



City of National City ■ Neighborhood Services Department
1243 National City Boulevard ■ National City, CA 91950
(619) 336-4364 ■ fax (619) 336-4217
www.nationalcityca.gov

Special Event Application

Type of Event

- Fair/Festival
 Parade/March
 Walk or Run
 Concert/Performance
 TUP
 Sporting Event
 Other (specify) _____

Event Name & Location

Event Title Pumpkin Station

Event Location (list all sites being requested) Westfield Plaza Bonita

Event Times

Set-up Starts Date 9/16/23 Time 8:00 am Day of Week Wednesday

Event Starts Date 9/29/23 Time 9:00 am Day of Week Friday

Event Ends Date 10/31/23 Time 9:00pm Day of Week Tuesday

Breakdown Ends Date 11/5/23 Time 5:00 pm Day of Week Sunday

RECEIVED
 JUL 26 REC'D
 Neighborhood Services Department
 City of National City

Applicant Information

Applicant (Your name) Norm Osborne Sponsoring Organization Pinery Christmas Trees

Event Coordinator (if different from applicant) Michael Osborne

Mailing Address 10665 Brookview Lane, San Diego, CA. 92131

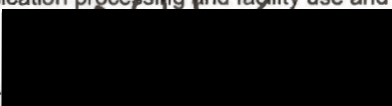
Day Phone 858-566-7466 After Hours Phone _____ Cell 858-688-1701 Fax _____

Public Information Phone 858-566-7466 E-mail nosborn1@san.rr.com

Applicant agrees to investigate, defend, indemnify and hold harmless the City, its officers, employees and agents from and against any and all loss, damage, liability, claims, demands, detriments, costs, charges, expense (including attorney's fees) and causes of action of any character which the City, its officers, employees and agents may incur, sustain or be subjected to on account of loss or damage to property or the loss of use thereof and for bodily injury to or death of any persons (including but not limited to the employees, subcontractors, agents and invitees of each party hereto) arising out of or in any way connected to the occupancy, enjoyment and use of any City premises under this agreement to the extent permitted by law.

Applicant understands this TUP/special event may implicate fees for City services, which will have to be paid in the City's Finance Department 48 hours prior to the event set-up. The undersigned also understands and accepts the City's refund policy for application processing and facility use and that fees and charges are adjusted annually and are subject to change.

Signature of Applicant: _____ Date 7.25.23



Special Event Application (continued)

Please complete the following sections with as much detail as possible since fees and requirements are based on the information you provide us.

Fees/Proceeds/Reporting

Is your organization a "Tax Exempt, nonprofit" organization? Yes No

Are admission, entry, vendor or participant fees required? Yes No

If YES, please explain the purpose and provide amount (s):

\$ Estimated Gross Receipts including ticket, product and sponsorship sales from this event.

\$ 150,000 Estimated Expenses for this event.

\$ _____ What is the projected amount of revenue that the Nonprofit Organization will receive as a result of this event?

Description of Event

First time event Returning Event include site map with application

Note that this description may be published in our City Public Special Events Calendar:

Estimated Attendance

Anticipated # of Participants: _____ Anticipated # of Spectators: _____

Traffic Control, Security, First Aid and Accessibility

Requesting to close street(s) to vehicular traffic? Yes No

List any streets requiring closure as a result of the event (provide map): _____

Date and time of street closure: _____ Date and time of street reopening: _____

Other (explain) _____

Requesting to post "no parking" notices? Yes No

Requested "No Parking" on city streets and/or parking lots (list streets/parking lots) (provide map): _____

Other (explain) _____

Security and Crowd Control

Depending on the number of participants, your event may require Police services.

Please describe your procedures for both Crowd Control and Internal Security: We use Westfield
Security as needed.

Have you hired Professional Security to handle security arrangements for this event?

Yes No If YES, name and address of Security Organization _____

Security Director (Name): _____ Phone: _____

If using the services of a professional security firm and the event will occur on City property, please provide a copy of its insurance certificate, evidencing liability with limits of at least \$1 Million dollars per occurrence/\$2 Million dollars aggregate, as well as and additional insured endorsement naming the City of National City, its officers, employees, and agents as additional insureds. Evidence of insurance must be provided by the vendor or its insurer to the Neighborhood Services Department at the time of submission. .

Is this a night event? Yes No If YES, please state how the event and surrounding area will be illuminated to ensure safety of the participants and spectators: _____

We use halogens, string lights and light towers.

