumé (1).pdf

# Jared Blackwell

| National City, CA

## Education

**San Diego State University** 8/2024 – Present

Master of Public Administration (MPA), Expected Graduation: May 2026

Leadership Roles: Graduate Student Association President (2025 – 2026)  
Graduate Student Association Secretary (2024 – 2025)  
Graduate Student Association Academic Affairs Rep. (2024 – 2025)

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- Attended monthly commission meetings to observe legal and policy discussions, gaining valuable insights into public administration and decision-making.
- Assisted 10+ homeowners in expanding municipal services to their properties, ensuring compliance with California statutes and facilitating smooth application processes.

**U.S. Congressman Ken Calvert (CA-41)**, Washington, DC 9/2023 – 12/2023

*Congressional Intern*, 24 hours/week

## Jared Blackwell

jblackwell5843@sdsu.edu | (619) 759-0111 | National City, CA

- Corresponded with 1,000+ constituents via phone calls, documenting their political concerns and relaying them to the appropriate staff members for constituent outreach.
- Participated in congressional hearings and staff meetings, gaining firsthand exposure to legislative procedures and the intricacies of government operations.
- Researched policy issues, including litigation on ADA regulations, and delivered concise analyses to staff members, aiding in informed decision-making.

### California State Senator Brian Jones, San Diego, CA

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- Maintained and updated databases on Microsoft Excel that contain contact information for important community stakeholders, including businesses, schools, and fire stations.
- Supported caseworkers by logging and tracking the needs of 50+ constituents on LCMS.

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Blackwell, Jared. (2023). Career Technical Education: A Perfectly Valid Alternative. *Journal of Student Research*, 12(3). <https://doi.org/10.47611/jsr.v12i3.1957>

Blackwell, Jared. (2024). Punish China for the Genocide of the Uyghur People. *Righting Wrongs: A Journal of Human Rights*, 14(1). <https://blogs.webster.edu/humanrights/category/volume-xiv-issue-1/>

Blackwell, Jared. (2024). Presidents and Political Parties: Power in the Hands of Many Changed to the Power in the Hands of One. *Journal of Student Research*, 13(1). <https://doi.org/10.47611/jsrv13il.2423>

Blackwell, Jared. (2025). Inadequate Response to Homeless Crisis. *The Stars News*. <https://www.thestarnews.com/50500-2/>

**Community & Police Relations Commission (CPRC)**

**Applicant Package - Commissioner**

Community & Police Relations Commission (CPRC) - Commissioner

**Term** 01 Apr 2026 - 31 Mar 2029

**Positions Available** 1

**Number of applicants in this package** 1

- Umana, Roberto

**Name:** Umana, Roberto

**Address:** [REDACTED], National City CA, 91950

**Email:** [REDACTED]

**Board Name:** Community & Police Relations Commission (CPRC)

**Telephone Number::**

[REDACTED]

**Registered to Vote in National City?:**

No

**Resident of National City?:**

Yes

**District Number?:**

1

**Occupation::**

N/A

**Present Employer?:**

N/A

**Business Address::**

N/A

**Educational Background::**

- High school Diploma California Dental Certifications: -Certified Dental Assistant X-Ray Certification -8 Hour Infection Control -2 Hour Infection Control -First Aid/CPR Certified

**Currently Serving on a BCC?:**

No

**Previously Served on a BCC?:**

No

**If so, which ones? If it does not apply, type N/A:**

N/A

**Civic or Community Experience, Membership, or Previous Public Service Appointments?:**

N/A

**Experience or Special Knowledge Pertaining to Area of Interest?:**

I'm actively engaged in advocacy focused on police accountability and the treatment of individuals experiencing mental health crises. I regularly attend City Council and Police and Community Relations Commission meetings to speak in support of transparency, oversight, and meaningful reform.

**Have you ever been convicted of a felony crime?:**

No

**Have you ever been convicted of a misdemeanor crime?:**

No

**PLEASE NOTE THAT THIS APPLICATION BECOMES PUBLIC INFORMATION AND MAY BE AVAILABLE ON THE CITY'S WEBSITE:**

**I hereby certify that the information contained in this application and any accompanying documents is true and correct to the best of my knowledge.:**

Roberto Umana

**Time of Submission:** 02/26/26 8:10:48 PM

**Attachments**

- Roberto Umana CPRC application .pdf

# Application Statement for Community and Police Relations Commission

To the Members of the Selection Committee,

I respectfully submit my application to serve on the Community and Police Relations Commission for the City of National City. Although I have not previously served on a formal commission, I bring lived experience, sustained civic engagement, and a strong commitment to responsible oversight, public safety, and institutional accountability.

