

**RESOLUTION NO. 2026 -**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, AUTHORIZING AN AMENDMENT TO THE AGREEMENT BETWEEN THE CITY OF NATIONAL CITY AND CIVICA LAW GROUP, APC, FOR LEGAL SERVICES IN THE SPECIALIZED AREA OF CODE ENFORCEMENT BY INCREASING THE NOT-TO-EXCEED AMOUNT BY \$425,000, FOR A NEW TOTAL NOT-TO-EXCEED AMOUNT OF \$500,000.**

**WHEREAS**, on February 20, 2024, the City of National City (“City”) entered into an agreement with Civica Law Group, APC (“Civica”) to represent the City in connection with nuisance abatement, receiverships, and code enforcement matters, for a not-to-exceed amount of \$75,000 per case (the “Agreement”); and

**WHEREAS**, Civica represents the City in the case titled *The People of the State of California, by and through the City of National City, et al. v. Kabeer Investments Group, Inc., et al.* (the “Litigation”), and has provided legal services associated with the Litigation including drafting and responding to pleadings, discovery, motions, site inspections, and related trial work; and

**WHEREAS**, the Litigation is still ongoing and, as a result, the parties desire to amend the Agreement by increasing the not-to-exceed amount for the Litigation by \$425,000, for a new total not-to-exceed amount of \$500,000, to ensure continued legal representation for the City up to, and through, trial and appeals, if any.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:**

**Section 1:** That the City Council hereby authorizes the Mayor to execute an amendment, attached as Exhibit B to the Agenda Report, to the February 20, 2024 Agreement between the City of National City and Civica Law Group, APC to increase the not-to-exceed amount by \$425,000, for a new total not-to-exceed amount of \$500,000, as it pertains to services for the case titled *The People of the State of California, by and through the City of National City, et al. v. Kabeer Investments Group, Inc., et al.*

**Section 2:** That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

**PASSED and ADOPTED this 17<sup>th</sup> day of March, 2026.**

\_\_\_\_\_  
Ron Morrison, Mayor

**ATTEST:**

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Shelley Chapel, City Clerk

**APPROVED AS TO FORM:**

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Heidi Skinner, Interim City Attorney