First Aid

Depending on the number of participants, your event may require specific First Aid services. First aid station to be staffed by event staff? Yes No First aid/CPR certified? Yes No

First aid station to be staffed by professional company. ► Company _____

If using the services of a professional medical organization/company and the event will occur on City property, please provide a copy of its insurance certificate, evidencing liability with limits of at least \$1 Million dollars per occurrence/\$2 Million dollars aggregate, as well as and additional insured endorsement naming the City of National City, its officers, employees, and agents as additional insureds. Evidence of insurance must be provided by the vendor or its insurer to the Neighborhood Services Department at the time of submission.

Accessibility

Please describe your Accessibility Plan for access at your event by individuals with disabilities:

We have 5 Handicap Parking Spaces reserved at the entrance to the facility.

Elements of your Event

Setting up a stage? Yes No

Requesting City's PA system

Requesting City Stage; if yes, which size? Dimensions (13x28) Dimensions (20x28)

Applicant providing own stage ► _____(Dimensions)

Setting up canopies or tents?

_____ # of canopies size _____

3 # of tents size 20 X 40

No canopies/tents being set up

Setting up tables and chairs?

Furnished by Applicant or Contractor

_____ # of tables No tables being set up

_____ # of chairs No chairs being set up

(For City Use Only) Sponsored Events – Does not apply to co-sponsored events

_____ # of tables No tables being set up

_____ # of chairs No chairs being set up

Contractor Name _____

Contractor Contact Information _____
Address City/State Phone Number

Setting up other equipment?

Sporting Equipment (explain) _____

Other (explain) _____

Not setting up any equipment listed above at event

Having amplified sound and/or music? Yes No

PA System for announcements CD player or DJ music

Live Music ▶ Small 4-5 piece live band ▶ Large 6+ piece live band

Other (explain) _____

If using live music or a DJ. ▶ Contractor Name _____

▶ _____
Address City/State Phone Number

Using lighting equipment at your event? Yes No

Bringing in own lighting equipment

Using professional lighting company ▶ Company Name _____

Address

City/State

Phone Number

Using electrical power? Yes No

Using Kimball Park Bowl
Lighting (from _____ to _____)

Using on-site electricity For sound and/or lighting

For food and/or refrigeration

Bringing in generator(s) For sound and/or lighting

For food and/or refrigeration

Vendor Information

PLEASE NOTE: You may be required to apply for a temporary health permit if food or beverages are sold or given away during your special event. Also see 'Permits and Compliance' on page 8 in the Special Event Guide. For additional information on obtaining a temporary health permit, please contact the County of San Diego Environmental Health at (619) 338-2363.

Having food and non-alcoholic beverages at your event? Yes No

Vendors preparing food on-site ▶ # _____ ▶ Business License # _____

If yes, please describe how food will be served and/or prepared: _____

If you intend to cook food in the event area please specify the method:

GAS ELECTRIC CHARCOAL OTHER (Specify): _____

Vendors bringing pre-packaged food ▶ # _____ ▶ Business License # _____

Vendors bringing bottled, non-alcoholic beverages (i.e., bottled water, can soda, etc.) ▶ # _____

Vendors selling food # _____ ▶ Business License #(s) _____

Vendors selling merchandise # _____ ▶ Business License #(s) _____

Food/beverages to be handled by organization; no outside vendors

Vendors selling services # _____ ▶ Business License #(s) _____

▶ Explain services _____

Vendors passing out information only (no business license needed) # _____

▶ Explain type(s) of information _____

No selling or informational vendors at event

Having children activities? Yes No

PLEASE NOTE: In the event inflatable jumps are provided at the event, The City of National City requires commercial liability insurance with limits of at least \$1 Million dollars per occurrence/\$2 Million dollars aggregate. In addition, the City of National City must be named as an Additional Insured pursuant to a separate endorsement, which shall be provided by the vendor or its insurer to the City's Risk Manager, along with the Certificate of Insurance, for approval prior to the event. The application should be filed out at least one week prior to the event. For questions or to obtain a copy of the "Facility Use Application", please contact the Engineering/Public Works Department at (619) 336-4580.

Inflatable bouncer house # ¹ _____ Rock climbing wall Height _____

Inflatable bouncer slide # ³ _____ Arts & crafts (i.e., craft making, face painting, etc.)

