

**SHORT FORM SERVICES AGREEMENT  
BY AND BETWEEN  
THE CITY OF NATIONAL CITY  
AND  
NATIONAL CITY HOST LIONS CLUB**

THIS AGREEMENT is entered into is entered into this 20th day of June 2023, by and between the CITY OF NATIONAL CITY, a municipal corporation ("CITY"), and NATIONAL CITY HOST LIONS CLUB, a service organization ("CONTRACTOR").

NOW, THEREFORE, CITY agrees to engage CONTRACTOR to perform the services set forth herein in accordance with the following terms and conditions:

1. **Description of Services.** CONTRACTOR shall provide services as outlined in attached Temporary Use Permit, Exhibit "A," for a July 4<sup>th</sup> Carnival and Fireworks event to take place from June 30, 2023 to July 4, 2023.

2. **Length of Agreement.** This Agreement shall not become effective and binding until fully executed by both the CITY and CONTRACTOR. The duration of this Agreement is from the effective date through July 5, 2023.

3. **Compensation.** The total compensation to CONTRACTOR for providing the services set forth herein shall not exceed a one-time cost of \$7,750.

4. **Payment Schedule.** CITY will make payment within thirty (30) days of signing agreement. If services are not provided as outlined in Exhibit A, CONTRACTOR will reimburse CITY \$7,750 within thirty (30) days.

5. **Termination.** CITY may terminate this Agreement at any time by providing one (1) day's written notice to CONTRACTOR.

6. **Independent Contractor.** It is agreed that CONTRACTOR is an independent Contractor, and all persons working for or under the direction of CONTRACTOR are CONTRACTOR'S agents, servants, and employees, and said persons shall not be deemed agents, servants, or employees of CITY.

7. **Insurance.** CONTRACTOR shall obtain:

A. ☐ If checked, Professional Liability Insurance (errors and omissions) with minimum limits of \$1,000,000 per occurrence.

B. Automobile insurance covering all bodily injury and property damage incurred during the performance of this Agreement, with a minimum coverage of \$1,000,000 combined single limit per accident. Such automobile insurance shall include owned, non-owned, and hired vehicles. The policy shall name the CITY and its officers, agents, employees, and volunteers as additional insureds, and a separate additional insured endorsement shall be provided.

C. Commercial General Liability Insurance, with minimum limits of \$1,000,000 per occurrence and \$2,000,000 aggregate covering all bodily injury and property damage arising out of its operations, work, or performance under this Agreement. The policy shall name the CITY and its officers, agents, employees, and volunteers as additional insureds, and a

separate additional insured endorsement shall be provided. The general aggregate limit must apply solely to this "project" or "location". The "project" or "location" should be noted with specificity on an endorsement that shall be incorporated into the policy.

D. Workers' compensation insurance in an amount sufficient to meet statutory requirements covering all of CONTRACTOR'S employees and employers' liability insurance with limits of at least \$1,000,000 per accident. In addition, the policy shall be endorsed with a waiver of subrogation in favor of the CITY. Said endorsement shall be provided prior to commencement of work under this Agreement.

If CONTRACTOR has no employees subject to the California Workers' Compensation and Labor laws, CONTRACTOR shall execute a Declaration to that effect. Said Declaration shall be provided to CONTRACTOR by CITY.

E. The aforesaid policies shall constitute primary insurance as to the CITY, its officers, employees, and volunteers, so that any other policies held by the CITY shall not contribute to any loss under said insurance. Said policies shall provide for thirty (30) days prior written notice to the CITY's Risk Manager, at the address listed in subsection G below, of cancellation or material change.

F. Said policies, except for the professional liability and workers' compensation policies, shall name the CITY and its officers, agents, employees, and volunteers as additional insureds, and separate additional insured endorsements shall be provided.

G. The Certificate Holder for all policies of insurance required by this Section shall be:

City of National City  
c/o Risk Manager  
1243 National City Boulevard  
National City, CA 91950-4397

H. If required insurance coverage is provided on a "claims made" rather than "occurrence" form, the CONTRACTOR shall maintain such insurance coverage for three years after expiration of the term (and any extensions) of this Agreement. In addition, the "retro" date must be on or before the date of this Agreement.

I. Insurance shall be written with only insurers authorized to conduct business in California which hold a current policy holder's alphabetic and financial size category rating of not less than A:VII according to the current Best's Key Rating Guide, or a company of equal financial stability that is approved by the City's Risk Manager. In the event coverage is provided by non-admitted "surplus lines" carriers, they must be included on the most recent List of Approved Surplus Line Insurers ("LASLI") and otherwise meet rating requirements.

J. This Agreement shall not take effect until certificate(s) or other sufficient proof that these insurance provisions have been complied with, are filed with, and approved by the CITY's Risk Manager. If the CONTRACTOR does not keep all insurance policies required by this Section 7 in full force and effect at all times during the term of this Agreement, the CITY may treat the failure to maintain the requisite insurance as a breach of this Agreement and terminate the Agreement as provided herein.

K. All deductibles and self-insured retentions in excess of \$10,000 must be disclosed to and approved by the CITY. CITY reserves the right to modify the insurance requirements of this Section 7, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

L. If the CONTRACTOR maintains broader coverage or higher limits (or both) than the minimum limits shown above, the CITY shall be entitled to the broader coverage or higher limits (or both) maintained by the CONTRACTOR. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to the CITY.

8. **Indemnification and Hold Harmless.** To the maximum extent provided by law, the CONTRACTOR agrees to defend, indemnify and hold harmless the City of National City, its officers, officials, agents, employees, and volunteers against and from any and all liability, loss, damages to property, injuries to, or death of any person or persons, and all claims, demands, suits, actions, proceedings, reasonable attorneys' fees, and defense costs, of any kind or nature, including workers' compensation claims, of or by anyone whomsoever, resulting from or arising out of the CONTRACTOR'S performance or other obligations under this Agreement; provided, however, that this indemnification and hold harmless shall not include any claims or liability arising from the established sole negligence or willful misconduct of the CITY, its agents, officers employees, or volunteers. CITY will cooperate reasonably in the defense of any action, and CONTRACTOR shall employ competent counsel, reasonably acceptable to the City Attorney.

The indemnity, defense, and hold harmless obligations contained herein shall survive the termination of this Agreement for any alleged or actual omission, act, or negligence under this Agreement that occurred during the term of this Agreement.

9. **EMPLOYEE PAYMENTS AND INDEMNIFICATION.**

9.1 **PERS Eligibility Indemnification.** If CONTRACTOR's employee(s) providing services under this Agreement claims, or is determined by a court of competent jurisdiction or the California Public Employees Retirement System ("PERS") to be eligible for enrollment in PERS of the CITY, CONTRACTOR shall indemnify, defend, and hold harmless CITY for the payment of any employer and employee contributions for PERS benefits on behalf of the employee as well as for payment of any penalties and interest on such contributions which would otherwise be the responsibility of the CITY.

