

RESOLUTION NO. 2026 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, 1) AWARDING A CONTRACT TO COMMERCIAL & INDUSTRIAL ROOFING CO., INC. IN THE NOT-TO-EXCEED AMOUNT OF \$263,883 FOR THE MARTIN LUTHER KING JR. COMMUNITY CENTER ROOF REPLACEMENT PROJECT, CIP NO. 26-03; 2) AUTHORIZING A 15% CONTINGENCY IN THE AMOUNT OF \$39,583 FOR ANY UNFORESEEN CHANGES; AND 3) AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT.

WHEREAS, the Martin Luther King Jr. Community Center Roof Replacement project, CIP No. 26-03 (the "Project") will remove and replace the existing roof at the Martin Luther King Jr. Community Center located at 140 E. 12th Street; and

WHEREAS, on January 26, 2026, the bid solicitation for the Project was posted on PlanetBids, a free public electronic bidding system for contractors; and

WHEREAS, on January 29th and February 5th, 2026, the bid solicitation was advertised in the local newspaper; and

WHEREAS, on February 26, 2026, seven (7) bids were received by the 2:00 p.m. deadline; and

WHEREAS, upon review of all documents submitted, Commercial & Industrial Roofing Co., Inc.'s bid in the total bid amount of \$263,883 was deemed responsive and they are the lowest responsible bidder qualified to perform the work as described in the Project specifications; and

WHEREAS, City staff recommends 1) awarding a contract to Commercial & Industrial Roofing Co., Inc. in the not to-exceed amount of \$263,883 for the Martin Luther King Jr. Community Center Roof Replacement project, CIP No. 26-03; 2) authorizing a 15% contingency in the amount of \$39,583 for any unforeseen changes; and 3) authorizing the Mayor to execute the contract.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:

Section 1: That the City Council hereby authorizes the Mayor to execute the contract with Commercial & Industrial Roofing Co., Inc. in the not-to-exceed amount of \$263,883 for the Martin Luther King Jr. Community Center Roof Replacement project, CIP No. 26-03.

Section 2: That the City Council hereby authorizes a 15% contingency in the amount of \$39,583 for any unforeseen changes.

Section 3: That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED and ADOPTED this 7th day of April, 2026.

Ron Morrison, Mayor

ATTEST:

Shelley Chapel, MMC, City Clerk

APPROVED AS TO FORM:

Heidi Skinner, Interim City Attorney