

## AGENDA REPORT

Department:City Attorney's OfficePrepared by:Barry J. Schultz, Interim City AttorneyMeeting Date:Tuesday, November 15, 2022Approved by:Brad Raulston, City Manager

### SUBJECT:

Approve the Second Amendment to an Agreement between the City of National City and Burke, Williams & Sorensen, LLP to provide advice and counsel to the City's Civil Service Commission.

#### **RECOMMENDATION:**

Adopt Resolution entitled, "Resolution of the City Council of the City of National City, California, Approving the Second Amendment to an Agreement between the City of National City and Burke, Williams & Sorensen, LLP to provide advice and counsel to the City's Civil Service Commission by increasing the not-to-exceed amount by \$50,000 for a new total not-to-exceed amount of \$100,000 to cover the cost of providing increase scope of services."

#### **BOARD/COMMISSION/COMMITTEE PRIOR ACTION:**

Not Applicable.

#### **EXPLANATION:**

The City of National City and Burke, Williams & Sorensen, LLP entered into an Agreement on July 13, 2021, wherein Burke, Williams & Sorensen, LLP agreed to provide advice and counsel to the City's Civil Service Commission for a not-to-exceed amount of \$25,000.00; and

On April 6, 2022, the parties amended the Agreement (First Amendment) to cover the cost of providing the increase scope of services from the original amount of \$25,000.00 to the not-to-exceed increase amount by \$25,000.00, for a new total not-to-exceed amount of \$50,000.00.

Due to an increase in Civil Service cases, the parties desire to amend the Agreement to cover the cost of providing the increase scope of services from the amount of \$50,000.00 to the not-to-exceed amount by \$50,000.00, for a new total not-to-exceed amount of \$100,000.00.

#### **FINANCIAL STATEMENT:**

001-405-000-213-0000 – Professional Services

#### RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:

Not Applicable

#### **ENVIRONMENTAL REVIEW:**

This is not a project under CEQA and is therefore not subject to environmental review.CCR15378; PRC 21065.

#### **PUBLIC NOTIFICATION:**

Agenda Report posted within 72 hours of meeting date and time in accordance with Brown Act.

# ORDINANCE: Not Applicable

EXHIBITS: Exhibit A - Agreement Exhibit B – Resolution