CONTRACTOR'S employees providing service under this Agreement shall not: (1) qualify for any compensation and benefit under PERS; (2) be entitled to any benefits under PERS; (3) enroll in PERS as an employee of CITY; (4) receive any employer contributions paid by CITY for PERS benefits; or (5) be entitled to any other PERS-related benefit that would accrue to a CITY employee. CONTRACTOR's employees hereby waive any claims to benefits or compensation described in this Section 9. This Section 9 applies to CONTRACTOR notwithstanding any other agency, state or federal policy, rule, regulation, law or ordinance to the contrary.

9.2 **Limitation of CITY Liability.** The payment made to CONTRACTOR under this Agreement shall be the full and complete compensation to which CONTRACTOR and CONTRACTOR's officers, employees, agents, and subcontractors are entitled for performance of any work under this Agreement. Neither CONTRACTOR nor CONTRACTOR's officers, employees, agents, and subcontractors are entitled to any salary or wages, or retirement, health, leave or other fringe benefits applicable to CITY employees. The CITY will not make any federal or state tax withholdings on behalf of CONTRACTOR. The CITY shall not be required to pay any workers' compensation insurance on behalf of CONTRACTOR.

9.3 **Indemnification for Employee Payments.** CONTRACTOR agrees to defend and indemnify the CITY for any obligation, claim, suit, or demand for tax, retirement contribution including any contribution to PERS, social security, salary or wages, overtime payment, or workers' compensation payment which the CITY may be required to make on behalf of (1) CONTRACTOR, (2) any employee of CONTRACTOR, or (3) any employee of CONTRACTOR construed to be an employee of the CITY, for work performed under this Agreement. This is a continuing obligation that survives the termination of this Agreement.

10. **Acceptability of Work.** The CITY shall, with reasonable diligence, determine the quality or acceptability of the work, the manner of performance, and/or the compensation payable to the CONTRACTOR.

11. **Business License.** CONTRACTOR must possess or shall obtain business license from National City Finance Department before beginning work.

12. **Prevailing Wages.** State prevailing wage rates may apply to work performed under this Agreement. State prevailing wages rates apply to all public works contracts as set forth in California Labor Code, including but not limited to, Sections 1720, 1720.2, 1720.3, 1720.4, and 1771. CONTRACTOR is solely responsible to determine if State prevailing wage rates apply and, if applicable, pay such rates in accordance with all laws, ordinances, rules, and regulations.

13. **Administrative Provisions.**

A. *Computation of Time Periods.* If any date or time period provided for in this Agreement is or ends on a Saturday, Sunday or federal, state or legal holiday, then such date shall automatically be extended until 5:00 p.m. Pacific Time of the next day which is not a Saturday, Sunday or federal, state, or legal holiday.

B. *Counterparts.* This Agreement may be executed in multiple counterparts, each of which shall be deemed an original, but all of which, together, shall constitute but one and the same instrument.

C. *Captions.* Any captions to, or headings of, the sections or subsections of this Agreement are solely for the convenience of the parties hereto, are not a part of this Agreement, and shall not be used for the interpretation or determination of the validity of this Agreement or any provision hereof.

D. *No Obligations to Third Parties.* Except as otherwise expressly provided herein, the execution and delivery of this Agreement shall not be deemed to confer any rights upon, or obligate any of the parties hereto, to any person or entity other than the parties hereto.

E. *Exhibits and Schedules.* The Exhibits and Schedules attached hereto are hereby incorporated herein by this reference for all purposes. To the extent any exhibits, schedules, or provisions thereof conflict or are inconsistent with the terms and conditions contained in this Agreement, the terms and conditions of this Agreement will control.

F. *Amendment to this Agreement.* The terms of this Agreement may not be modified or amended except by an instrument in writing executed by each of the parties hereto.

G. *Assignment & Assumption of Rights.* CONTRACTOR shall not assign this Agreement, in whole or in part, to any other party without first obtaining the written consent of CITY.

H. *Waiver.* The waiver or failure to enforce any provision of this Agreement shall not operate as a waiver of any future breach of any such provision or any other provision hereof.

I. *Applicable Law.* This Agreement shall be governed by and construed in accordance with the laws of the State of California. The venue for any legal action arising under this Agreement shall be in either state or federal court in the County of San Diego, State of California. The CONTRACTOR shall comply with all laws, including federal, state, and local laws, whether now in force or subsequently enacted.

J. *Audit.* If this Agreement exceeds ten-thousand dollars (\$10,000), the parties shall be subject to the examination and audit of the State Auditor for a period of three (3) years after final payment under the Agreement, per Government Code Section 8546.7.

K. *Entire Agreement.* This Agreement supersedes any prior agreements, negotiations and communications, oral or written, and contains the entire agreement between the parties as to the subject matter hereof. No subsequent agreement, representation, or promise made by either party hereto, or by or to an employee, officer, agent, or representative of any party hereto shall be of any effect unless it is in writing and executed by the party to be bound thereby.

L. *Successors and Assigns.* This Agreement shall be binding upon and shall inure to the benefit of the successors and assigns of the parties hereto.

M. *Subcontractors or Subconsultants.* The CITY is engaging the services of the CONTRACTOR identified in this Agreement. The CONTRACTOR shall not subcontract any portion of the work, unless such subcontracting was part of the original proposal or is allowed by the CITY. In the event any portion of the work under this Agreement is subcontracted, the subcontractor(s) shall be required to comply with and agree to, for the benefit of and in favor of the CITY, both the insurance provisions in Section 7 and the indemnification and hold harmless provision of Section 8 of this Agreement.

N. *Construction.* The parties acknowledge and agree that (i) each party is of equal bargaining strength, (ii) each party has actively participated in the drafting, preparation and negotiation of this Agreement, (iii) each such party has consulted with or has had the opportunity to consult with its own, independent counsel and such other professional advisors as such party has deemed appropriate, relative to any and all matters contemplated under this Agreement, (iv) any rule or construction to the effect that ambiguities are to be resolved against the drafting party shall not apply in the interpretation of this Agreement, or any portions hereof, or any amendments hereto.

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IN WITNESS WHEREOF, this Agreement is executed by CITY and by CONTRACTOR on the date and year written below.

**CITY OF NATIONAL CITY**

**NATIONAL CITY HOST LIONS CLUB**

*(Corporation – signatures of two corporate officers required)  
(Partnership or Sole proprietorship – one signature)*

By: \_\_\_\_\_  
Armando Vergara, Acting City Manager

Date: \_\_\_\_\_

By: \_\_\_\_\_  
(Name)  
(Title)

Date: 6-5-23

**APPROVED AS TO FORM:**

By: \_\_\_\_\_

Barry J. Schultz, City Attorney

Date: \_\_\_\_\_

By: \_\_\_\_\_  
(Name)  
(Title)

Date: \_\_\_\_\_

**CONTACT INFORMATION**

**CITY OF NATIONAL CITY**

1243 National City Boulevard  
National City, CA 91950-4397

Phone: (619) 470-5882

Fax:

Contact: Joyce Ryan

Title: Library & Community Services  
Director

Dep.: Library & Community Services

Email: jryan@nationalcityca.gov

**NATIONAL CITY HOST LIONS CLUB**

P.O. Box 965  
National City CA 91951

Phone: (619) 962-9950

Fax:

Contact: Brian Clapper

Title: Chairman

Email: bclapper51@gmail.com

Taxpayer I.D. No.: 36-1263962

## EXHIBIT A



City of National City ■ Neighborhood Services Department  
1243 National City Boulevard ■ National City, CA 91950  
(619) 336-4364 ■ fax (619) 336-4217  
www.nationalcityca.gov

## Special Event Application

### Type of Event

- ☒ Fair/Festival    ☐ Parade/March    ☐ Walk or Run    ☐ Concert/Performance  
☒ TUP    ☐ Sporting Event    ☐ Other (specify) \_\_\_\_\_

### Event Name & Location

Event Title National City Host Lions 76th Annual 4th of July Carnival  
 Event Location (list all sites being requested) Kirnball Park

### Event Times

Set-Up Starts  
 Date 6/27/2023 Time 7:00am Day of Week Tuesday  
 Event Starts  
 Date 6/30/2023 Time 5:00pm Day of Week Friday  
 Event Ends  
 Date 7/4/2023 Time 12:00pm 11:59 PM Day of Week Tuesday  
 Breakdown Ends  
 Date 7/5/2023 Time 7:00am-5:00pm Day of Week Wednesday

RECEIVED

Neighborhood Services Department  
City of National City

### Applicant Information

Applicant (Your name) Brian Clapper Sponsoring Organization NC Host Lions Club  
 Event Coordinator (if different from applicant) Brian Clapper / Mike Cary (619) 829-2860  
 Mailing Address 113 Belmont Avenue National City, CA 91950  
 Day Phone (619) 962-9950 After Hours Phone same Cell same Fax N/A  
 Public Information Phone (619) 962-9950 E-mail BCLAPPER51@gmail.com

Applicant agrees to investigate, defend, indemnify and hold harmless the City, its officers, employees and agents from and against any and all loss, damage, liability, claims, demands, detriments, costs, charges, expense (including attorney's fees) and causes of action of any character which the City, its officers, employees and agents may incur, sustain or be subjected to on account of loss or damage to property or the loss of use thereof and for bodily injury to or death of any persons (including but not limited to the employees, subcontractors, agents and invitees of each party hereto) arising out of or in any way connected to the occupancy, enjoyment and use of any City premises under this agreement to the extent permitted by law.

Applicant understands this TUP/special event may implicate fees for City services, which will have to be paid in the City's Finance Department 48 hours prior to the event set-up. The undersigned also understands and accepts the City's refund policy for application processing and facility use and that fees and charges are adjusted annually and are subject to change.

Signature of Applicant: [Signature] Date 4-18-2023



City of National City ■ Neighborhood Services Department  
1243 National City Boulevard ■ National City, CA 91950  
(619) 336-4364 ■ fax (619) 336-4217  
www.nationalcityca.gov

## Special Event Application

### Type of Event

- ☒ Fair/Festival ☐ Parade/March ☐ Walk or Run ☐ Concert/Performance  
☒ TUP ☐ Sporting Event ☐ Other (specify) \_\_\_\_\_

### Event Name & Location

Event Title National City Host Lions 76th Annual 4th of July Carnival  
Event Location (list all sites being requested) Kimball Park

### Event Times

Set-Up Starts  
Date 6/27/2023 Time 7:00am Day of Week Tuesday  
Event Starts  
Date 6/30/2023 Time 5:00pm Day of Week Friday  
Event Ends  
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Day Phone (619) 962-9950 After Hours Phone same Cell same Fax N/A  
Public Information Phone (619) 962-9950 E-mail BCLAPPER51@gmail.com

Applicant agrees to investigate, defend, indemnify and hold harmless the City, its officers, employees and agents from and against any and all loss, damage, liability, claims, demands, detriments, costs, charges, expense (including attorney's fees) and causes of action of any character which the City, its officers, employees and agents may incur, sustain or be subjected to on account of loss or damage to property or the loss of use thereof and for bodily injury to or death of any persons (including but not limited to the employees, subcontractors, agents and invitees of each party hereto) arising out of or in any way connected to the occupancy, enjoyment and use of any City premises under this agreement to the extent permitted by law.

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Signature of Applicant: [Signature] Date 4-18-2023



## Special Event Application (continued)

Please complete the following sections with as much detail as possible since fees and requirements are based on the information you provide us.

### Fees/Proceeds/Reporting

Is your organization a "Tax Exempt, nonprofit" organization? Yes ☒ No ☐

Are admission, entry, vendor or participant fees required? Yes ☐ No ☒

If YES, please explain the purpose and provide amount (s):

\$ Estimated Gross Receipts including ticket, product and sponsorship sales from this event.

\$ 40,000.00 Estimated Expenses for this event.

\$ 15,000.00 What is the projected amount of revenue that the Nonprofit Organization will receive as a result of this event?

### Description of Event

☐ First time event ☒ Returning Event ☐ include site map with application

Note that this description may be published in our City Public Special Events Calendar:

The National City Host Lions Club will sponsor the annual Independence Day

Carnival and fireworks in Kimball Park from Friday June 30th through Tuesday

July 4th. This event will include carnival rides, food booths, carnival games

talent shows, youth activities and community displays.

### Estimated Attendance

Anticipated # of Participants: 300 Anticipated # of Spectators: 25,000

**Traffic Control, Security, First Aid and Accessibility**

Requesting to close street(s) to vehicular traffic? Yes ☒ No ☐

List any streets requiring closure as a result of the event (provide map): \_\_\_\_\_

D Ave between 12th street and 16th Street

Date and time of street closure: 6/27/2023 7am Date and time of street reopening: 7/06/2023 5pm

☐ Other (explain) \_\_\_\_\_

Requesting to post "no parking" notices? Yes ☒ No ☐

☒ Requested "No Parking" on city streets and/or parking lots (list streets/parking lots) (provide map): \_\_\_\_\_

☐ Other (explain) \_\_\_\_\_

**Security and Crowd Control**

Depending on the number of participants, your event may require Police services.

Please describe your procedures for both Crowd Control and Internal Security: \_\_\_\_\_

Have you hired Professional Security to handle security arrangements for this event?

Yes ☒ No ☐ If YES, name and address of Security Organization National City Police Dept  
1200 National City Blvd.

Security Director (Name): Police Chief Phone: (619)336-4411

If using the services of a professional security firm and the event will occur on City property, please provide a copy of its insurance certificate, evidencing liability with limits of at least \$1 Million dollars per occurrence/\$2 Million dollars aggregate, as well as an additional insured endorsement naming the City of National City, its officers, employees, and agents as additional insureds. Evidence of insurance must be provided by the vendor or its insurer to the Neighborhood Services Department at the time of submission.

Is this a night event? Yes ☒ No ☐ If YES, please state how the event and surrounding area will be illuminated to ensure safety of the participants and spectators: \_\_\_\_\_

City Lighting will be provided. Christiansen Amusements, Inc to provide additional Lighting as required

### First Aid

Depending on the number of participants, your event may require specific First Aid services. First aid station to be staffed by event staff? Yes ☒ No ☐ First aid/CPR certified? Yes ☒ No ☐

☐ First aid station to be staffed by professional company. ► Company \_\_\_\_\_

If using the services of a professional medical organization/company and the event will occur on City property, please provide a copy of its insurance certificate, evidencing liability with limits of at least \$1 Million dollars per occurrence/\$2 Million dollars aggregate, as well as and additional insured endorsement naming the City of National City, its officers, employees, and agents as additional insureds. Evidence of insurance must be provided by the vendor or its insurer to the Neighborhood Services Department at the time of submission.

