

# **AGENDA REPORT**

**Department:** Public Works

Prepared by: Roberto Yano, Director of Engineering and Public Works

Meeting Date: Tuesday, August 2, 2022 Approved by: Brad Raulston, City Manager

# **SUBJECT:**

Second Amendment to Agreement with National City Electric

#### **RECOMMENDATION:**

Adopt a Resolution Entitled, "Resolution of the City Council of the City of National City, California, authorizing the Mayor to approve a Second Amendment to the Agreement with National City Electric increasing the not to-exceed amount by \$50,000 for a total Agreement amount of \$150,000."

#### **BOARD/COMMISSION/COMMITTEE PRIOR ACTION:**

Not Applicable.

#### **EXPLANATION:**

On July 1, 2020, the City of National City entered into an Agreement with National City Electric, to provide citywide specialized electrical maintenance services, such as light fixture and circuit breaker repairs and installs, rewiring, and conduit runs, as needed and as directed by the City's Facilities Maintenance Supervisor. The original Agreement is for a not-to-exceed amount of \$60,000, and for an initial term of three years, with the option to extend for up to three, one-year extensions.

On September 7, 2021, City Council adopted Resolution 2021-123 approving a First Amendment to the Agreement with National City Electric, increasing the not-to-exceed amount by \$40,000 for a total agreement amount of \$100,000.

In alignment with the City's efforts to utilize local vendors and based on the performance, quality of work, and need for continuous specialized electrical maintenance services needed to assist the Engineering & Public Works Facilities Maintenance Division with major projects at National City Police Department and Casa de Salud, including, but not limited to, installation of new gates with power, emergency lighting for fire code compliancy, and circuit breaker panels power issues, identifying, and labeling, staff is requesting City Council approval of a Second Amendment to the Agreement with National City Electric, increasing the not-to-exceed amount of the Agreement by \$50,000, for a total Agreement amount of \$150,000.

Funds are appropriated in various accounts within the departmental FY 2023 budget; funding for subsequent fiscal years is dependent on future appropriations as part of annual budget.

#### FINANCIAL STATEMENT:

Funding appropriated through annual budget process.

# **RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:**

Not Applicable

<u>ENVIRONMENTAL REVIEW</u>: This is not a project under CEQA and is therefore not subject to environmental review.CCR15378; PRC 21065.

# **PUBLIC NOTIFICATION:**

Agenda Report posted within 72 hours of meeting date and time in accordance with Brown Act.

# **ORDINANCE**:

Not Applicable

# **EXHIBIT**:

Exhibit A – Second Amendment to Agreement

Exhibit B - Resolution