| Jurisdiction | National City | |
|-----------------|---------------|-------------------------|
| Reporting Year | 2022 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 04/15/2021 - 04/15/2029 |

This table is auto-populated once you enter your jurisdiction name and current year data. Past year information comes from previous APRs.

Please contact HCD if your data is different than the material supplied here

| r iaining r onou | 041 0 9010 | 04/13/2021 - 04/13/2029 | | | | | | | | | | | | |
|---------------------|---------------------|------------------------------------|--|--------------------|--------------------|--------------------|-------------------|------------------|---------------------|------|------|------|------------------------------------|--|
| | | | | | | Tab | le B | | | | | | | |
| | | | | | Regional | Housing Nee | ds Allocation | Progress | | | | | | |
| | | | | | | | ued by Afford | | | | | | | |
| | 1 2 | | | | | | | | | | | | | |
| Incor | me Level | RHNA Allocation by Income Level | Projection Period - 06/30/2020- 04/14/2021 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | Total Units to Date (all years) | Total Remaining RHNA by Income Level |
| | | | | | | | | | | | | | | |
| | Deed Restricted | 645 | 1 | 1 | 33 | - | - | - | - | - | - | - | 35 | 610 |
| Very Low | Non-Deed Restricted | | - | - | - | - | - | - | - | - | - | - | | |
| | Deed Restricted | 506 | 6 | 1 | 113 | - | - | - | - | - | - | - | 159 | 347 |
| Low | Non-Deed Restricted | 555 | 3 | 8 | 28 | - | - | - | - | - | - | - | 100 | |
| | Deed Restricted | 711 | - | - | - | - | - | - | - | - | - | - | _ | 711 |
| Moderate | Non-Deed Restricted | | - | - | - | - | - | - | - | - | - | - | | • |
| Above Moderate | | 3,575 | 39 | 71 | 131 | - | - | - | - | - | - | - | 241 | 3,334 |
| Total RHNA | | 5,437 | | | | | | | | | | | | |
| Total Units | | | 49 | 81 | 305 | | - | - | - | | - | | 435 | 5,002 |
| | | | ı | Progress toward ex | xtremely low-incon | ne housing need, a | s determined purs | uant to Governme | nt Code 65583(a)(1) |). | | | | |
| | | 5 | | | | | | | | | | | 6 | 7 |
| | | Extremely low-income Need | | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | Total Units to Date | Total Units Remaining |
| | | | | | | | | | | | | | | |
| Extremely Low-Incom | e Units* | 323 | | - | 15 | - | - | - | - | - | - | - | 15 | 308 |

^{*}Extremely low-income houising need determined pursuant to Government Code 65583(a)(1). Value in Section 5 is default value, assumed to be half of the very low-income RHNA. May be overwritten.

Note: units serving extremely low-income households are included in the very low-income RHNA progress and must be reported as very low-income units in section 7 of Table A2. They must also be reported in the extremely low-income category (section 13) in Table A2 to be counted as progress toward meeting the extremely low-income housing need determined pursuant to Government Code 65583(a)(1).

Please note: For the last year of the 5th cycle, Table B will only include units that were permitted during the portion of the year that was in the 5th cycle. For the first year of the 6th cycle, Table B will only include units that were permitted since the start of the planning period. Projection Period units are in a separate column.

Please note: The APR form can only display data for one planning period. To view progress for a different planning period, you may login to HCD's online APR system, or contact HCD staff at apr@hcd.ca.gov.

Please Start Here

| General Information | | | | | | | | | | |
|-------------------------|--------------------------------|--|--|--|--|--|--|--|--|--|
| Jurisidiction Name | National City | | | | | | | | | |
| Reporting Calendar Year | 2022 | | | | | | | | | |
| | Contact Information | | | | | | | | | |
| First Name | David | | | | | | | | | |
| Last Name | McEachern | | | | | | | | | |
| Title | Housing Programs Specialist II | | | | | | | | | |
| Email | dmceachern@nationalcityca.gov | | | | | | | | | |
| Phone | 6193364301 | | | | | | | | | |
| | Mailing Address | | | | | | | | | |
| Street Address | 140 E 12th Street, Ste. B | | | | | | | | | |
| City | National City | | | | | | | | | |
| Zipcode | 91950 | | | | | | | | | |

Optional: Click here to import last year's data. This is best used when the workbook is new and empty. You will be prompted to pick an old workbook to import from. Project and program data will be copied exactly how it was entered in last year's form and must be updated. If a project is no longer has any reportable activity, you may delete the project by selecting a cell in the row and typing ctrl + d.

Click here to download APR Instructions

12_28_22

| Jurisdiction | National City | |
|-----------------|---------------|-------------------------|
| Reporting Year | 2022 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 04/15/2021 - 04/15/2029 |