### Accessibility

Please describe your Accessibility Plan for access at your event by individuals with disabilities:

Lions Club to utilize access facilities provided by the City, Lions to provide

ADA approved PORT-A-POTTIES.

### Elements of your Event

Setting up a stage? Yes ☐ No ☐

☒ Requesting City's PA system

☒ Requesting City Stage; if yes, which size? ☐ Dimensions (13x28) ☒ Dimensions (20x28)

☐ Applicant providing own stage ► \_\_\_\_\_ (Dimensions)

#### Setting up canopies or tents?

15 \_\_\_\_\_ # of canopies size 10x10

15 \_\_\_\_\_ # of tents size 10x10

☐ No canopies/tents being set up

**Setting up tables and chairs?**

☐ Furnished by Applicant or Contractor

20 \_\_\_\_\_ # of tables ☐ No tables being set up

20 \_\_\_\_\_ # of chairs ☐ No chairs being set up

☐ (For City Use Only) Sponsored Events – Does not apply to co-sponsored events

\_\_\_\_\_ # of tables ☐ No tables being set up

\_\_\_\_\_ # of chairs ☐ No chairs being set up

Contractor Name \_\_\_\_\_

Contractor Contact Information \_\_\_\_\_  
Address City/State Phone Number

**Setting up other equipment?**

☐ Sporting Equipment (explain) \_\_\_\_\_

☐ Other (explain) \_\_\_\_\_

☒ Not setting up any equipment listed above at event

Having amplified sound and/or music? Yes ☒ No ☐

☒ PA System for announcements ☐ CD player or DJ music

☒ Live Music ▶ ☒ Small 4-5 piece live band ▶ ☒ Large 6+ piece live band

☐ Other (explain) \_\_\_\_\_

If using live music or a DJ. ▶ Contractor Name \_\_\_\_\_

▶ \_\_\_\_\_  
Address City/State Phone Number

Using lighting equipment at your event? Yes ☒ No ☐

☐ Bringing in own lighting equipment

☐ Using professional lighting company ▶ Company Name \_\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_

Phone Number \_\_\_\_\_

Using electrical power? Yes ☒ No ☐

☒ Using Kimball Park Bowl  
Lighting (from 7am to 12pm)

☒ Using on-site electricity

☒ For sound and/or lighting

☒ For food and/or refrigeration

☒ Bringing in generator(s)

☒ For sound and/or lighting

☒ For food and/or refrigeration

### Vendor Information

**PLEASE NOTE:** You may be required to apply for a temporary health permit if food or beverages are sold or given away during your special event. Also see 'Permits and Compliance' on page 8 in the Special Event Guide. For additional information on obtaining a temporary health permit, please contact the County of San Diego Environmental Health at (619) 338-2363.

Having food and non-alcoholic beverages at your event? Yes ☒ No ☐

☒ Vendors preparing food on-site ▶ # <sup>15</sup> \_\_\_\_\_ ▶ Business License # \_\_\_\_\_ Issued by City

If yes, please describe how food will be served and/or prepared: \_\_\_\_\_

To be prepared in accordance with City, Fire and County Health Regulations.

If you intend to cook food in the event area please specify the method:

☒ GAS ☒ ELECTRIC ☐ CHARCOAL ☒ OTHER (Specify): \_\_\_\_\_

☒ Vendors bringing pre-packaged food ▶ # <sup>12</sup> \_\_\_\_\_ ▶ Business License # \_\_\_\_\_ Issued by City

☒ Vendors bringing bottled, non-alcoholic beverages (i.e., bottled water, can soda, etc.) ▶ # <sup>1</sup> \_\_\_\_\_

☒ Vendors selling food # <sup>15</sup> \_\_\_\_\_ ▶ Business License #(s) \_\_\_\_\_ Issued by City

☒ Vendors selling merchandise # <sup>12</sup> \_\_\_\_\_ ▶ Business License #(s) \_\_\_\_\_ Issued by City

☒ Food/beverages to be handled by organization; no outside vendors

☐ Vendors selling services # \_\_\_\_\_ ▶ Business License #(s) \_\_\_\_\_

▶ Explain services \_\_\_\_\_

☒ Vendors passing out information only (no business license needed) # <sup>6</sup> \_\_\_\_\_

▶ Explain type(s) of information City Issued info, NC Chamber info \_\_\_\_\_

☐ No selling or informational vendors at event

Having children activities? Yes ☒ No ☐

**PLEASE NOTE:** In the event inflatable jumps are provided at the event, The City of National City requires commercial liability insurance with limits of at least \$1 Million dollars per occurrence/\$2 Million dollars aggregate. In addition, the City of National City must be named as an Additional Insured pursuant to a separate endorsement, which shall be provided by the vendor or its insurer to the City's Risk Manager, along with the Certificate of Insurance, for approval prior to the event. The application should be filed out at least one week prior to the event. For questions or to obtain a copy of the "Facility Use Application", please contact the Engineering/Public Works Department at (619) 336-4580.

☐ Inflatable bouncer house # \_\_\_\_\_ ☐ Rock climbing wall Height \_\_\_\_\_

☐ Inflatable bouncer slide # \_\_\_\_\_ ☐ Arts & crafts (i.e., craft making, face painting, etc.)

☒ Carnival Rides \_\_\_\_\_ ☒ Other Watermelon eating contest and kids game

Having fireworks or aerial display? Yes ☒ No ☐

☐ Vendor name and license # Fireworks America

Dimensions 27.5 inches to 4 inches Duration 14.2 Minutes to 23.5 Minutes

Number of shells 1712 Max. size 4 inches

**PLEASE NOTE:** In the event fireworks or another aerial display is planned for your event, The City of National City requires commercial liability insurance with limits of at least \$2 Million dollars per occurrence/ \$4 Million dollars aggregate. In addition, the City of National City must be named as an Additional Insured pursuant to a separate endorsement, which shall be provided by the vendor or its insurer to the City's Risk Manager, along with the Certificate of Insurance, for approval prior to the event. Depending on the size and/or nature of the fireworks display, the City reserves the right to request higher liability limits. The vendor must also obtain a fireworks permit from the National City Fire Department and the cost is \$602.00

Arranging for media coverage? Yes ☐ No ☐

☒ Yes, but media will not require special set-up

☐ Yes, media will require special set-up. Describe \_\_\_\_\_

## Event Signage

PLEASE NOTE: For City sponsored or co-sponsored events, banners publicizing the event may be placed on the existing poles on the 1800 block and 3100 block of National City Boulevard. The banners must be made to the City's specifications. Please refer to the City's Special Event Guidebook and Fee Schedule for additional information.

Are you planning to have signage at your event? Yes ☐ No ☒

☐ Yes, we will post signage # \_\_\_\_\_ Dimensions \_\_\_\_\_

☐ Yes, having inflatable signage # \_\_\_\_\_ ▶ (complete Inflatable Signage Request form)

☐ Yes, we will have banners # \_\_\_\_\_

☐ What will signs/banners say? \_\_\_\_\_

☐ How will signs/banners be anchored or mounted? \_\_\_\_\_

☐ Location of banners/signage \_\_\_\_\_

## Waste Management

PLEASE NOTE: One toilet for every 250 people is required, unless the applicant can show that there are sufficient facilities in the immediate area available to the public during the event.