My brother, Brian Umana, was killed by National City police officers while experiencing a mental health crisis. In the aftermath, I engaged in constructive community advocacy, organized outreach efforts across multiple platforms, and initiated a petition that gathered more than 600 signatures calling for transparency and reform. Community members and advocates have publicly honored his name, demonstrating the depth of concern surrounding police practices and crisis response within our city.

I pursued accountability through the civil justice system and filed a wrongful death lawsuit against the National City Police Department and the City of National City. The case resulted in the largest wrongful death settlement in the city's history. While no legal outcome can undo the loss suffered, the resolution reflects the seriousness of the issues involved and highlights the importance of meaningful oversight and policy review.

I believe the repeated challenges facing the Police Department indicate opportunities for improvement in leadership development, training standards, crisis intervention protocols, supervision, and transparency mechanisms. At the same time, civilian oversight bodies must operate with clarity of purpose, independence, and measurable impact. A commission fulfills its mission when it actively reviews incidents, evaluates policy, requests data, and provides clear recommendations designed to strengthen public trust and constitutional policing.

If appointed, I would focus on evidence based policy evaluation, strengthened crisis response training, clear accountability benchmarks, improved communication between the department and the community, and transparent public reporting. My approach would be professional, solutions oriented, and grounded in collaboration while remaining firm in the pursuit of meaningful reform.

My objective is to help ensure that the Commission serves as a credible bridge between residents and law enforcement, promoting safety, dignity, and accountability for all members of our community.

Thank you for your consideration.

Respectfully,  
Roberto Umana

**Community & Police Relations Commission (CPRC)**

**Applicant Package - Commissioner**

Community & Police Relations Commission (CPRC) - Commissioner

**Term** 01 Apr 2026 - 31 Mar 2029

**Positions Available** 1

**Number of applicants in this package** 1

- Rice, Rob

**Name:** Rice, Rob

**Address:** [REDACTED], National City Ca, 91950

**Email:** [REDACTED]

**Board Name:** Community & Police Relations Commission (CPRC)

**Telephone Number::**

[REDACTED]

**Registered to Vote in National City?:**

Yes

**Resident of National City?:**

Yes

**District Number?:**

4

**Occupation::**

MWR manager

**Present Employer?:**

Navy Region Southwest

**Business Address::**

[REDACTED]

**Educational Background::**

Some college

**Currently Serving on a BCC?:**

No

**Previously Served on a BCC?:**

No

**Experience or Special Knowledge Pertaining to Area of Interest?:**

Promote and host annual event at kimball park yearly and work with the city and police to give a great show to the community.

**Have you ever been convicted of a felony crime?:**

No

**Have you ever been convicted of a misdemeanour crime?:**

No

**PLEASE NOTE THAT THIS APPLICATION BECOMES PUBLIC INFORMATION AND MAY BE AVAILABLE ON THE CITY'S WEBSITE:**

**I hereby certify that the information contained in this application and any accompanying documents is true and correct to the best of my knowledge.:**

National City

**Time of Submission:** 03/06/26 2:27:26 PM

**Parks, Recreation And Senior Citizen'S Advisory Committee**

**Applicant Package - Committee Member**

Parks, Recreation And Senior Citizen'S Advisory Committee - Committee Member

**Term** 01 Oct 2025 - 30 Sep 2028

**Positions Available** 1

**Number of applicants in this package** 1

- Amon, Maria Patrice

**Name:** Amon, Maria Patrice

**Address:** [REDACTED] National City, 91950-13

**Email:** [REDACTED]

**Board Name:** Parks, Recreation and Senior Citizen's Advisory Committee

**Telephone Number:**

[REDACTED]

**Registered to Vote in National City?:**

Yes

**Resident of National City?:**

Yes

**District Number?:**

1

**Term of Residency?:**

3

**Present Employer?:**

CSU San Marcos

**Occupation:**

Professor

**Business Address:**

[REDACTED]