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

Table A Housing Development Applications Submitted

| Housing Development Applications outsinited | | | | | | | | | | | | | | | | | | | |
|---|----------------------|-------------------|---------------|------------------------------------|--|-------------------------------|--|--|---|----------------------------------|--------------------------------------|---|---|----------|---|------------------|---|---|---|
| Project Identifier Unit Types Application Submitted Proposed Units - Affordability by Household Incomes Submitted | | | | | | | | Total Approved Units by Project | Total Disapproved Units by Project | Streamlining | Density Bc Applica | | | | | | | | |
| | | 1 | | | 2 | 3 | 4 | 5 6 | | | | | 7 | 8 | 9 | 10 | | | |
| Prior APN* | Current APN | Street Address | Project Name⁺ | Local Jurisdiction Tracking ID* | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Date Application Submitted+ (see instructions) | Very Low- Income Deed Restricted | Very Low- Income Non Deed Restricted | Low-Income Deed Restricted | Low-Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Income | Total <u>PROPOSED</u> Units by Project | Units by project | Total <u>DISAPPROVED</u> Units by Project | Was APPLICATION SUBMITTED Pursuant to GC 65913.4(b)? (SB 35 Streamlining) | Ddi the housing development application seek incentives or concessions pursuant to Government Code section 65915? |
| Summary Row: S | tart Data Entry Belo | w | | | | | | 0 | • | 51 | 0 | | 0 | 239 | 290 | 162 | 0 | | |
| | 556-471-17-00 | 999 National City | Tower 999 | 2022-05 DSP | 5+ | R | 8/30/2022 | | | 51 | | | | 76 | 127 | | | No | No |
| | 560-132-01-00 | 1505 F Avenue | | 2022-06 GPA, ZC TSM | 2 to 4 | | 0/30/2022 | | | | | | † | 1 | 1 | 1 | | No | |
| | 546-231-22-00 | | | | 5+ | , | O/TO/ECEE | | | | | | | 10 | 10 | 10 | | No | |
| | 563-231-26-00 | 1830 Sweetwater | | 2022-09 SPR | 5+ | | 77172022 | | | | | | | 130 | | | | No | No |
| | | Pd | | 2022-15 SPR | | | 7/1/2022 | | | | | | | 130 | 130 | 130 | | | NO |
| | | 304 Norton Avenue | | 2022-19 LS | 2 to 4 | | ., | | | | | | | 1 | 1 | 1 | | No | |
| | 560-142-14-00 | | | 2022-22 SPR | 2 to 4 | | 1117EOLE | | | | | | | 3 | 3 | - | | No | No |
| | 560-320-23-00 | 2104 G Avenue | | 2022-23 SPR | 5+ | | 7/1/2022 | | | | | | | 17 | 17 | 17 | | No | No |
| | 556-554-02-00 | E Plaza Blvd | | 2022-32 DSP | 2 to 4 | 0 | 9/14/2022 | | | | | | | 1 | 1 | | | No | No |
| | | | | | | | | | | | | | | | 0 | | | | |
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| | | | | | | | | | Table A2 | | | | | | |
|------------------|--------------------------------|--|--|--------------------------------------|--|-------------------------------|--|--|-----------------------------------|---------------------------------------|--|--|------------------------------|-------------------------------------|-----------------------------------|
| | | | | | Α | nnual Buildi | ng Activity Rep | oort Summary - | | ction, Entitled, | Permits and | Completed Unit | ts | | |
| | | Project Identifie | er | | Unit T | ypes | | Α | affordability by | Household In | comes - Com | oleted Entitleme | ent | | |
| | | 1 | | | 2 | 3 | | | | 4 | | | | 5 | 6 |
| Prior APN* | Current APN | Street Address | Project Name* | Local Jurisdiction Tracking ID* | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Very Low- Income Deed Restricted | Very Low- Income Non Deed Restricted | Low- Income Deed Restricted | Low- Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income | Entitlement <u>Date Approved</u> | # of Units issued Entitlements |
| Summary Row: Sta | art Data Entry Belov | W 1931 Wilson | | | | | 1 | 0 | 0 | 10 | 0 | 0 | 176 | | 196 |
| | 559-105-04-00 | Avenue | | BD21-00311 | ADU | R | | | | 1 | | | | 2/28/2022 | 1 |
| <u> </u> | 561-012-01-00 | 924 E 13th Street 1433 Coolidge | | BD22-00261 | ADU | R | | - | | 1 | | | | 3/23/2022 | 1 |
| | 560-061-05-00 | Avenue | | BD22-00292 | ADU | R | | 1 | | 1 | 1 | | | 3/30/2022 | 1 |
| | 563-080-19-00 | 917 E 28th street | | BD22-00085 | ADU | R | | | | 1 | | | | 1/26/2022 | 1 |
| | 554-262-13-00 | 2619 E 3rd Street | | BD22-00031 | ADU | R | - | | | 1 1 | | | | 1/6/2022 | 1 |
| | 556-332-04-00 556-126-06-00 | 629 A Avenue 223 G Avenue | | BD22-00498 BD22-00419 | ADU ADU | R R | | | - | 1 | 1 | | | 11/3/2022 5/16/2022 | 1 |
| | 558-030-80-00 | 3105 E 9th Street | | BD21-00318 | ADU | R | | | | | | | | 3/10/2022 | 0 |
| | 552-262-02-00 | E 31st Street | Kire | BD21-00254 | 5+ | R | | | | | | | | | 0 |
| | 560-410-06-00 | 1221 D Avenue | Kimball Highland West Kimball Highland | BD21-00283 | 5+ | R | | | | | | | | | 0 |
| | 560-050-10-00 | 605 E 14th Street | East | BD21-00279 | 5+ | R | | | | | | | | | 0 |
| | 554-013-02-00 | 1312 E 1st Street | | BD22-00255 | ADU | R | | | | 1 | | | | 9/6/2022 | 1 |
| | 556-104-09-00 563-100-10-00 | 132 E 3rd Street 2615 L Avenue | | BD21-00485 BD21-00488 | ADU ADU | R R | | | | 1 | | | | 11/1/2022 | 1 0 |
| | 554-153-08-00 | 547 Rachael Avenue | | 2021-10575-80878 | ADU | R | | | | 1 | | | | 5/3/2022 | 1 |
| | 556-313-15-00 | 1023 E 6th St | | 2021-11220-81640 | ADU | R | | | | | | | | | 0 |
| | 557-172-03-00 | 1330 E 8th | | 2021-11179-81583 | SFD | 0 | | | | | | | | | 0 |
| | 557-092-09-00 | 1337 7th | | 2021-11170-81573 | ADU | R | | | | 1 | | | | 3/21/2022 | 1 |
| | 559-105-04-00 561-283-06-00 | 1935 Wilson Ave 2110 L Avenue | | 2021-11314-81748 2020-10125-80383 | ADU SFD | R O | | | | 1 | | | 4 | 11/3/2022 7/12/2022 | 1 |
| | 561-283-03-00 | 2140 L Avenue | | 2020-10125-80383 | SFD | 0 | | 1 | | | | | 1 | 1/12/2022 | 0 |
| | 560-320-19-00 | 2142 G Avenue | | 2020-10354-80631 | SFD | 0 | | | | | | | 1 | 2/7/2022 | 1 |
| | 557-301-13-00 | 2221 E 11th Street | | 2021-11209-81618 | ADU | R | | | | | | | | | 0 |
| | 556-010-44-00 | 306 E Division Street | | 2021-11069-81405 | ADU SFD | R O | | | | | | | | 2/22/2222 | 0 |
| | 560-292-05-00 564-261-37-00 | 307 E 21st Street 3231 Alta Dr | | 2020-10163-80422 2021-11211-81620 | ADU | R | | | | 1 | | | 1 | 3/22/2022 9/1/2022 | 1 |
| | 556-311-20-00 | 821 E 5th Street | | 2021-11211-81620 | ADU | R | | - | | <u> </u> | | | | 3/1/2022 | 0 |
| | 556-311-20-00 | 823 E 5th Street | | 2021-11233-81662 | ADU | R | | | | | | | | | 0 |
| | 669-090-05-00 546-231-22-00 | 834 Olive Avenue 1201 E 18th Street | | 2021-11083-81419 2022-09 SPR | ADU 5+ | R R | | | | 1 | | | 10 | 3/3/2022 7/1/2022 | 1 |
| | 563-231-26-00 | 1830 Sweetwater | | 2022-15 SPR | 5+ | R | | | | | | | 130 | 7/1/2022 | 130 |
| | 560-142-14-00 | 201 W 18th Street | | 2022-22 SPR | 2 to 4 | 0 | | † | | | 1 | | 3 | 7/1/2022 | 3 |
| | 560-320-23-00 | 2104 G Avenue | | 2022-23 SPR | 5+ | R | | | <u> </u> | | | | 17 | 7/1/2022 | 17 |
| | 559-105-04-00 | 1933 Wilson Avenue | | BD22-00188 | ADU | R | | | | 1 | | | | 11/3/2022 | 1 |
| | 556-063-13-00 | 433 E 2nd Street | | 2021-11160-81515 | ADU | R | - | | | 1 | | | | 2/8/2022 | 1 |
| | 556-030-11-00 556-082-39-00 | 337 Norton Avenue 1120 E 1st St | | BD21-00435 2020-9476-79621 | ADU ADU | R R | | | | 1 | | | | 3/22/2022 9/29/2022 | 1 |
| | 562-190-32-00 | 341 E 30th | | 2019-9671-79845 | 5+ | R | | 1 | | | | | | 3/23/2022 | 0 |
| | 556-011-14-00 | 121 E 2nd St | | 2021-11047-81379 | ADU | R | İ | 1 | | | İ | | | | 0 |
| | 554-262-02-00 | 2620 E 2nd | | 2021-11038-81368 | ADU | R | | | | 1 | | | | 7/11/2022 | 1 |
| | 564-250-17-00 | 3317 Cypress Ave | | BD21-00370 | ADU | R | | | | | | | | | 0 |
| | 559-105-12-00 | 1924 Harding Ave | | 2019-9435-79578 | 5+ | R | 1 | | | | | | 13 | 6/16/2022 | 14 |
| | 558-132-16-00 556-063-13-00 | 2705 E 16th St 433 E 2nd Street | | 2021-10570-80871 2021-11160-81515 | SFD ADU | O R | - | | | | | | | | 0 |
| | 555-104-06-00 | 333 W 12th St | | 2019-9404-79543 | ADU | R | | + | | | | | | | 0 |
| | 557-342-08-00 | 1517 E 14th St | | 2020-10207-80474 | ADU | R | | | | | | | | | 0 |