Are you planning to provide portable restrooms at the event? Yes ☒ No ☐

If yes, please identify the following:

▶ Total number of portable toilets: 26

▶ Total number of ADA accessible portable toilets: 2

☒ Contracting with portable toilet vendor. ▶ Diamond

▶ Load-in Day & Time 6/29/2023 Company                      Phone                       
▶ Load-out Day & Time 7/5/2023

☒ Portable toilets to be serviced. ▶ Time Daily, AM

## Set-up, Breakdown, Clean-up

Setting up the day before the event?

☒ Yes, will set up the day before the event. ▶ # of set-up day(s) 3

☐ No, set-up will occur on the event day

Requesting vehicle access onto the turf?

☒ Yes, requesting access onto turf for set-up and breakdown (complete attached Vehicle Access Request form)

☐ No, vehicles will load/unload from nearby street or parking lot.

**NPDES-Litter Fence**

- ☒ City to install litter fence
- ☐ Applicant to install litter fence
- ☐ N/A

**Breaking down set-up the day after the event?**

- ☒ Yes, breakdown will be the day after the event.    ► # of breakdown day(s) <sup>4</sup> \_\_\_\_\_
- ☐ No, breakdown will occur on the event day.

**How are you handling clean-up?**

- ☐ Using City crews
- ☒ Using volunteer clean-up crew during and after event.
- ☐ Using professional cleaning company during and after event.

**Miscellaneous**

Please list anything important about your event not already asked on this application:

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**Please make a copy of this application for your records.  
We do not provide copies.**





# Special Events

## Pre-Event Storm Water Compliance Checklist

### I. Special Event Information

Name of Special Event: <u>National City Host 4th of July Carnival</u>	
Event Address: <u>Kimball Park, 12th and D Avenue</u>	Expected # of Attendees: <u>25,000</u>
Event Host/Coordinator: <u>Brian Clapper</u>	Phone Number: <u>(619) 962-9950</u>

### II. Storm Water Best Management Practices (BMPs) Review

	YES	NO	N/A
Will enough trash cans provided for the event? Provide number of trash bins: <u>2</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Will enough recycling bins provided for the event? Provide number of recycle bins: <u>8</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Will all portable toilets have secondary containment trays? (exceptions for ADA compliant portable toilets)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Do all storm drains have screens to temporarily protect trash and debris from entering?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Are spill cleanup kits readily available at designated spots?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

\* A Post-Event Storm Water Compliance Checklist will be completed by City Staff.

# City of National City

## PUBLIC PROPERTY USE HOLD HARMLESS AND INDEMNIFICATION AGREEMENT

Persons requesting use of City property, facilities or personnel are required to provide a minimum of \$1,000,000 combined single limit insurance for bodily injury and property damage which includes the City, its officials, agents and employees named as additional insured and to sign the Hold Harmless Agreement. Certificate of insurance must be attached to this permit. The insurance company issuing the insurance policy must have a A.M. Best's Guide Rating of A:VII and that the insurance company is a California admitted company; if not, then the insurance policy to the issuance of the permit for the event. The Certificate Holder must reflect:

City of National City  
Risk Management Department  
1243 National City Boulevard  
National City, CA 91950

Organization: National City Host Lions Club

Person in Charge of Activity: Brian Clapper

Address: 113 N Belmont Avenue, National City, CA 91950

Telephone: (619) 962-9950 Date(s) of Use: 6/27/2023-7/5/2023

### HOLD HARMLESS AGREEMENT

As a condition of the issuance of a temporary use permit to conduct its activities on public or private property, the undersigned hereby agree(s) to defend, indemnify and hold harmless the City of National City and the Parking Authority and its officers, employees and agents from and against any and all claims, demands, costs, losses, liability or, for any personal injury, death or property damage, or both, or any litigation and other liability, including attorney's fees and the costs of litigation, arising out of or related to the use of public property or the activity taken under the permit by the permittee or its agents, employees or contractors.

Signature of Applicant: [Signature]

Official Title: Chairmen Date: 4-18-2023

For Office Use Only

Certificate of Insurance Approved \_\_\_\_\_ Date \_\_\_\_\_



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

04/13/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

## PRODUCER

DSP Insurance Services, Inc.  
1900 E. Golf Road, Suite 650  
Schaumburg, IL 60173

CONTACT NAME:	John Adams
PHONE (A/C, Ho, Ext):	1-800-316-6705
FAX (A/C, No):	847-934-6186
E-MAIL ADDRESS:	lionsclubs@dspins.com
INSURER(S) AFFORDING COVERAGE	
INSURER A:	ACE American Insurance Company
INSURER B:	
INSURER C:	
INSURER D:	
INSURER E:	
INSURER F:	

NAIC #  
22667

## INSURED

National City Host Lions  
National City, California

## COVERAGES

## CERTIFICATE NUMBER:

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR TR	TYPE OF INSURANCE	ADDL (SUBR) INSR (WVD)	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY					
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY					EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR					DAMAGE TO RENTED PREMISES (Per occurrence) \$ 1,000,000
	<input checked="" type="checkbox"/> Agg. Per Named Insured is \$2,000,000		HDO G47352241	09/01/2022	09/01/2023	MED EXP (Any one person) \$ 5,000
	GENL AGGREGATE LIMIT APPLIES PER:					PERSONAL & ADV INJURY \$ 1,000,000
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO. <input type="checkbox"/> LOC					GENERAL AGGREGATE \$ 10,000,000
						PRODUCTS - COM/OP AGG \$ 2,000,000
						\$
A	AUTOMOBILE LIABILITY					
	<input type="checkbox"/> ANY AUTO					COMBINED SINGLE LIMIT (Per accident) \$ 1,000,000
	<input type="checkbox"/> ALL OWNED AUTOS					BODILY INJURY (Per person) \$
	<input checked="" type="checkbox"/> HIRED AUTOS	<input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS	ISA H10761220	09/01/2022	09/01/2023	BODILY INJURY (Per accident) \$
						PROPERTY DAMAGE (Per accident) \$
						\$
	UMBRELLA LIAB	<input type="checkbox"/> OCCUR				EACH OCCURRENCE \$
	EXCESS LIAB	<input type="checkbox"/> CLAIMS-MADE				AGGREGATE \$
	DED	RETENTION \$				\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	Y/N <input type="checkbox"/> N/A				WC STATUTORY LIMITS <input type="checkbox"/> OTHER <input type="checkbox"/>
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER MEMBER EXCLUDED? (Mandatory in NH)					E.L. EACH ACCIDENT \$
	If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. DISEASE - EA EMPLOYEE \$
						E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Provisions of the policy apply to the named insureds participation in the following activity during the policy period shown above: Annual 4th of July Carnival 2023

The following persons or organizations granting use of real property, including structures thereon are included as Additional Insured(s), but only with respect to General Liability arising out of the use of premises by the insured shown above and not out of the sole negligence of said additional insured.

