



# AGENDA REPORT

**Department:** Police Department  
**Prepared by:** Christopher Sullivan, Captain  
**Meeting Date:** Tuesday, September 5, 2023  
**Approved by:** Ben Martinez, Interim City Manager

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## **SUBJECT:**

Agreement with the County of San Diego for use of the San Diego Sheriff's Department's Firearms Range and Training Facility at Miramar.

## **RECOMMENDATION:**

Adopt the Resolution Entitled "Resolution of the City Council of the City of National City, California, Authorizing the City Manager to Enter into an Agreement with the County of San Diego for the Use of the San Diego Sheriff's Department's Firearms Range and Training Facility at Miramar.

## **BOARD/COMMISSION/COMMITTEE PRIOR ACTION:**

Not Applicable.

## **EXPLANATION:**

The National City Police Department ("NCPD") had a previous agreement with the County of San Diego for the use of the San Diego Sheriff's Department's Firearms Range and Training facility at Miramar, but the agreement has expired and needs to be renewed. The NCPD utilizes certain outdoor shooting ranges and training facilities that can accommodate required firearms and less-lethal weapons training in order to maintain our highest level of professionalism and operational readiness. Furthermore, the use of the Sheriff's Department's facility is necessary while the City's Indoor Training Range is undergoing upgrades to meet required environmental standards. These upgrades are anticipated to be completed by the summer of 2024. The proposed agreement is for a period of five years with a not-to-exceed amount of \$10,000 per year.

## **FINANCIAL STATEMENT:**

Funding in the amount of \$10,000 for the use of the range has been included in the Police Department's FY 2023-24 budget. The fee schedule for the use of the premises is included as EXHIBIT "A" in the attached agreement.

## **RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:**

Public Safety

**ENVIRONMENTAL REVIEW:**

This is not a project under CEQA and is therefore not subject to environmental review.CCR15378;  
PRC 21065.

**PUBLIC NOTIFICATION:**

Agenda Report posted within 72 hours of meeting date and time in accordance with Brown Act.

**ORDINANCE:**

Not Applicable

**EXHIBITS:**

Exhibit A – SDSO Miramar Range Agreement final 8.8.23

Exhibit B – Resolution