**Educational Background:**

BA, Political Science, Philosophy, Univeristy of San Diego

JD, California Wester School of Law

PhD, Drama, UC Irvine

**Currently Serving on a BCC?:**

No

**Previously Served on a BCC?:**

Yes

**If so, which ones? If it does not apply, type N/A:**

Civil Service, Library Board of Directors

**Civic or Community Experience, Membership, or Previous Public Service Appointments?:**

National City Civil Service, National City Library Board of Directors

**Experience or Special Knowledge Pertaining to Area of Interest?:**

I am the Co-Artistic Director of TuYo Theatre. We are a professional theatre company producing theatre in National City and the larger South Bay. I have presented plays about the National City Swap Meet and at the National City Train Museum. Further, I have developed arts educational program targeted to South Bay youth and senior citizens. Additionally, I have studied art history in college and have a strong working knowledge of visual arts.

**Have you ever been convicted of a felony crime?:**

No

**Have you ever been convicted of a misdemeanor crime?:**

No

**Time of Submission:** 07/29/25 2:02:01 PM

**Parks, Recreation And Senior Citizen'S Advisory Committee**

**Applicant Package - Committee Member**

Parks, Recreation And Senior Citizen'S Advisory Committee - Committee Member

**Term** 01 Apr 2026 - 31 Mar 2029

**Positions Available** 1

**Number of applicants in this package** 1

- Blackwell, Jared

**Name:** Blackwell, Jared

**Address:** [REDACTED] National City, CA, 91950

**Email:** [REDACTED]

**Board Name:** Parks, Recreation and Senior Citizen's Advisory Committee

**Telephone Number:**

[REDACTED]

**Registered to Vote in National City?:**

Yes

**Resident of National City?:**

Yes

**District Number?:**

District 3.

**Term of Residency?:**

January 2026 - Present.

**Present Employer?:**

U.S. Air Force Reserves, March Air Reserve Base, CA 5/2020 – Present

**Occupation:**

Air Transportation Specialist

Honors

Armed Forced Service Medal (2022)

Armed Forced Reserve Medal (2022)

Air and Space Expeditionary Service Ribbon (2022)

Basic Military Training Honor Graduation Ribbon (2020)

Duties

- Assisted with Operation Allies Welcome during a six-month deployment, supporting the resettlement of 7,400 Afghan refugees at McGuire Air Force Base, NJ.
- Coordinated and distributed donations to refugees during Operation Allies Welcome, totaling 200,000+ health products, improving the quality of life for 7,400 refugees.
- Operated heavy machinery and collaborated with team members to load and unload mission-essential cargo, supporting military operations efficiently

**Business Address:**

[REDACTED]

**Educational Background:**

San Diego State University 8/2024 – Present

Master of Public Administration (MPA), Expected Graduation: May 2026

University of California, San Diego 9/2022 – 12/2023

BA in Political Science, with 3.45 GPA

**Currently Serving on a BCC?:**

No

**Previously Served on a BCC?:**

No

**If so, which ones? If it does not apply, type N/A:**

NA

**Professional or Technical Organization Memberships?:**

NA

**Civic or Community Experience, Membership, or Previous Public Service Appointments?:**

I am currently the elected President of the graduate student body at San Diego State University, representing over 6,000 Masters and Doctoral students. My term is from April 2025 - April 2026. I was appointed as the Secretary and Academic Affairs Representative for the Graduate Student Association at San Diego State University, representing over 6,000 Master and Doctoral students. My term was from April 2024 - April 2025. I was appointed as a Senator for the student government at UC San Diego, representing over 33,000 undergraduate students. My terms were from September 2022 - December 2023.

**Experience or Special Knowledge Pertaining to Area of Interest?:**

I am finishing my Master of Public Administration degree this semester and have developed a strong understanding of how local government operates, including budgeting, public policy, and organizational management. Through my academic work and previous internships with public agencies, I have gained experience researching policy issues, preparing written materials for leadership, and understanding how city departments coordinate to deliver services. I am especially interested in how city decisions affect residents and how boards and commissions help inform those decisions. I bring strong analytical, writing, and communication skills, along with a genuine interest in public service and local government. I am eager to contribute thoughtful input, learn from experienced city leaders, and support the City of National City in making informed decisions that benefit the community.