\*\*\* City of National City \*\*\*

PROVISIONS OF THE POLICY DO NOT APPLY TO THE SALE OR SERVING OF ALCOHOLIC BEVERAGES

## CERTIFICATE HOLDER

## CANCELLATION

City of National City c/o Risk Manager  
1243 National City Blvd.  
National City, California 91950

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.

**ADDITIONAL INSURED - DESIGNATED PERSON OR ORGANIZATION**

Named Insured The International Association of Lions Clubs			Endorsement Number 23
Policy Symbol HDO	Policy Number G47352241	Policy Period 09/01/2022-09/01/2023	Effective Date of Endorsement
Issued By (Name of Insurance Company) ACE American Insurance Company			

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**THIS ENDORSEMENT MODIFIES INSURANCE PROVIDED UNDER THE FOLLOWING:**

**COMMERCIAL GENERAL LIABILITY COVERAGE FORM**

Name of Person or Organization: City of National City, 1243 National City Blvd., National City, California 91950

Persons or Organizations granting use of real property, including structures thereon, to a named insured.

- A. WHO IS AN INSURED (Section II) is amended to include as an additional insured the person or organization shown in the Schedule, but only with respect to liability arising out of your operations or premises owned by, used by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

- B. With respect to the insurance afforded to these additional insureds, the following is added to Section III - Limits Of Insurance:

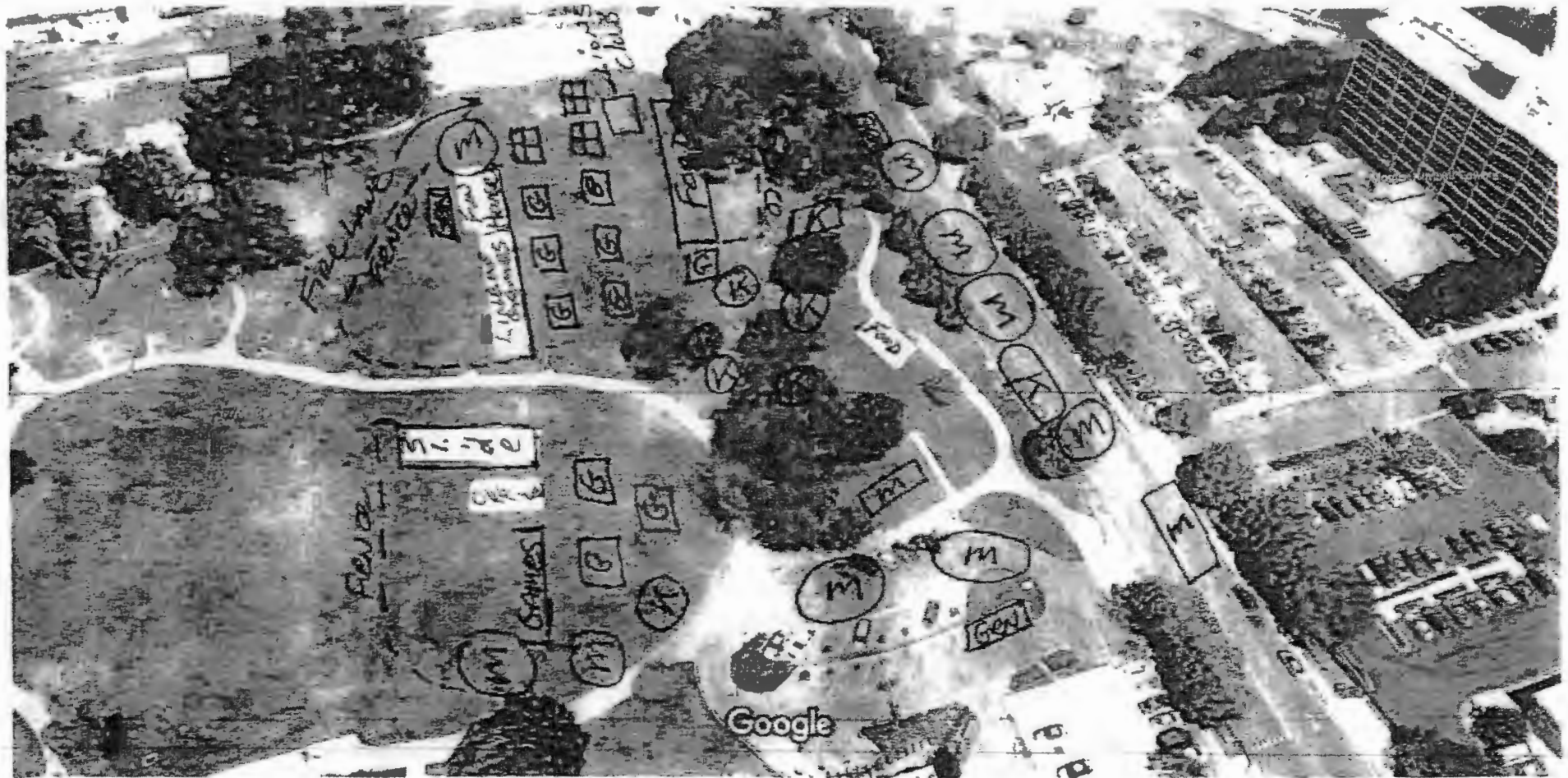
If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
  2. Available under the applicable Limits of Insurance shown in the Declarations;
- whichever is less.

This insurance does not apply to:

1. Any "occurrence" which takes place after the named insured ceases to have use of said premises or above items.
2. Structural alterations, new construction or demolition operations performed by or on behalf of the person or organization as described above.
3. Liability out of the sole negligence of the additional insured.

