



# AGENDA REPORT

Department: City Clerk's Office  
Prepared by: Shelley Chapel, Deputy City Clerk  
Meeting Date: Tuesday, November 15, 2022  
Approved by: Brad Raulston, City Manager

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**SUBJECT:**

Approval of City Council Meeting Minutes.

**RECOMMENDATION:**

Approve and file.

**BOARD/COMMISSION/COMMITTEE PRIOR ACTION:**

Not Applicable.

**EXPLANATION:**

Meeting Minutes:

October 18, 2022 City Council Regular Meeting  
November 1, 2022 City Council Special Meeting – Closed Session  
November 1, 2022 City Council Regular Meeting

**FINANCIAL STATEMENT:**

None.

**RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:**

Not Applicable

**ENVIRONMENTAL REVIEW:**

This is not a project under the California Environmental Quality Act and is therefore not subject to environmental review.CCR15378; PRC 21065.

**PUBLIC NOTIFICATION:**

Agenda Report posted within 72 hours of meeting date and time in accordance with Brown Act.

**ORDINANCE:**

Not Applicable

**EXHIBITS:**

Exhibit A – Regular Meeting Minutes October 18, 2022  
Exhibit B – Special Meeting Minutes November 1, 2022  
Exhibit C – Regular Meeting Minutes November 1, 2022