**Have you ever been convicted of a felony crime?:**

No

**Have you ever been convicted of a misdemeanor crime?:**

No

**Time of Submission:** 03/03/26 10:57:11 PM

**Attachments**

**Parks, Recreation And Senior Citizen'S Advisory Committee**

**Applicant Package - Committee Member**

Parks, Recreation And Senior Citizen'S Advisory Committee - Committee Member

**Term** 01 Apr 2026 - 31 Mar 2029

**Positions Available** 1

**Number of applicants in this package** 1

- Hizon, Jesus

**Name:** Hizon, Jesus

**Address:** [REDACTED] National City, 91950

**Email:** [REDACTED]

**Board Name:** Parks, Recreation and Senior Citizen's Advisory Committee

**Telephone Number:**

[REDACTED]

**Registered to Vote in National City?:**

Yes

**Resident of National City?:**

Yes

**District Number?:**

3

**Term of Residency?:**

13 years

**Present Employer?:**

MWR NMCSO

**Occupation:**

CITY OF SAN DIEGO PARKS AND RECREATION

**Business Address:**

[REDACTED]

**Educational Background:**

AB POLITICAL SCIENCE

**Currently Serving on a BCC?:**

Yes

**Previously Served on a BCC?:**

Yes

**If so, which ones? If it does not apply, type N/A:**

PARKS AND RECREATION AND SENIOR CITIZEN

**Professional or Technical Organization Memberships?:**

None

**Civic or Community Experience, Membership, or Previous Public Service Appointments?:**

Olongapo City Bayanihan Club San Diego

**Experience or Special Knowledge Pertaining to Area of Interest?:**

13 years

**Have you ever been convicted of a felony crime?:**

No

**Have you ever been convicted of a misdemeanour crime?:**

No

**Time of Submission:** 02/06/26 12:21:01 PM

**Attachments**

- Jesus Resume (1).pdf

# Jesus Pascasio Hizon

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## OBJECTIVE

Dedicated and community-focused professional seeking to use extensive experience in park and recreation management to effectively serve on the park, Recreation & Senior Citizens Advisory Committee, promoting inclusive and engaging programs for all age groups.

## CERTIFICATES

- Guidelines for Safe Interactions while taking part in Parks and Recreation Programs and Events Certification/ March 2024/ City of San Diego
- CA State Mandated Reporter Trained/ February 2024/ City of San Diego
- Cybersecurity at Work Trained/ November 2023/ City of San Diego
- Star Service Training/ May 22, 2024/ Navy MWR NB San Diego
- Adult First Aid/CPR/AED/ October 19, 2023/ Navy MWR NB San Diego
- Cash Handling Procedures/ October 13, 2015/ Fleet & Family Readiness Training, US Naval Base San Diego

## SKILLS

- Professional communication skills (verbal & written)
- Computer literate in microsoft word
- Records management
- Extensive parks and recreation experience and knowledge

## EDUCATION

- Administrative Professional Certificate/ May 2017/ National City Adult School
- Computer Applications-Microsoft Office 2010/ May 2017/ National City Adult School
- 4th Year AB Political Science/ March 1987/ Manuel L Quezon University - High School Diploma/ April 1977/ Columban College

## PROFESSIONAL EXPERIENCE

### City of San Diego Parks and Recreation, San Diego

*Recreation Leader I March 2022 - PRESENT*

- Working at La Jolla Recreation Center to help plan and host events including camps, movie nights and seasonal events, with more to come
- Run weekly educational, recreational, art and sports programs including a Cultural Filipino Cooking class
- Running the front office, record keeping and engaging with park guest.

### Morale Welfare and Recreation, San Diego

- *Interim Manager* (Supervisory Recreation Specialist) November 23,2022 - January 2023
- *Interim Manager*, October 2021 - March 2022

### Olongapo City Bayanihan Club, San Diego

*Chief Financial Officer March 2019 - PRESENT*

- Running youth and senior citizen programs

- Reoccurring summer youth sports, feeding, and bible study
- Organizing annual donation and supplying events for Mexico and the Philippines

### **Morale Welfare and Recreation, San Diego**

*Custodian/Recreation Assistant July 2014 - PRESENT*

- Keep the front recreation area & fitness areas well maintained
- Greeting patrons upon entering the facility, checking IDs, providing towels and responding to any issues that arise
- Answering the phone in a professional and appropriate manner
- Giving out information on current sporting events, classes & other services the Fitness Center offers
- Provides a prompt & friendly service at all times
- Operating cash register and preparing monthly inventory report