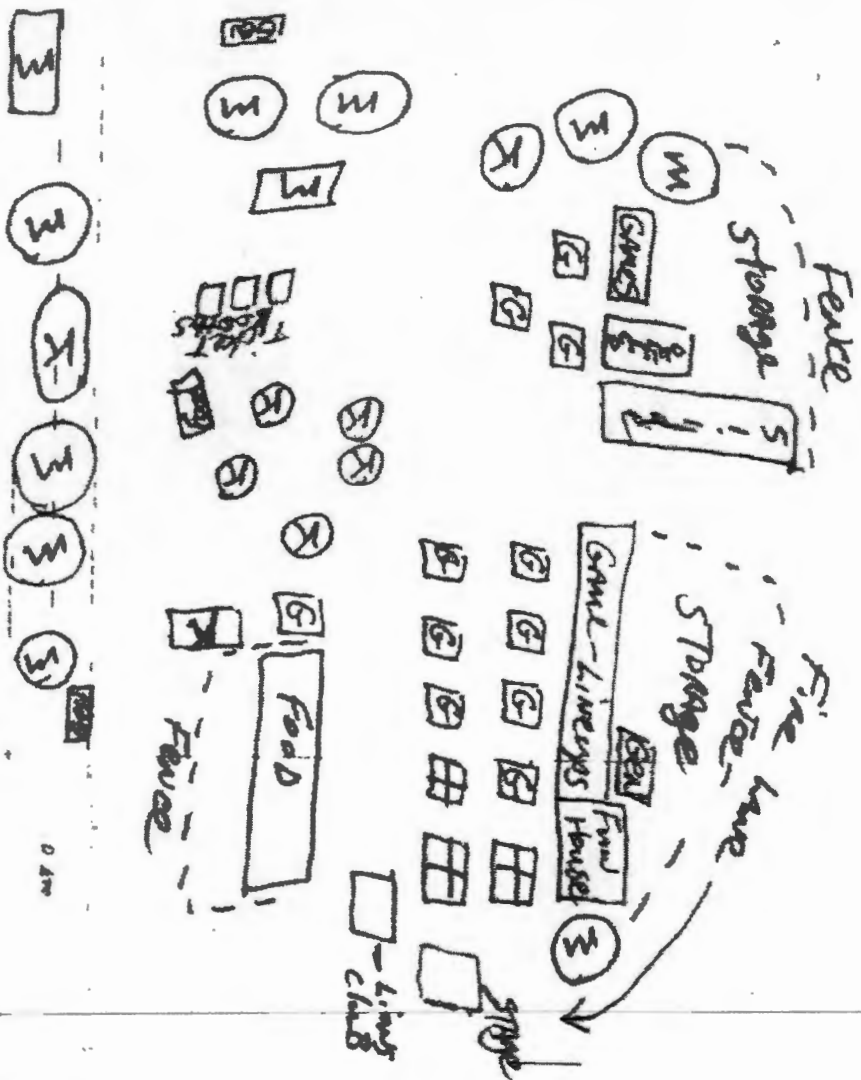
Google Maps Kimball Park



Imagery ©2019 Google, Map data ©2019 Google 50 ft

- M = Major Ride
- K = Kiddie Ride
- G = Games
- ☐ = Lions Booths

100%





# City of National City BUSINESS TAX CERTIFICATE

"For Services Provided in National City, California Only"

**Business Name** NATIONAL CITY HOST LIONS CLUB  
**Business Location** 140 E 12TH ST  
NATIONAL CITY, CA 91950-3316  
**Business Owner(s)** AJ PIERANGELO  
BRIAN CLAPPER

NATIONAL CITY HOST LIONS CLUB  
PO BOX 986  
NATIONAL CITY, CA 91951



## 2023

TO BE POSTED IN A CONSPICUOUS PLACE  
AND  
NOT TRANSFERABLE OR ASSIGNABLE

**Business Type** Exempt / Non-Profit  
**Account Number** 09000071  
**Effective Date** January 01, 2023  
**Expiration Date** December 31, 2023

\_\_\_\_\_  
City Manager

**NOTE: IT IS YOUR OBLIGATION TO RENEW THIS  
CERTIFICATE WHETHER OR NOT YOU RECEIVE A  
RENEWAL NOTICE**

For all inquiries regarding this certificate, contact HdL  
Business Tax Support Center at (619) 382-2596.

**THIS BUSINESS TAX CERTIFICATE DOES NOT PERMIT A BUSINESS  
THAT IS OTHERWISE PROHIBITED**

NATIONAL CITY HOST LIONS CLUB

Thank you for your payment on your National City Business Tax Certificate. **ALL CERTIFICATES MUST BE AVAILABLE FOR INSPECTION UPON REQUEST.** If you have questions concerning your business license, contact the Business Support Center via email at: [NationalCity@HdL.gov](mailto:NationalCity@HdL.gov) or by telephone at: (619) 382-2596

Keep this portion for your license separate in case you need a replacement for any lost, stolen, or destroyed license. A fee may be charged for a replacement or duplicate certificate.

This certificate does not entitle the holder to conduct business before complying with all requirements of the National City Municipal code and other applicable laws, nor to conduct business in a zone where conducting such business violates law.

If you have a fixed place of business within the National City, please display the Business Tax Certificate below in a conspicuous place at the premises. Otherwise, every Business Tax Certificate holder not having a fixed place of business in the City shall keep the Business Tax Certificate upon his or her person, or affixed in plain view any cart, vehicle, van or other movable structure or device at all times if required by the Collector.

Starting January 1, 2021, Assembly Bill 1607 requires the prevention of gender-based discrimination of business establishments. A full notice is available in English or other languages by going to: <https://www.dca.ca.gov/publications/>



**BUSINESS TAX SUPPORT CENTER**  
8839 N CEDAR AVE #212  
FRESNO, CA 93720-1832



## City of National City BUSINESS TAX CERTIFICATE

NATIONAL CITY HOST LIONS CLUB  
PO BOX 986  
NATIONAL CITY, CA 91951

**Account Number:** 09000071  
**Date of Issue:** 01/01/2023



**CITY OF NATIONAL CITY**  
**FIRE DEPARTMENT**  
 1243 National City Blvd.  
 National City, CA 91950-4301  
 Phone (619) 336-4550 Fax (619) 336-4562

Fire/Police Knox  
 Opticom  
 Alarm  
 Sprinkler  
 Private Hydrant ☒

### Business Fire Safety Inspection

Business Name & Address: BUNTA PARADISE LLC 3131 CALLE ABASO

Phone: 475-1800

Owner of Business & Address: 3131 VALLEY ROAD

Phone:

Owner of Building & Address:

City: R

Person to notify in case of Emergency:

Phone:

