

RESOLUTION NO. 2026-

RESOLUTION OF THE COMMUNITY DEVELOPMENT COMMISSION - HOUSING AUTHORITY OF THE CITY OF NATIONAL CITY, CALIFORNIA, APPROVING THE FY 2026-2027 STREAMLINED ANNUAL PUBLIC HOUSING AGENCY PLAN FOR THE HOUSING CHOICE VOUCHER PROGRAM AND AUTHORIZING THE SUBMITTAL OF THE PLAN TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

WHEREAS, on October 21, 1998, the U.S. Congress enacted Public Law 105-276, known as the Quality Housing and Work Responsibility Act ("QHWRA") requiring housing authorities to adopt and amend an Administrative Plan and submit a Public Housing Agency Annual Plan; and

WHEREAS, the Streamlined Public Housing Agency Annual Plan provides details about the Community Development Commission - Housing Authority of National City's immediate operations, program participants, programs, and services of its short term (i.e. Annual Plan) and long-term strategies ((i.e. Five-Year Plan). The Plan also identifies the CDC - Housing Authority's strategy for handling operational concerns, resident concerns and needs, programs, and services; and

WHEREAS, the U.S. Department of Housing and Urban Development ("HUD") requires a Public Hearing to be held to receive public input; and

WHEREAS, on April 7, 2026, a Public Hearing was held to receive comments from the public on the proposed Streamlined Annual Public Housing Agency Plan for Fiscal Year (FY) 2026-2027 ; and

WHEREAS, the Resident Advisory Board, composed of all Section 8 Housing Choice Voucher participants, was given an opportunity to review and comment on the proposed plan. No recommendations or comments were received regarding the proposed plan.

NOW, THEREFORE, THE COMMUNITY DEVELOPMENT COMMISSION - HOUSING AUTHORITY OF THE CITY OF NATIONAL CITY, CALIFORNIA, DOES HEREBY RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:

Section 1: That the Community Development Commission – Housing Authority hereby approves the Annual Public Housing Agency Plan (PHA) for FY 2026-2027 .

Section 2. That the Community Development Commission Housing Authority of the City of National City hereby approves the submittal of the Streamlined Annual PHA Plan for FY 2026-2027 by the Executive Director to the U.S. Department of Housing and Urban Development (HUD).

Section 3: That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED AND ADOPTED this 7th day of April, 2026.

Ron Morrison, Chairman

ATTEST:

Shelley Chapel, Secretary

APPROVED AS TO FORM:

Heidi Skinner, Interim General Counsel