| | 561-420-08-00 | 2323 Prospect St | 2020-10312-80588 | ADU | R | | | | | 0 0 0 |
|-------------|---------------|-------------------|------------------|-----|----|--|---|---|---|---|
| | 556-472-21-00 | 109 E Plaza Blvd | 2020-10546-80847 | ADU | R | | | | | 0 |
| | 558-210-03-00 | 2832 E 16th St | 2021-10624-80928 | ADU | R | | | | | 0 |
| | 554-030-18-00 | 310 Palm Ave | 2020-9784-79969 | 5+ | R | | | | | 0 |
| | | 611 Highland | | | | | | | | |
| | 556-411-10-00 | Avenue | 2020-10512-80813 | 5+ | R | | | | | 0 |
| | 556-181-21-00 | 325 J Avenue | | ADU | R | | | | | 0 0 0 |
| | | 323 J Avenue | | | | | | | | U |
| | 559-085-18-00 | 405 W 18th | | 5+ | 0 | | | | | 0 |
| | 558-091-27-00 | 2530 E Plaza Blvd | | 5+ | R | | | | | 0 |
| | 562-072-03 | 129 National City | 2019-9419-79560 | 5+ | R | | | | | |
| | 302-072-03 | Blvd | 2019-9419-79300 | ÷ | N. | | | | | 0 |
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| Table A2 |
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| | | Annual Building | Antivity Day | C | Table A2 | ation Futition | l Danneita an d | Commisted Ha | *** | | |
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| | Duningt Islantifia | Annual Building | Activity Repo | | | | • | • | its | | |
| | Project Identifie | r | | Attora | ability by Hou | sehold Incon | nes - Building | Permits | | | |
| | | | | | | 7 | | | | 8 | 9 |
| Current APN | Street Address | Project Name [⁺] | Very Low- Income Deed Restricted | Very Low- Income Non Deed Restricted | | Low- Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income | Building Permits <u>Date Issued</u> | # of Units Issued Building Permits |
| | 1931 Wilson | | 33 | 0 | 113 | | 0 | U | 131 | | 305 |
| 559-105-04-00 | Avenue | | | | | 1 | | | | 2/28/2022 | 1 |
| 561-012-01-00 | 924 E 13th Street | | | | | 1 | | | | 3/23/2022 | 1 |
| 560-061-05-00 | 1433 Coolidge | | | | | 1 | | | | - / / | 1 |
| 563-080-19-00 | Avenue 917 E 28th street | | | | | | 1 | | | 3/30/2022 1/26/2022 | |
| 563-080-19-00 554-262-13-00 | 2619 E 3rd Street | | 1 | 1 | | 1 | | | | 1/26/2022 1/6/2022 | 1 |
| 556-332-04-00 | 629 A Avenue | | | | | 1 | | | | 11/3/2022 | 1 |
| 556-126-06-00 | 223 G Avenue | | | | | 1 | | | | 5/16/2022 | 1 |
| 558-030-80-00 | 3105 E 9th Street | | | | | 1 | | | | 7/12/2022 | 1 |
| 552-262-02-00 | E 31st Street | Kire | | | | · | | | 87 | 8/4/2022 | 87 |
| 560-410-06-00 | 1221 D Avenue | Kimball Highland West | 12 | | 48 | | | | 1 | 10/27/2022 | 61 |
| 560-050-10-00 | 605 E 14th Street | Kimball Highland East | 18 | | 65 | | | | 1 | 10/17/2022 | 84 |
| 554-013-02-00 | 1312 E 1st Street | | | | | 1 | | | | 9/6/2022 | 1 |
| 556-104-09-00 | 132 E 3rd Street | | | | | 1 | | | | 11/1/2022 | <u> </u> |
| 563-100-10-00 554-153-08-00 | 2615 L Avenue 547 Rachael Avenue | | | | | 1 | | | | 9/21/2022 5/3/2022 | 1 |
| 556-313-15-00 | 1023 E 6th St | | | | | 1 | | | | 7/13/2022 | 1 |
| 557-172-03-00 | 1330 E 8th | | | | | ' | | | 1 | 2/24/2022 | |
| 557-092-09-00 | 1337 7th | | | | | 1 | | | ' | 3/21/2022 | 1 |
| 559-105-04-00 | 1935 Wilson Ave | | | | | 1 | | | | 11/3/2022 | 1 |
| 561-283-06-00 | 2110 L Avenue | | | | | ' | | | 1 | 7/12/2022 | 1 |
| 561-283-03-00 | 2140 L Avenue | | | | | | 1 | | 1 | 5/2/2022 | 1 |
| 560-320-19-00 | 2142 G Avenue | | 1 | | | | 1 | | 1 | 2/7/2022 | 1 |
| 557-301-13-00 | 2221 E 11th Street | | | | | 1 | | | | 4/14/2022 | 1 |
| 556-010-44-00 | 306 E Division Street | | | | | 1 | | | | 3/21/2022 | 1 |
| 560-292-05-00 | 307 E 21st Street | | İ | İ | | | İ | | 1 | 3/22/2022 | 1 |
| 564-261-37-00 | 3231 Alta Dr | | | | | 1 | | | | 9/1/2022 | 1 |
| 556-311-20-00 | 821 E 5th Street | | | | | 1 | | | | 1/6/2022 | 1 |
| 556-311-20-00 | 823 E 5th Street | | 1 | | | 1 | 1 | | | 1/6/2022 | 1 |
| 669-090-05-00 | 834 Olive Avenue | | | | | 1 | | | | 3/3/2022 | 1 |
| 546-231-22-00 | 1201 E 18th Street | | | | | | | | | | (|
| 563-231-26-00 | 1830 Sweetwater Rd | | | | | | | | | | (|
| 560-142-14-00 | 201 W 18th Street | | | | | | | | | | (|

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|--------------------------------|---------------------------------|------|---|---|---|----------|---|----|-----------|-----|
| 560-320-23-00 | 2104 G Avenue | | | | | | | | | 0 |
| 559-105-04-00 | 1933 Wilson | | | | 1 | | | | 11/3/2022 | 1 |
| 556-063-13-00 | Avenue 433 E 2nd Street | | | | 1 | | | | 2/8/2022 | 4 |
| | | | | | 1 | | | | 2/8/2022 | 1 |
| 556-030-11-00 | 337 Norton Avenue | | | | 1 | | | | 3/22/2022 | 1 |
| 556-082-39-00 | 1120 E 1st St | | | | 1 | | | | 9/29/2022 | 1 |
| 562-190-32-00 | 341 E 30th | | | | ' | | | 12 | 1/6/2022 | 12 |
| 556-011-14-00 | 121 E 2nd St | | | | 1 | | | 12 | 8/30/2022 | 12 |
| | 2620 E 2nd | | | | | | | | | |
| 554-262-02-00 | | | | | 1 | | | | 7/11/2022 | 1 |
| 564-250-17-00 | 3317 Cypress Ave | | | | 1 | | | | 6/14/2022 | 1 |
| 559-105-12-00 | 1924 Harding Ave | 1 | | | | | | 13 | 6/16/2022 | 14 |
| 558-132-16-00 | 2705 E 16th St | | | | | | | | | 0 |
| 556-063-13-00 | 433 E 2nd Street | | | | | | | | | 0 |
| 555-104-06-00 557-342-08-00 | 333 W 12th St 1517 E 14th St | | | | | | | | | 0 |
| 561-420-08-00 | 2323 Prospect St | | | | | | | | | 0 |
| 556-472-21-00 | 109 E Plaza Blvd | | | | | <u> </u> | | | | 0 |
| 558-210-03-00 | 2832 E 16th St | | | | | | | | | 0 |
| 554-030-18-00 | 310 Palm Ave | | | | | | | | | 0 |
| 556-411-10-00 | 611 Highland | | | | | | | | | |
| | Avenue | | | | | | | | | 0 |
| 556-181-21-00 | 325 J Avenue | | | | | | | | | 0 |
| 559-085-18-00 | 405 W 18th | | | | | | | | | 0 |
| 558-091-27-00 | 2530 E Plaza Blvd | | | | | | | | | 0 |
| | 129 National City | 0 | | | | | | 40 | 2/40/2022 | 14 |
| 562-072-03 | Blvd | 2 | | | | | | 12 | 3/16/2022 | |
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Table A2

