



# AGENDA REPORT

**Department:** City Clerk's Office  
**Prepared by:** Shelley Chapel, Interim City Clerk  
**Meeting Date:** Tuesday, February 7, 2023  
**Approved by:** Brad Raulston, City Manager

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**SUBJECT:**

Approval of City Council Meeting Minutes.

**RECOMMENDATION:**

Approve and file.

**BOARD/COMMISSION/COMMITTEE PRIOR ACTION:**

Not Applicable.

**EXPLANATION:**

Meeting Minutes:

January 17, 2023 City Council Special Meeting  
January 17, 2023 City Council Regular Meeting

**FINANCIAL STATEMENT:**

None.

**RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:**

Not Applicable.

**ENVIRONMENTAL REVIEW:**

This is not a project under CEQA and is therefore not subject to environmental review.CCR15378;  
PRC 21065.

**PUBLIC NOTIFICATION:**

Agenda Report posted within 72 hours of meeting date and time in accordance with Brown Act.

**ORDINANCE:**

Not Applicable

**EXHIBITS:**

Exhibit A – January 17, 2023 City Council Special Meeting – Meeting Minutes  
Exhibit B – January 17, 2023 City Council Regular Meeting – Meeting Minutes