

# AGENDA REPORT

Department:FinancePrepared by:Karla Apalategui, Sr. Accounting AssistantMeeting Date:Tuesday, November 1, 2022Approved by:Brad Raulston, City Manager

## SUBJECT:

Warrant Register #12 for the period of 9/16/22 through 9/22/22 in the amount of \$1,346,098.20.

#### **RECOMMENDATION:**

Ratify Warrants Totaling \$1,346,098.20

# BOARD/COMMISSION/COMMITTEE PRIOR ACTION:

Not Applicable.

#### **EXPLANATION:**

Per Government Section Code 37208, below are the payments issued for period 9/16/22 – 9/22/22. Consistent with Department of Finance's practice, listed below are all payments above \$50,000.

Vendor Check/Wire Amount Explanation

\*\*\*NO WARRANTS OVER \$50,000.00 FOR THIS PERIOD\*\*\*

## FINANCIAL STATEMENT:

Warrant total \$1,346,098.20

## RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:

Not Applicable

#### **ENVIRONMENTAL REVIEW:**

This is not a project under CEQA and is therefore not subject to environmental review.CCR15378; PRC 21065.

#### **PUBLIC NOTIFICATION:**

Agenda Report posted within 72 hours of meeting date and time in accordance with Brown Act.

## ORDINANCE:

Not Applicable

#### EXHIBITS:

Warrant Register No. 12