Violation(s): Business Lic. / Permits / NCMC 6.94.269 / CFC 105: Yes No

Quarter: 4

mailed

4/19/23

-SR

<b>1. Access:</b>	
(a) Street numbers: must be visible from the street: 4" / 6" / 8" / 10" in height, and in contrasting color.	CFC 905.1
(b) Eliminate fire protection equipment obstructions in front of pull stations, sprinkler risers, inspector's test valves, post indicator valves, OS&Y valves, fire hydrants, fire extinguishers, etc.	CFC 907.5.4 / 909.2 906.6
<b>2. Exits:</b>	
(a) Exit doors and egress must remain unobstructed at all times: 36" or 44" widths.	CFC 1031.1010
(b) Exits must open from inside without key or any special knowledge.	CFC 1030.1.9
(c) Exit signs: provide exit signs to indicate exit path, minimum 6" letters with 1/2" stroke, illuminated, green (per National City Ordinance 18.28.100).	CFC 1013
(d) Self-closing doors: adjust/repair doors properly, do not prop fire rated doors open.	CFC 703.2.2
(e) Exit signs concealment and obstructions: exit signs shall be visible at all times.	CFC 1013.1
<b>3. Fire Protection Systems:</b>	
(a) Storage: no storage is permitted closer than 24" below the ceiling (18" below sprinkler heads).	CFC 315.3.1
(b) Backflow control valves: all control valves must be locked in the open position.	CFC 901.8.1
(c) Repairs/misings/damaged equipment: replace sprinkler box, spare sprinklers, wrench, FDC caps, escutcheon plates.	CFC 901.4.1
(d) Hand system service: hand extinguishing systems must be serviced semi-annually by a State Fire Marshal licensed technician.	CFC 904.12.6.3
(e) Kitchen hoods: grease filters must be in place before cooking; filters, fans, ducts, etc., must be kept clean.	CFC 904
(f) Sprinkler system: fire sprinkler system is due for its 5-year certification.	CFC 901
(g) Service extinguisher(s): State Fire Marshal licensed service required: annual / after use / gauge in red.	CFC 906.2
(h) Provide an extinguisher: provide extinguisher(s) with a minimum rating of 2A10BC/40BC/K-Type.	CFC 906
(i) Mount extinguisher(s) in a visible location between 3' to 5' from floor to top of extinguisher.	CFC 904.7
(j) Spray booth is due for semi-annual service.	CFC 904.5 / 904.6
<b>4. Electrical:</b>	
(a) Discontinue the use of extension cords / temporary (90 days) use only.	CFC 605.5 / 605.9
(b) Discontinue the use of multi-plug adapters - provide permanent outlets.	CFC 605.4
(c) Remove power cords running through ceilings, walls, doorways.	CFC 605.5
(d) Repair damaged cords: replace entire cord with appropriate capacity (splicing prohibited), repair damaged plug.	CFC 605.5.3
(e) Replace damaged or missing components: electrical outlets, junction box plates, light switch cover plates.	CFC 605.6
(f) Circuit breakers: install blanks for missing circuit breakers.	CFC 605.1
(g) Circuit breaker identification: identify each circuit breaker and door to electrical room.	CFC 605.3.1
(h) Circuit panel clearance: maintain a clearance of 36" width and 78" height with a clear access to aisle.	CFC 605.3
(i) Permanent electrical must be repaired by a licensed electrician under permit.	CFC 605.1
(j) No storage shall be allowed in electrical, mechanical, boiler, or panel rooms. Maintain minimum 30" clearance around water heaters.	CFC 315.3.3 / 605.3
<b>5. General Fire Safety:</b>	
(a) Improve housekeeping: maintain storage in a neat and orderly manner.	CFC 315
(b) Compressed gas: gas cylinders must be secured at all times whether they are empty or full.	CFC 3103.3.3
(c) Flame resistance: fabric of temporary membrane structures, tents, canopies, tarps, curtains, and decorative material shall be composed of flame resistant materials or shall be treated with a flame retardant.	CFC 3104.3 / 907
(d) Restore fire resistant construction: patch all holes in walls and/or ceilings throughout building.	CFC 703.1
(e) City tags and similar materials must be stored in metal or other approved containers.	CFC 3043.1
(f) Stairway storage: discontinue combustible storage in and/or under stairways.	CFC 315.3.3
<b>6. Flammable Liquids:</b>	
(a) Storage: remove flammable liquids not stored in original containers or approved safety cans, i.e., gasoline. All hazardous materials must be properly labeled per current edition of CFC.	CFC 5004
(b) Flammable liquids cabinet: any flammable or combustible liquid(s) combined over _____ gallons must be stored in a flammable liquids cabinet. The flammable liquids cabinet must be in accordance with current edition of CFC.	CFC 5701.1
Other Violation(s) Noted: <u>PROVIDE MANUAL PRIVATE FIRE HYDRANT REPORT TO THE FIRE DEPT.</u>	

A \$355.00 fee may be assessed for non-compliance of the above violation(s): Manager

Person Contacted: DANIELA SAWYER Title: Manager

Inspector: J. ESPRITO Today's Date: 4-13-2023 Correction shall be made by: 4-25-2023

Type of Inspection: New Business Annual X Complaint Other

Re-inspection made on: \_\_\_\_\_ Phone contact made on: \_\_\_\_\_ by: \_\_\_\_\_

When the above listed violations have been corrected, sign in the space provided and return this copy to the National City Fire Department. This copy should be received by the National City Fire Department by 4-25-2023

I hereby certify and attest that the above violations have been corrected:

Signature: \_\_\_\_\_ Date Signed: 4-19-23

CNN 102 (Rev. 06/19)



STATE OF CALIFORNIA  
DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT  
DIVISION OF CODES AND STANDARDS



**PRIVATE FIRE HYDRANT TEST AND CERTIFICATION REPORT**  
ALL PARKS MUST RETURN THIS FORM TO THE ENFORCEMENT AGENCY FOR THE PARK  
(SEE THE REVERSE SIDE FOR INSTRUCTIONS ON COMPLETING THIS FORM)

**Part 1 - IDENTIFICATION**Park Name: Bonita Paradise LLC Mobile ParkPark ID# 37-0717Park Address: 3131 Valley RoadCity: National City

CA

ZIP

91950Park Operator Name: Professional Business SolutionsPhone Number: (619) 380-0505Park Operator Address and City: 11850 Highway 67, Lakeside, CA 92040**Part 2 - CERTIFICATION EXCEPTIONS** - You do not need certification, but must complete this section if any of the following applies☐ Hydrants are publicly owned and maintained - Water Company Name: \_\_\_\_\_☐ No hydrants and park was built before September 1, 1968 - List Date of Construction: 1/1☐ No hydrants and park has 14 or less total lots - Enter Number of Lots: \_\_\_\_\_☐ No private hydrants and park was built after September 1, 1968 (Specific exception at the time of construction.)**Part 3 - ANNUAL FIRE HYDRANT OPERATION TEST**

(Standpipes are considered hydrants for these requirements)

(Initial verification in the appropriate column)

YES

NO

CORRECTED

1 Hydrant stems and valves operate fully, freely, and are properly lubricated

2 All hydrant threads and caps are undamaged

3 Where subject to vehicular damage, hydrants are physically protected.

4 Around all hydrants is a minimum of 36 inches of unobstructed access

5 All hydrant outlets are 14 inches to 24 inches above grade.

(Standpipe outlets need not be a specific height, but must be readily accessible.)

6 Each hydrant is clearly identified or marked

7. Each 1 1/2-inch hydrant has an approved hose in a marked enclosure

All "NO" answers are violations and will prohibit the issuance of the park Permit to Operate.

**Verification:**

I verify under penalty of perjury that either this park is exempt from testing requirements or the hydrant operation is in compliance

Park owner or operator

**Part 4 - FIVE-YEAR FIRE HYDRANT WATER FLOW TEST**

To be completed by authorized certifier ONLY.

Barrel Size (Inches)	Flow (GPM)	Pressure (PSI)	Barrel Size (Inches)	Flow (GPM)	Pressure (PSI)
1			4		
2			5		
3			6		

FOR MORE THAN 6 HYDRANTS IN THE PARK, ATTACH AN ADDITIONAL LIST USING THE FORMAT ABOVE.  
(GPM) - GALLONS PER MINUTE. (PSI) - RESIDUAL PRESSURE IN POUNDS PER SQUARE INCH.

**PART 5 - CERTIFICATION OF TEST RESULTS**Certifier Name: FIREWATCHLicense Class and No. C18-737678Address: 522 FRONT STREET, EL CAJON, CA 92020Telephone Number: (619) 289-3473E-Mail Address: NICO@FIREWATCHFIREEQUIP.COMPrinted Name: Fabian EliasTitle: Inspector

Signature: \_\_\_\_\_

Date of Test: 01 / 17 / 2023**Part 6 - APPROVAL FOR CONTINUED USE OF EXISTING SYSTEM - TO BE COMPLETED BY LOCAL FIRE AGENCY ONLY**

Agent Name: \_\_\_\_\_

Title: \_\_\_\_\_

Badge Number: \_\_\_\_\_

Signature: \_\_\_\_\_