

# **AGENDA REPORT**

**Department:** Finance

Prepared by: Karla Apalategui, Sr. Accounting Assistant

Meeting Date: Tuesday, October 18, 2022 Approved by: Brad Raulston, City Manager

# **SUBJECT:**

Warrant Register #9 for the period of 8/26/22 through 9/1/22 in the amount of \$1,900,006.52.

# **RECOMMENDATION:**

Ratify Warrants Totaling \$1,900,006.52

# **BOARD/COMMISSION/COMMITTEE PRIOR ACTION:**

Not Applicable.

## **EXPLANATION:**

Per Government Section Code 37208, below are the payments issued for period 8/26/22 – 9/1/22. Consistent with Department of Finance's practice, listed below are all payments above \$50,000.

<u>Vendor</u>	Check/Wire	<u>Amount</u>	Explanation
SDG&E	359604	106,719.19	Gas & Electric for Facilities for FY22
Sweetwater Authority	359605	55,143.90	Water bill for Facilities FY22
<b>Devaney Pate Morris</b>	359715	69,437.22	Liability Claim
Health Net Inc	359731	76,788.24	September 2022 – Grp #R1181A
Public Ret Emp System 220901		270,200.45	Service Period 8/9/22 – 8/22/22

## FINANCIAL STATEMENT:

Warrant total \$1,900,006.52

# **RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:**

Not Applicable

## **ENVIRONMENTAL REVIEW:**

This is not a project under CEQA and is therefore not subject to environmental review.CCR15378; PRC 21065.

#### **PUBLIC NOTIFICATION:**

Agenda Report posted within 72 hours of meeting date and time in accordance with Brown Act.

## **ORDINANCE:**

Not Applicable

# **EXHIBITS:**

Warrant Register No. 9