

# **AGENDA REPORT**

**Department:** Finance

Prepared by: Karla Apalategui, Sr. Accounting Assistant

Meeting Date: Tuesday, December 6, 2022 Approved by: Brad Raulston, City Manager

## **SUBJECT:**

Warrant Register #16 for the period of 10/14/22 through 10/20/22 in the amount of \$2,081,927.31

## **RECOMMENDATION:**

Ratify Warrants Totaling \$2,081,927.31

## **BOARD/COMMISSION/COMMITTEE PRIOR ACTION:**

Not Applicable.

## **EXPLANATION:**

Per Government Section Code 37208, below are the payments issued for period 10/14/22 – 10/20/22. Consistent with Department of Finance's practice, listed below are all payments above \$50,000.

<u>Vendor</u>	Check/Wire	<u>Amount</u>	Explanation
Kaiser Foundation	360329	228,262.13	Group# 104220 – November 2022
ARJIS	360357	79,937.00	ARJIS FY2023
Enterprise Fleet Mgm	t 360374	56,812.02	Enterprise Fleet Lease Management
WSP USA Inc	360426	55,708.81	Focused General Plan Update
Public Emp Ret System 221014		268,987.43	Service Period 9/20/22 – 10/3/22

## FINANCIAL STATEMENT:

Warrant total \$2,081,927.31

## **RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:**

Not Applicable

## **ENVIRONMENTAL REVIEW:**

This is not a project under CEQA and is therefore not subject to environmental review.CCR15378; PRC 21065.

#### **PUBLIC NOTIFICATION:**

Agenda Report posted within 72 hours of meeting date and time in accordance with Brown Act.

## **ORDINANCE:**

Not Applicable

#### **EXHIBITS:**

Warrant Register No. 16