| Annual Building Activity Report Summary - | New Construction, Entitled, Permits and Completed Units |
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| Annual Building Activity Report Summary - New Construction, Entitled, Permits and Completed Units Project Identifier Affordability by Household Incomes - Certificates of Occupancy | | | | | | | | | | | |
|---|------------------------------|--------------------------|--|---|-----------------------------------|------------------------|--|--|------------------------------|--|--|
| | Project Identifie | r | | | Attora | | usenoia inco | omes - Certifica | tes of Occupa | | |
| _ | | | | | | 10 | | | | 11 | 12 |
| Current APN | Street Address | Project Name⁺ | Very Low- Income Deed Restricted | Very Low- Income Non Deed Restricted | Low- Income Deed Restricted | Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income | Certificates of Occupancy or other forms of readiness (see instructions) <u>Date</u> <u>Issued</u> | # of Units issued Certificates of Occupancy or other forms of readiness |
| | | | 0 | 0 | 6 | 7 | 0 | 0 | 40 | | 53 |
| 559-105-04-00 | 1931 Wilson | | | | | | | | | | 0 |
| 561-012-01-00 | Avenue 924 E 13th Street | | | | | | | | | | 0 |
| | 1433 Coolidge | | | | | | | | | | 0 |
| 560-061-05-00 | Avenue | | | | | | | | | | 0 |
| 563-080-19-00 | 917 E 28th street | | | | | | | | | | 0 |
| 554-262-13-00 | 2619 E 3rd Street | | | | | | | | | | 0 |
| 556-332-04-00 | 629 A Avenue | | | | | | | | | | 0 |
| 556-126-06-00 | 223 G Avenue | | | | | | | | | | 0 |
| 558-030-80-00 | 3105 E 9th Street | | | | | | | | | | 0 |
| 552-262-02-00 | E 31st Street | Kire | | | | | | | | | 0 |
| 560-410-06-00 | 1221 D Avenue | Kimball Highland West | | | | | | | | | 0 |
| 560-050-10-00 | 605 E 14th Street | Kimball Highland East | | | | | | | | | 0 |
| 554-013-02-00 | 1312 E 1st Street | | | | | | | | | | 0 |
| 556-104-09-00 | 132 E 3rd Street | | | | | | | | | | 0 |
| 563-100-10-00 | 2615 L Avenue 547 Rachael | | | | | | | | | | 0 |
| 554-153-08-00 | Avenue | | | | | | | | | | 0 |
| 556-313-15-00 | 1023 E 6th St | | | | | | | | | | 0 |
| 557-172-03-00 | 1330 E 8th | | | | | | | | | | 0 |
| 557-092-09-00 | 1337 7th | | | | | | | | | | 0 |
| 559-105-04-00 | 1935 Wilson Ave | | | | | | | | | | 0 |
| 561-283-06-00 | 2110 L Avenue | | | | | | | | | | 0 |
| 561-283-03-00 | 2140 L Avenue | | | | | | | | | | 0 |
| 560-320-19-00 | 2142 G Avenue | | | | | | | | | | 0 |
| 557-301-13-00 | 2221 E 11th Street | | | | | | | | | | 0 |
| 556-010-44-00 | 306 E Division Street | | | | | | | | | | 0 |
| 560-292-05-00 | 307 E 21st Street | | | | | | | | | | 0 |
| 564-261-37-00 | 3231 Alta Dr | | | | | | | | | | 0 |
| 556-311-20-00 | 821 E 5th Street | | | | | | | | | | 0 |
| 556-311-20-00 | 823 E 5th Street | | | | | | | | | | 0 |
| 669-090-05-00 | 834 Olive Avenue | | | | | | | | | | 0 |
| | | | | | | | | | | | |
| 546-231-22-00 | 1201 E 18th Street | | | | | | | | | | 0 |

