

AGENDA REPORT

Department: Finance

Prepared by: Karla Apalategui, Sr. Accounting Assistant

Meeting Date: Tuesday, November 15, 2022 Approved by: Brad Raulston, City Manager

SUBJECT:

Warrant Register #14 for the period of 9/30/22 through 10/6/22 in the amount of \$2,717,627.01

RECOMMENDATION:

Ratify Warrants Totaling \$2,717,627.01

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:

Not Applicable.

EXPLANATION:

Per Government Section Code 37208, below are the payments issued for period 9/30/22 – 10/6/22. Consistent with Department of Finance's practice, listed below are all payments above \$50,000.

| <u>Vendor</u> | Check/Wire | <u>Amount</u> | Explanation |
|---------------------|------------|---------------|---|
| Devaney Pate Morris | 360206 | 62,264.72 | Legal Services |
| SDG&E | 360233 | 112,555.66 | Gas & Electric for Facilities for FY23 |
| Adminsure Inc | 947649 | 65,639.79 | Worker's Comp Replenishment – September |

FINANCIAL STATEMENT:

Warrant total \$2,717,627.01

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:

Not Applicable

ENVIRONMENTAL REVIEW:

This is not a project under CEQA and is therefore not subject to environmental review.CCR15378; PRC 21065.

PUBLIC NOTIFICATION:

Agenda Report posted within 72 hours of meeting date and time in accordance with Brown Act.

ORDINANCE:

Not Applicable

EXHIBIT:

Warrant Register No. 14