### **1st Choice Underground Utilities, San Diego**

*Administrative Assistant May 2014 - July 2014*

- Compilation of documents
- Answering telephone calls and emails from customers
- Filing, copying, scanning and faxing documents

### **AWARDS**

- Outstanding Employee Performance/ June 2025/ MWR NBSD
- The Iron Man Award/ June 2024/ MWR, San Diego Naval Base
- Star Employee of the Quarter/ June 2018/ MWR, San Diego Naval Base

### **REFERENCES**

Nicholas Volpe - Recreation Center Director II (City of San Diego)  
Current Supervisor

██████████  
██████████

Jefferey Stuart - Site Manager (MWR Balboa Medical Center)  
Current Supervisor

██████████

Zane Zimmerman - Sports and Aquatics Manager (MWR Balboa Medical Center)  
Current Supervisor

██████████

**Parks, Recreation And Senior Citizen'S Advisory Committee**

**Applicant Package - Committee Member**

Parks, Recreation And Senior Citizen'S Advisory Committee - Committee Member

**Term** 01 Apr 2026 - 31 Mar 2029

**Positions Available** 1

**Number of applicants in this package** 1

- Rice, Rob

**Name:** Rice, Rob

**Address:** [REDACTED] National city, 91950

**Email:** [REDACTED]

**Board Name:** Parks, Recreation and Senior Citizen's Advisory Committee

**Telephone Number:**

[REDACTED]

**Registered to Vote in National City?:**

Yes

**Resident of National City?:**

Yes

**Term of Residency?:**

Since 2011

**Present Employer?:**

Navy region Southwest

**Occupation:**

MWR manager

**Business Address:**

[REDACTED]

**Educational Background:**

some college

**Currently Serving on a BCC?:**

No

**Previously Served on a BCC?:**

No

**If so, which ones? If it does not apply, type N/A:**

N/A

**Professional or Technical Organization Memberships?:**

None

**Civic or Community Experience, Membership, or Previous Public Service Appointments?:**

Currently work for recreational services for the US Navy

**Experience or Special Knowledge Pertaining to Area of Interest?:**

Currently work for recreational services for the US Navy. Organize and host various special events. Manage and oversee the rental program and the picnic grounds

**Have you ever been convicted of a felony crime?:**

No

**Have you ever been convicted of a misdemeanour crime?:**

No

**Time of Submission:** 02/26/26 4:46:42 PM

**Parks, Recreation And Senior Citizen'S Advisory Committee**

**Applicant Package - Committee Member**

Parks, Recreation And Senior Citizen'S Advisory Committee - Committee Member

**Term** 01 Apr 2026 - 31 Mar 2029

**Positions Available** 1

**Number of applicants in this package** 1

- Delos santos, Lorna

**Name:** Delos santos, Lorna

**Address:** [REDACTED] National city, 91950

**Email:** [REDACTED]

**Board Name:** Parks, Recreation and Senior Citizen's Advisory Committee

**Telephone Number:**

[REDACTED]

**Registered to Vote in National City?:**

Yes

**Resident of National City?:**

Yes

**District Number?:**

3

**Term of Residency?:**

5

**Present Employer?:**

The Filipino Press, Inc.

**Occupation:**

Community Outreach Director

**Business Address:**

[REDACTED] National city, ca 91950

**Educational Background:**

Graduated high school and computer programming in olongapo city, Philippines.

**Currently Serving on a BCC?:**

No

**Previously Served on a BCC?:**

Yes

**If so, which ones? If it does not apply, type N/A:**

Housing but resigned due to covid illness

**Professional or Technical Organization Memberships?:**

National city chamber of commerce, Filipino American Chamber of commerce, Asian Business Association

**Civic or Community Experience, Membership, or Previous Public Service Appointments?:**

Partnered with Mayors office in providing covid19 vaccines to NC residents; supported AARP Age friendly livable community

**Experience or Special Knowledge Pertaining to Area of Interest?:**

Advocating for seniors

**Have you ever been convicted of a felony crime?:**

No

**Have you ever been convicted of a misdemeanour crime?:**

No

**Time of Submission:** 02/27/26 12:38:43 PM