| 563-231-26-00 |
|--|
| FG0-142-14-00 201 W filth Street |
| Sep-30-23-00 2104 G Avenue |
| 1933 Wilson 2433 E 2nd Street 256-083-13-00 433 E 2nd Street 256-083-13-00 433 E 2nd Street 256-083-13-00 337 Norton Avenue 256-082-39-00 1120 E 1st St 256-082-39-00 1120 E 1st St 256-082-39-00 1120 E 1st St 256-082-39-00 2120 E 1st St 256-011-14-00 212 E 2nd St 256-011-14-00 212 E 2nd St 256-011-14-00 212 E 2nd St 256-011-14-00 212 E 2nd St 256-011-14-00 256-011-14-00 256-011-14-00 256-011-14-00 256-011-14-00 256-011-14-00 256-011-14-00 256-011-14-00 256-011-14-00 2705 E 16th St 256-011-14-00 2705 E 16th St 256-011-14-00 2705 E 16th St 256-011-14-00 2705 E 16th St 256-011-14-00 2705 E 16th St 266-011-14-00 2705 E 16th St 266-011-14-00 2705 E 16th St 266-011-14-00 2705 E 16th St 2705 E 205 E |
| 1933 Wilson 2433 E 2nd Street 256-063-13-00 337 Norton Avenue 256-063-13-00 337 Norton Avenue 256-082-39-00 1120 E 1st St 256-082-39-00 1120 E 1st St 256-082-39-00 1120 E 1st St 256-082-39-00 2120 E 1st St 256-011-14-00 211 E 2nd St 256-011-14-00 212 E 2nd St 256-011-14-00 212 E 2nd 256-011-14-00 2620 E 2nd 2 |
| S56-063-13-00 433 E 2nd Street |
| 556-083-13-00 433 E 2nd Street |
| 556-030-11-00 337 Norton Avenue 556-082-39-00 1120 E 1st St 562-190-32-00 341 E 30th 556-011-14-00 121 E 2nd St 554-262-02-00 2620 E 2nd 564-250-17-00 3317 Cypress Ave 559-105-12-00 1924 Harding Ave 558-132-16-00 2705 E 16th St 556-063-13-00 433 E 2nd Street 556-063-13-00 433 E 2nd Street 557-342-08-00 1517 E 14th St 567-420-08-00 2323 Prospect St 566-420-08-00 2323 Prospect St 568-210-03-00 2832 E 16th St 558-210-03-00 2832 E 16th St 558-140-00-00 10 P Plaza Blvd 558-210-03-00 2832 E 16th St 558-40-03-00 10 P Plaza Blvd 564-11-10-00 611 Highland Avenue 558-18-00 405 W 18th 56-18-12-100 253 J Avenue 56-18-27-00 2530 E Plaza Blvd 1 1 129 National City 13 |
| 556-082-39-00 1120 E 1st St 562-190-32-00 341 E 30th 556-011-14-00 121 E 2nd St 556-02-20-00 2620 E 2nd 564-250-17-00 3317 Cypress Ave 559-105-12-00 1924 Harding Ave 558-132-16-00 2705 E 16th St 556-031-30-0 438 E 2nd Street 1 1 555-104-08-00 333 W 12th St 557-342-08-00 1517 E 14th St 561-420-08-00 2323 Prospect St 556-472-21-00 109 E Plaza Blvd 558-210-30-00 2832 E 16th St 1 8/4/2022 556-411-10-00 310 Palm Ave 566-411-10-00 405 W 18th 6 1 558-091-27-00 2530 E Plaza Blvd 558-091-27-00 250 E Plaza Blvd |
| 562-190-32-00 341 E 30th |
| 562-190-32-00 341 E 30th |
| 556-011-14-00 121 E 2nd St 554-262-02-00 2620 E 2nd 564-250-17-00 3317 Cypress Ave 559-105-12-00 1924 Harding Ave 558-105-100 2705 E 16th St 558-063-13-00 433 E 2nd Street 1 10/31/2022 556-063-13-00 433 E 2nd Street 1 6/27/2022 555-104-06-00 333 W 12th St 557-342-08-00 1517 E 14th St 1 9/14/2022 561-420-08-00 2323 Prospect St 1 9/14/2022 564-72-21-00 109 E Plaza Blvd 1 8/4/2022 554-030-18-00 310 Palm Ave 566-411-10-00 611 Highland Avenue 566-181-21-00 325 J Avenue 556-181-21-00 253 E Plaza Blvd 6 6 559-085-18-00 405 W 18th 6 6 559-087-18-00 253 E Plaza Blvd |
| 554-262-02-00 2620 E 2nd 564-250-17-00 3317 Cypress Ave 559-105-12-00 1924 Harding Ave 558-132-16-00 2705 E 16th St 558-063-13-00 433 E 2nd Street 555-104-06-00 333 W 12th St 557-342-08-00 1517 E 14th St 561-420-08-00 2323 Prospect St 561-420-08-00 2323 Prospect St 564-472-21-00 109 E Plaza Blvd 1 8/4/2022 558-210-03-00 2832 E 16th St 564-030-18-00 310 Palm Ave 566-411-10-00 41 Highland Avenue 566-481-21-00 325 J Avenue 569-085-18-00 405 W 18th 6 58-091-27-00 258-091-27-00 2530 E Plaza Blvd 1 1 569-085-18-00 405 W 18th 6 6 569-092-70 2530 E Plaza Blvd |
| 564-250-17-00 3317 Cypress Ave 559-105-12-00 1924 Harding Ave 558-132-16-00 2705 E 16th St 558-132-16-00 2705 E 16th St 556-03-13-00 433 E 2nd Street 1 1 555-104-06-00 333 W 12th St 557-342-08-00 1517 E 14th St 1 1 561-420-08-00 2323 Prospect St 561-420-08-00 10 S P leaza Bivd 1 1 568-210-03-00 2832 E 16th St 558-210-03-00 2832 E 16th St 564-030-18-00 310 Palm Ave 565-411-10-00 611 Highland Avenue 566-412-100 325 J Avenue 558-091-27-00 2530 E Plaza Bivd 6 568-091-27-00 250 Plaza Bivd 1 1 1 568-11-10-00 325 J Avenue 1 568-091-27-00 2530 E Plaza Bivd 1 568-091-27-00 2530 E Plaza Bivd 13 499-00 41/4/2022 |
| 559-105-12-00 1924 Harding Ave 1 10/31/2022 558-132-16-00 2705 E 16th St 1 10/31/2022 556-063-13-00 433 E 2nd Street 1 6/27/2022 555-040-06-00 333 W 12th St 1 2/21/2022 557-342-08-00 1517 E 14th St 1 9/14/2022 561-420-08-00 2323 Prospect St 1 3/10/2022 556-472-21-00 109 E Plaza Blvd 1 8/4/2022 558-210-03-00 2832 E 16th St 1 8/4/2022 556-411-10-00 611 Highland Avenue 1 1 1/28/2022 556-181-21-00 325 J Avenue 1 1 1/12/2022 559-085-18-00 405 W 18th 6 6 6/1/2022 558-091-27-00 2530 E Plaza Blvd 13 4/14/2022 |
| 558-132-16-00 2705 E 16th St 1 10/31/2022 |
| 558-132-16-00 2705 E 16th St 1 10/31/2022 |
| 556-063-13-00 433 E 2nd Street 1 6/27/2022 555-104-06-00 333 W 12th St 1 2/21/2022 557-342-08-00 1517 E 14th St 1 9/14/2022 561-420-08-00 2323 Prospect St 1 9/14/2022 566-472-21-00 109 E Plaza Blvd 1 8/4/2022 558-210-03-00 2832 E 16th St 1 8/10/2022 554-030-18-00 310 Palm Ave 10 12/8/2022 556-411-10-00 611 Highland Avenue 16 12/8/2022 556-181-21-00 325 J Avenue 1 1/12/2022 558-091-27-00 2530 E Plaza Blvd 6 6 6/1/2022 558-091-27-00 2530 E Plaza Blvd 13 4/14/2022 |
| 555-104-06-00 333 W 12th St 1 2/21/2022 557-342-08-00 1517 E 14th St 1 9/14/2022 561-420-08-00 2323 Prospect St 1 9/14/2022 561-427-221-00 109 E Plaza Blvd 1 8/4/2022 558-210-03-00 2832 E 16th St 1 8/10/2022 558-210-03-00 2832 E 16th St 1 8/10/2022 558-4030-18-00 310 Palm Ave 10 12/8/2022 556-411-10-00 611 Highland Avenue 1 1/12/2022 556-81-81-21-00 325 J Avenue 1 1/12/2022 558-091-27-00 2530 E Plaza Blvd 6 13/8/2022 568-091-27-00 2530 E Plaza Blvd 13 4/14/2022 569-073-03 129 National City 129 National City 1 1 1 1 1 1 558-073-073-073 129 National City 129 National City 1 1 1 1 558-073-073-073-073-074-074-074-074-074-074-074-074-074-074 |
| 557-342-08-00 |
| 561-420-08-00 2323 Prospect St 1 3/10/2022 556-472-21-00 109 E Plaza Blvd 1 8/4/2022 558-210-03-00 2832 E 16th St 1 8/10/2022 554-030-18-00 310 Palm Ave 10 12/8/2022 556-411-10-00 611 Highland Avenue 16 12/8/2022 556-181-21-00 325 J Avenue 1 1/12/2022 559-085-18-00 405 W 18th 6 6/1/2022 558-091-27-00 2530 E Plaza Blvd 13 4/14/2022 562-073-03 129 National City 13 4/14/2022 |
| 556-472-21-00 109 E Plaza Blvd 1 8/4/2022 558-210-03-00 2832 E 16th St 1 8/10/2022 554-030-18-00 310 Palm Ave 10 12/8/2022 556-411-10-00 611 Highland Avenue 16 12/8/2022 556-181-21-00 325 J Avenue 1 1/12/2022 559-085-18-00 405 W 18th 6 6/1/2022 558-091-27-00 2530 E Plaza Blvd 13 4/14/2022 562-073-03 129 National City 129 National City 10 10 12/8/2022 |
| 558-210-03-00 2832 E 16th St 1 8/10/2022 554-030-18-00 310 Palm Ave 10 12/8/2022 556-411-10-00 611 Highland Avenue 16 12/8/2022 556-181-21-00 325 J Avenue 1 1/12/2022 559-085-18-00 405 W 18th 6 6/1/2022 558-091-27-00 2530 E Plaza Blvd 13 4/14/2022 562 073 03 129 National City 129 National City |
| 554-030-18-00 310 Palm Ave 10 12/8/2022 556-411-10-00 611 Highland Avenue 16 12/8/2022 556-181-21-00 325 J Avenue 1 1/12/2022 559-085-18-00 405 W 18th 6 6/1/2022 558-091-27-00 2530 E Plaza Blvd 13 4/14/2022 562 073 03 129 National City 129 National City |
| 556-181-21-00 325 J Avenue 1 1/12/2022 559-085-18-00 405 W 18th 6 6/1/2022 558-091-27-00 2530 E Plaza Blvd 13 4/14/2022 562 073 03 129 National City 13 4/14/2022 |
| 556-181-21-00 325 J Avenue 1 1/12/2022 559-085-18-00 405 W 18th 6 6/1/2022 558-091-27-00 2530 E Plaza Blvd 13 4/14/2022 562-073-03 129 National City 13 4/14/2022 |
| 556-181-21-00 325 J Avenue 1 1/12/2022 559-085-18-00 405 W 18th 6 6/1/2022 558-091-27-00 2530 E Plaza Blvd 13 4/14/2022 562-072-03 129 National City 129 National City |
| 559-085-18-00 405 W 18th 6 6/1/2022 558-091-27-00 2530 E Plaza Blvd 13 4/14/2022 563-072-03 129 National City 129 National City |
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| | | Annual E | Building Activity | Report Summary | - New Construc | tion, Entitled, Permits | and Completed U | | ı | | | | | | | |
| | Project Identifier | r | | Streamlining | Infill | Housing with Final and/or Deed F | ncial Assistance testrictions | Housing without Financial Assistance or Deed Restrictions | Term of Affordability or Deed Restriction | Demoli | shed/Destroye | d Units | | Density Bo | onus | |
| | | | 13 | 14 | 15 | 16 | 17 | 18 | 19 | | 20 | | 21 | 22 | 23 | 24 |
| Current APN | Street Address | Project Name* | How many of the units were Extremely Low Income?* | Was Project APPROVED using GC 65913.4(b)? (SB 35 Streamlining) Y/N | Infill Units? Y/N* | Assistance Programs for Each Development (may select multiple - see instructions) | Deed Restriction Type (may select multiple- see instructions) | For units affordable without financial assistance or deed restrictions, explain how the locality determined the units were affordable (see instructions) | Term of Affordability or Deed Restriction (years) (if affordable in perpetuity enter 1000)* | Number of Demolished/Dest royed Units | Demolished or Destroyed Units | Demolished/De stroyed Units Owner or Renter | Total Density Bonus Applied to the Project (Percentage Increase in Total Allowable Units or Total Maximum Allowable Residential Gross Floor Area) | Number of Other Incentives, Concessions, Waivers, or Other Modifications Given to the Project (Excluding Parking Waivers or Parking Reductions) | List the incentives, concessions, waivers, and modifications (Excluding Parking Waivers or Parking Modifications) | Did the project receive a reduction or waiver of parking standards? (Y/N) |
| 559-105-04-00 | 1931 Wilson | | 0 | N N | | | | Comparable unit fair market rent | | 1 | | 0 | | | | |
| 561-012-01-00 | Avenue 924 E 13th Street | | 0 | N | | | | falls below 80% AMI Comparable unit fair market rent | | | | | | | | |
| 560-061-05-00 | 1433 Coolidge | | 0 | N | | | | falls below 80% AMI Comparable unit fair market rent | | | | | | | | |
| 563-080-19-00 | Avenue 917 E 28th street | | 0 | N N | | | | falls below 80% AMI Comparable unit fair market rent | | | | | | | | |
| 554-262-13-00 | 2619 E 3rd Street | | 0 | N | | | | falls below 80% Comparable unit fair market rent | | | | | | | | |
| | | | | | | | | falls below 80% Comparable unit fair market rent | | | | | | | | |
| 556-332-04-00 556-126-06-00 | 629 A Avenue 223 G Avenue | | 0 | N N | | | | falls below 80% Comparable unit fair market rent | | | | | | | | |
| | | | | | | | | falls below 80% Comparable unit fair market rent | | | | | | | | |
| 558-030-80-00 552-262-02-00 | 3105 E 9th Street E 31st Street | Kire | 0 | N N | | | | falls below 80% | | | | | | | | |
| 560-410-06-00 | 1221 D Avenue | Kimball Highland West | 6 | N | | LIHTC, RDA, Other | Other | | 55 | | | | | | | I |
| 560-050-10-00 | 605 E 14th Street | Kimball Highland East | 9 | N | | LIHTC, RDA, Other | Other | | 55 | | | | | | | I |
| 554-013-02-00 | 1312 E 1st Street | Last | 0 | N | | | | Comparable unit fair market rent falls below 80% | | | | | | | | I |
| 556-104-09-00 | 132 E 3rd Street | | 0 | N | | | | Comparable unit fair market rent falls below 80% | | | | | | | | I |
| 563-100-10-00 | 2615 L Avenue | | 0 | N | | | | Comparable unit fair market rent falls below 80% | | | | | | | | |
| 554-153-08-00 | 547 Rachael | | 0 | N | | | | Comparable unit fair market rent falls below 80% | | | | | | | | |
| 556-313-15-00 | Avenue 1023 E 6th St | | 0 | N | | | | Comparable unit fair market rent falls below 80% | | | | | | | | |
| 557-172-03-00 | 1330 E 8th | | 0 | N | | | | | | | | | | | | |
| 557-092-09-00 | 1337 7th | | 0 | N | | | | Comparable unit fair market rent falls below 80% | | | | | | | | ļ |
| 559-105-04-00 | 1935 Wilson Ave | | 0 | N | | | | Comparable unit fair market rent falls below 80% | | | | | | | | ļ |
| 561-283-06-00 561-283-03-00 | 2110 L Avenue 2140 L Avenue | | 0 | N N | | | | | | | | | | | | |
| 560-320-19-00 557-301-13-00 | 2142 G Avenue 2221 E 11th Street | | 0 | N N | | | | Comparable unit fair market rent | | | | | | | | |
| | 306 E Division | | | | | | | falls below 80% Comparable unit fair market rent | | | | | | | | |
| 556-010-44-00 560-292-05-00 | Street 307 E 21st Street | | 0 | N N | | | | falls below 80% | | | | | | | | |
| 564-261-37-00 | 3231 Alta Dr | | 0 | N | | | | Comparable unit fair market rent falls below 80% | | | | | | | | |
| 556-311-20-00 | 821 E 5th Street | | 0 | N | | | | Comparable unit fair market rent falls below 80% | | | | | | | | |
| 556-311-20-00 | 823 E 5th Street | | 0 | N | | | | Comparable unit fair market rent falls below 80% | | | | | | | | I |
| 669-090-05-00 | 834 Olive Avenue | | 0 | N | | | | Comparable unit fair market rent | | | | | | | | I |
| 546-231-22-00 | 1201 E 18th Street | | 0 | N | | | | falls below 80% | | | | | | | | I |
| 563-231-26-00 | 1830 Sweetwater Rd | | 0 | N | | | | | | | | | | | | |
| 560-142-14-00 | 201 W 18th Street | | 0 | N | | | | | | | | | | | | |
| 560-320-23-00 559-105-04-00 | 2104 G Avenue 1933 Wilson | | 0 | N N | | | | Comparable unit fair market rent | | | | | | | | |
| 556-063-13-00 | Avenue 433 E 2nd Street | | 0 | N N | | | | falls below 80% Comparable unit fair market rent | | | | | | | | I |
| 556-030-11-00 | 337 Norton Avenue | | 0 | N | | | | falls below 80% Comparable unit fair market rent | | | | | | | | |
| 556-082-39-00 | 1120 E 1st St | | 0 | N | | | | falls below 80% Comparable unit fair market rent | | | | | | | | |
| 562-190-32-00 | 341 E 30th | | 0 | N N | | | | falls below 80% | | 1 | | | | | | |
| 556-011-14-00 | 121 E 2nd St | | 0 | N | | | | Comparable unit fair market rent falls below 80% | | | | | | | | L |
| 554-262-02-00 | 2620 E 2nd | | 0 | N | | | | Comparable unit fair market rent falls below 80% | | | | | | | | |
| 564-250-17-00 | 3317 Cypress Ave | | 0 | N | | | | Comparable unit fair market rent falls below 80% | | | | | | | | |
| 559-105-12-00 | 1924 Harding Ave | | 0 | N | | | DB | | 55 | | | | 32.5% | 3 | Development Standards Modification, On-Site Improvements | No |
| 558-132-16-00 | 2705 E 16th St | | | N | | | | Comparable unit fair market rent | | | | | | | mproveniena | |
| 556-063-13-00 | 433 E 2nd Street | | | N | | | | falls below 80% Comparable unit fair market rent | | | | | | | | |
| 555-104-06-00 | 333 W 12th St | | | N | | | | falls below 80% | | | | - | | | | |
| 557-342-08-00 | 1517 E 14th St | | | N | | | | Comparable unit fair market rent falls below 80% | | | | | | | | |
| 561-420-08-00 | 2323 Prospect St | | | N | | | | Comparable unit fair market rent falls below 80% | | | | | | | | L |

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|---------------|--|-----|--|--|----|---|-------|---|--|
| 556-472-21-00 | 109 E Plaza Blvd | N | | Comparable unit fair market rent falls below 80% Comparable unit fair market rent falls below 80% | | | | | |
| 558-210-03-00 | 2832 E 16th St | N | | Comparable unit fair market rent | | | | | |
| 554-030-18-00 | 310 Palm Ave | N | | Talls Delow 60% | | | | | |
| 556-411-10-00 | 310 Palm Ave 611 Highland Avenue | N | | | | | | | |
| 556-181-21-00 | 325 J Avenue | N | | Comparable unit fair market rent falls below 80% | | | | | |
| 559-085-18-00 | 405 W 18th | N N | HOME | falls below 80% Other | 45 | | | | |
| 558-091-27-00 | 2530 E Plaza Blvd | N | TIOME | 310 | 40 | | | | |
| 562-072-03 | 2530 E Plaza Blvd 129 National City Blvd | 0 N | Other | DB | 55 | | 35.0% | C | O Other No |
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| Jurisdiction | National City | |
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| Reporting Year | 2022 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 04/15/2021 - 04/15/2029 |

| ote: "+" indicates an optional field | |
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| ells in grey contain auto-calculation formulas | |

| Planning Period | 6th Cycle | 04/15/2021 - 04/15/2029 | | | | | | | | | | | | | | | |
|----------------------|-----------------|-------------------------|---------------------------------------|----------------|-----------------|---------------------|---------------------|---------------------------|------------------|------------------------|-----------------------------|--------|----------------------------|----------------------------|-----------------------|------------------|--|
| | | | | | | | | Table | e C | | | | | | | | |
| | | | | | | Sites Identifi | ed or Rezoned to | Accommodate S | Shortfall Housin | g Need and No | Net-Loss Law | | | | | | |
| | Project Iden | tifier | | Date of Rezone | RHM | NA Shortfall by Hou | sehold Income Categ | gory | Rezone Type | | | | s | ites Description | | | |
| | . 1 | | | 2 | | | 3 | | 4 | 5 | 6 | 7 | | 8 | 9 | 10 | 11 |
| APN | Street Address | Project Name* | Local Jurisdiction Tracking ID* | Date of Rezone | Very Low-Income | Low-Income | Moderate-Income | Above Moderate- Income | Rezone Type | Parcel Size (Acres) | General Plan Designation | Zoning | Minimum Density Allowed | Maximum Density Allowed | Realistic Capacity | Vacant/Nonvacant | Description of Existing Uses |
| Summary Row: Start D | ata Entry Below | | | | | | | | | | | | | | | | |
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| Jurisdiction | National City | |
|----------------|---------------|--------------------|
| Reporting Year | 2022 | (Jan. 1 - Dec. 31) |

Table D

Program Implementation Status pursuant to GC Section 65583

Housing Programs Progress Report

Describe progress of all programs including local efforts to remove governmental constraints to the maintenance, improvement, and development of housing as identified in the housing element.

| 1 | 2 | 3 | 4 |
|--|--|--|---|
| Name of Program | Objective | Timeframe in H.E | Status of Program Implementation |
| Housing Production Monitoring Program | Housing and Community Development prior | Prepare and submit a report annually pursuant to statute during the eight-year planning cycle. | The annual report was prepared for the previous calendar year and submitted to HCD, OPR, and SANDAG. The City has coordinated multiple departments to monitor housing progress. |
| Housing Choice Voucher (Section 8) Rental Assistance Program | Source of Income protection SB 329 and | Monitoring annually during the eight-year planning cycle. | Continuing to maintain housing units for 1,123 Housing Choice Vouchers, Project-Based Housing, and Emergency Housing Vouchers. 2022 experienced a low inventory of available units. Of 32 Emergency Housing Vouchers, 11 are leased up as of January 2023. That number is partially a consequence of vouchers often ported out of the jurisdiction. |
| First-Time Homebuyer Program | for a total of 16 households during the eight- | Average of 2 households per year for a total of 16 households during the eight-year planning period. | 6 Units were sold to first time home buyers in 2022. The City does not have an active program due to funding availability. Households are being directed to additional state and federal programs. Created a resource web page for FTHB. 2022 introduced some difficulty with FTHB via higher interest rates and lower inventory |

| _ | | | |
|---------------------------------------|---|--|---|
| | Improve fair housing practices and programs in the City. | Implement on an ongoing basis during the eight-year planning period. Adopt a source of income protection ordinance within the first two years of the eight-year planning period. Conduct biannual or periodic testing of discrimination. | The City participates in the San Diego Regional Alliance for Fair Housing to address issues and work with other jurisdictions in addition to quarterly reports from Fair Housing service providers. The City contracts with CSA San Diego to investigate, report, monitor, and provide counseling to tenants and training to landlords on fair housing law. |
| I Develonment Organizations | affordable housing projects and programs. | Conduct outreach annually as part of the budget process and/or as funding sources become available during the eight-year planning cycle. | 6 homes were completed in 2022 through Habitat for Humanity, which were sold to local first time homebuyers who qualified below 80% AMI. Units are restricted at 80% AMI level for 55 years, and Habitat will work with occupants to find qualified buyers when moving. |
| Community Land Trust (CLT) Program | Allow the establishment of community land trusts as needed. | Conduct outreach annually as a part of the budget process and/or as funding sources become available during the eight-year planning cycle. | The City is reviewing models for implementation of a community land trust including the use of city owned properties to develop a CLT model. The Housing Strategic Plan identifies 4 sites to be considered for adoption of a Community Land Trust. A coordinated agreement with Habitat for Humanity and San Diego Community Land Trust regarding a 6-unit site was discontinued in 2022, but future agreements will be considered as opportunities arise. |
| _ | Host 2 events annually to provide outreach to residents. | Host 2 outreach and education events annually. | The City contracts with CSA San Diego to investigate, report, monitor, and provide counseling to tenants and training to landlords on fair housing law. National City website includes program information and additional resources for housing-related services and information |
| I I I I I I I I I I I I I I I I I I I | Recognize the role of affordable bousing in | Complete within the first two years of the eight-year planning period. | The City is in the process of creating and adopting a Focused General Plan Update. 2022 held community outreach, mayor and city council briefed and presented to Planning Commission, development of economic analysis, modeling 2050 alternatives and traffic analysis, SEIR preparation. Hearings and approval for the FGPU anticipated in June 2023 |
| | Promote voluntary inclusionary housing and progress towards National City's RHNA for all incomes. | Adopt the program within the first two years of the eight-year planning period. | The Completed Communities Incentive Program was in the development process and is proposed as House National City. The goal of the program is to increase the supply of affordable housing, incentivize housing within transit priority areas, and provide additional community benefits. A feasibility analysis was completed in 2022 to study potential opt-in requirements and incentives for developers to do so. |

| | Revise fee structure to encourage the | Complete within the first two years of the eight-year planning period. | Through the House National City initiative, the City is in the process of developing a density bonus Floor Area Ratio DIF based on square footage with affordable units and loarger units exempt from DIF. Anticipated public hearings in 2023 |
|---|--|--|---|
| Accessory Dwelling Unit (ADU) Ordinance | uses. | years of the eight-year planning period. | An ADU policy was created and approved by the council on November 2, 2021. 28 building permits for ADUs were issued in 2022 |
| Parking Study | strategic areas to encourage the | Complete the study within the first two years of the eight-year planning period. | A feasibility study completed in 2022 looking at reduced parking minimums was included within the FGPU process. Additionally, AB 2097 prohibits imposing or enforcing most parking minimums near high-quality transit. |
| Objective Design Standards | Streamline the processing of multifamily projects. | Complete within the first two years of the eight-year planning period | The City plans to adopt objective design standards for multi-family residential development projects. This is intended to help streamline the process of multi-family projects. |
| | Remove barriers to housing production and encourage the development of underutilized | Complete within the first two | The City plans to update the Municipal Code to provide for a variety of housing types, consistent with State Law related to ADUs, Low Barrier Navigation Centers, Emergency Shelters, Transitional/Supportive Housing, SRO units, and Employee housing. ADU ordinance adopted 2021. Density Bonus process is currently being updated so that it is easy to understand and implement. |
| | production | Complete within the first two years of the eight-year planning period. | Development streamlining and processing revisions to remove governmental barriers to housing production were in the development process for the calendar year. Sb 35 requires a streamlined review process for multifamily units that provide at least 10% affordable while meeting several additional criteria. SB9 allows for streamlined lot splits on some single-family residential to increase potential for housing density. |
| Housing Unit Replacement Program | Ensure no net loss of nousing units as a | Complete within the first two years of the eight-year planning period. | No net loss of housing units was reported for this calendar year. House National City, public hearings to be held in 2023, includes a density bonus program with a provision for rights of existing tenants to be entitled to relocation expenses, right of first refusal for existing tenants, and 75% of affordable units to be priority offered to National City residents |
| | materials as policies, standards, guidelines, | Implement on an ongoing basis during the eight-year planning period. | The City has updated its website to facilitate communication with developers and make information readily available. Developer incentives information and programs are listed with contact information. |
| Housing Strategic Plan | Housing Authority to make progress | Complete within the first two years of the eight-year planning period. | The National City Housing Strategic Plan was approved on August 3, 2021. 4 year planning period from 2021-2025. Lays out guidance for City-owned sites and future Requests for Proposals. Provides guidance for a future NOFA to make financial resources available for affordable developers. Details Housing Authority programs, financial resources, and staffing resources. Incorporates information gathered through best practices research and strategy sessions with peer cities. |

| Home Repair Loan Program | households to address substandard | Implement on an ongoing basis during the eight-year planning period. | No units were rehabilitated with Housing Authority Funds during the calendar year. A goal of 5 units to utilize housing rehabilitation using Home Repair Loans during the 6th Cycle Housing Element. CDBG grants can be considered for home repair. Most home repairs would cost less than \$20,000 |
|---|---|---|--|
| • | Injubility assisted housing units | Implement on an ongoing basis during the eight-year planning period. | No at-risk units were converted to market-rate during the calendar year. No affordable units are considered at-risk for the Housing Element cycle (2021-2029) |
| | and moderate-income PHNA | Implement on an ongoing basis during the eight-year planning period. | The Housing Strategic Plan and the Focused General Plan Update include provisions for incentivizing the production of affordable units via density bonus development incentives and waivers. Ongoing coordination with community partners. 156 affordable unit building permits were issued in 2022. |
| Residential Priority Production for Mixed-Use Corridors and Districts | Facilitate progress towards the City's RHNA | | The City worked on the House National City Guide during the calendar year. The guide consist of prohousing policies in transit priority and mixed use quarters inclouding prioritized/streamlined development review for projects that include residential units. Mixed Use Corridors Adequate Sites analysis contains capacity for at least 649 low-income units, 321 moderate income units, and 739 above moderate income units. Kimball Highlands project will include a medical center, senior center, and affordable housing units. Developer incentivizes are being explored in the Focused General Plan Update through density bonus to increase the feasibility for market units and affordable units. |
| • | PHNA | Adopt the program within the first three years of the eight-year planning period. | The City is tracking vacant and under developed parcels and establishing communications with ownership to discuss future development. Considered incentives to adopt include density bonus expansion, reduction of parking requirements, and streamlined review processes consistent with state regulations. Some identified sites considered for adoption of a Community Land Trust. |
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| Corridors and Districts Site Inventory Outreach and | Facilitate progress towards the City's | year planning period. Adopt the program within the first three years of the eight- | Kimball Highlands project will include a medical center, senior center, and affordable housing units. Developer incentivizes are being explored in the Focused General Plan Update through density bonus to increase the feasibility for market units and affordabl units. The City is tracking vacant and under developed parcels and establishing communications with ownership to discuss future development. Considered incentives adopt include density bonus expansion, reduction of parking requirements, and streamlined review processes consistent with state regulations. Some identified sites |

 Jurisdiction
 National City

 Reporting Period
 2022
 (Jan. 1 - Dec. 31)

 Planning Period
 6th Cycle
 04/15/2021 - 04/15/2022

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation (CCR Title 25 §6202)

Note: "+" indicates an optional field Cells in grey contain auto-calculation formulas

| Tomercial Development Bonus Approved pursuant to GC Section 69915.7 Project Idensifier Project Idensifie | |
|--|---|
| APN Street Address Project Name* Local Jurisdiction Tracking ID* Usry Low Income Incom | |
| APN Street Address Project Name* Local Jurisdiction Tracking ID* User Low Income Incom | |
| Service Data Entry below | |
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January 2020

NOTE: SB 9 PROJECTS ONLY. This table only needs to be completed if there were lot splits applied for pursuant to Government Code 68411.7 OR units constructed pursuant to 68582.2.1

Units entitled/permitted/constructed must also be reported in Table AZ. Applications for these units must be reported in Table AZ. Jurisdiction National City Reporting Period

Cells in grey contain auto-calculation formulas

| Table I Units Constructed Pursuant to Government Code 65852.21 and Applications for Lot Splits Pursuant to Government Code 66411.7 (SB9) | | | | | | | | | |
|---|-------------------|---------------------------|------------------------------------|--|-----------|--------------------|------------------|--------------------|--------------------------|
| | | dentifier | rursuant to Gove | Project Type | Date | ons for Lot Spills | Unit Constructed | | |
| | | 1 | | 2 | 3 | | | 4 | |
| APN | Street Address | Project Name ⁺ | Local Jurisdiction Tracking ID* | Activity | Date | Very Low Income | Low Income | Moderate Income | Above Moderate Income |
| Summary Row: Star 560-132-01-00 | 1505 F Avenue | | | Application for Parcel | 5/18/2022 | | | | |
| 554-023-17-00 | 304 Norton Avenue | | | Application for Parcel Map for Lot Split Application for Parcel Map for Lot Split | 9/1/2022 | | | | |
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| Jurisdiction | National City | |
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| Reporting Period | 2022 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 04/15/2021 - 04/15/2029 |

NOTE: STUDENT HOUSING WITH DENSITY BONUS ONLY. This table only needs to be completed if there were student housing projects WITH a density bonus approved pursuant to Government Code65915(b)(1)(F)

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

| No |
|----------|
| Cells in |

| | | | | | | | Table J | | | | | |
|--------------------|---------------------|---------------|--|--|------------------|--|--|--------------------------------|---------------------------------------|-------------------------------------|--|------------------------------|
| | | Student | housing developr | nent for lower income | students for whi | ch was granted | a density bonus | pursuant to subp | aragraph (F) of | paragraph (1) of | subdivision (b) of | Section 6591 |
| Project Identifier | | | | Project Type | Date | Units (Beds/Student Capacity) Approved | | | | | | |
| | | 1 | | 2 | 3 | | | | 4 | | | |
| APN | Street Address | Project Name⁺ | Local Jurisdiction Tracking ID ⁺ | Unit Category (SH - Student Housing) | Date | Very Low- Income Deed Restricted | Very Low- Income Non Deed Restricted | Low- Income Deed Restricted | Low- Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income |
| lummary Row: Sta | rt Data Entry Below | | | | | | | | | | | |
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| Jurisdiction | National City | |
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| Reporting Year | 2022 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 04/15/2021 - 04/15/2029 |

| Building Permits Issued by Affordability Summary | | | | | |
|--|---------------------|-----|--|--|--|
| Income Level | Current Year | | | | |
| Very Low | 33 | | | | |
| Very Low | Non-Deed Restricted | 0 | | | |
| Low | Deed Restricted | 113 | | | |
| Low | Non-Deed Restricted | 28 | | | |
| Moderate | 0 | | | | |
| Moderate | Non-Deed Restricted | 0 | | | |
| Above Moderate | | 131 | | | |
| Total Units | | 305 | | | |

Note: Units serving extremely low-income households are included in the very low-income permitted units totals

| Units by Structure Type | Entitled | Permitted | t | Completed |
|-------------------------|----------|-----------|-----|-----------|
| SFA | | 0 | 0 | 0 |
| SFD | | 3 | 5 | 1 |
| 2 to 4 | | 3 | 0 | 0 |
| 5+ | 1 | 71 | 272 | 45 |
| ADU | | 19 | 28 | 7 |
| MH | | 0 | 0 | 0 |
| Total | 1 | 96 | 305 | 53 |

| Housing Applications Summary | | | | | |
|--|-----|--|--|--|--|
| Total Housing Applications Submitted: | 8 | | | | |
| Number of Proposed Units in All Applications Received: | 290 | | | | |
| Total Housing Units Approved: | 162 | | | | |
| Total Housing Units Disapproved: | 0 | | | | |

| Use of SB 35 Streamlining Provisions | | | | | |
|---|---|--|--|--|--|
| Number of Applications for Streamlining | | | | | |
| Number of Streamlining Applications Approved | 0 | | | | |
| Total Developments Approved with Streamlining | 0 | | | | |
| Total Units Constructed with Streamlining | 0 | | | | |

| Units Constructed - SB 35 Streamlining Permits | | | | | | | | |
|--|---|---|---|--|--|--|--|--|
| Income Rental Ownership Total | | | | | | | | |
| Very Low | 0 | 0 | 0 | | | | | |
| Low | 0 | 0 | 0 | | | | | |
| Moderate | 0 | 0 | 0 | | | | | |
| Above Moderate | 0 | 0 | 0 | | | | | |
| Total | 0 | 0 | 0 | | | | | |

Cells in grey contain auto-calculation formulas