Carnival Rides _____ Other _____

Having fireworks or aerial display? Yes No

Vendor name and license # _____

Dimensions _____ Duration _____

Number of shells _____ Max. size _____

PLEASE NOTE: In the event fireworks or another aerial display is planned for your event, The City of National City requires commercial liability insurance with limits of at least \$2 Million dollars per occurrence/ \$4 Million dollars aggregate. In addition, the City of National City must be named as an Additional Insured pursuant to a separate endorsement, which shall be provided by the vendor or its insurer to the City's Risk Manager, along with the Certificate of Insurance, for approval prior to the event. Depending on the size and/or nature of the fireworks display, the City reserves the right to request higher liability limits. The vendor must also obtain a fireworks permit from the National City Fire Department and the cost is \$602.00

Arranging for media coverage? Yes No

Yes, but media will not require special set-up

Yes, media will require special set-up. Describe _____

Event Signage

PLEASE NOTE: For City sponsored or co-sponsored events, banners publicizing the event may be placed on the existing poles on the 1800 block and 3100 block of National City Boulevard. The banners must be made to the City's specifications. Please refer to the City's Special Event Guidebook and Fee Schedule for additional information.

Are you planning to have signage at your event? Yes No

Yes, we will post signage # ¹ _____ Dimensions ^{4 X 8} _____

Yes, having inflatable signage # _____ ▶ (complete Inflatable Signage Request form)

Yes, we will have banners # _____

What will signs/banners say? _____

How will signs/banners be anchored or mounted? _____

Location of banners/signage _____

Waste Management

PLEASE NOTE: One toilet for every 250 people is required, unless the applicant can show that there are sufficient facilities in the immediate area available to the public during the event.

Are you planning to provide portable restrooms at the event? Yes No

If yes, please identify the following:

▶ Total number of portable toilets: ⁴ _____

▶ Total number of ADA accessible portable toilets: ¹ _____

Contracting with portable toilet vendor. ▶ Diamond Environmental 760-744-7191
Company Phone

▶ Load-in Day & Time _____ ▶ Load-out Day & Time _____

Portable toilets to be serviced. ▶ Time Daily

Set-up, Breakdown, Clean-up

Setting up the day before the event?

Yes, will set up the day before the event. ▶ # of set-up day(s) ¹⁰ _____

No, set-up will occur on the event day

Requesting vehicle access onto the turf?

Yes, requesting access onto turf for set-up and breakdown (complete attached Vehicle Access Request form)

No, vehicles will load/unload from nearby street or parking lot.

NPDES-Litter Fence

City to install litter fence

Applicant to install litter fence

N/A

Breaking down set-up the day after the event?

Yes, breakdown will be the day after the event. ▶ # of breakdown day(s) ⁵ _____

No, breakdown will occur on the event day.

How are you handling clean-up?

Using City crews

Using volunteer clean-up crew during and after event.

Using professional cleaning company during and after event.

Miscellaneous

Please list anything important about your event not already asked on this application:

**Please make a copy of this application for your records.
We do not provide copies.**



Special Events

Pre-Event Storm Water Compliance Checklist

I. Special Event Information

Name of Special Event: <u>Pumpkin Station</u>	
Event Address: <u>3030 Plaza Bonita Road</u>	Expected # of Attendees: _____
Event Host/Coordinator: <u>Michael Osborne</u>	Phone Number: <u>858-688-1701</u>

II. Storm Water Best Management Practices (BMPs) Review

	YES	NO	N/A
Will enough trash cans provided for the event? Provide number of trash bins: <u>8</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Will enough recycling bins provided for the event? Provide number of recycle bins: <u>2</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Will all portable toilets have secondary containment trays? (exceptions for ADA compliant portable toilets)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Do all storm drains have screens to temporarily protect trash and debris from entering?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Are spill cleanup kits readily available at designated spots?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

* A Post-Event Storm Water Compliance Checklist will be completed by City Staff.

City of National City

PUBLIC PROPERTY USE HOLD HARMLESS AND INDEMNIFICATION AGREEMENT

Persons requesting use of City property, facilities or personnel are required to provide a minimum of \$1,000,000 combined single limit insurance for bodily injury and property damage which includes the City, its officials, agents and employees named as additional insured and to sign the Hold Harmless Agreement. Certificate of insurance must be attached to this permit. The insurance company issuing the insurance policy must have a A.M. Best's Guide Rating of A:VII and that the insurance company is a California admitted company; if not, then the insurance policy to the issuance of the permit for the event. The Certificate Holder must reflect:

City of National City
Risk Management Department
1243 National City Boulevard
National City, CA 91950

Organization: Pinery Christmas Trees, Inc. DBA Pumpkin Station

Person in Charge of Activity: Michael Osborne

Address: 10665 Brookview Lane, San Diego, CA. 92131

Telephone: 858-688-1701 Date(s) of Use: _____

HOLD HARMLESS AGREEMENT

As a condition of the issuance of a temporary use permit to conduct its activities on public or private property, the undersigned hereby agree(s) to defend, indemnify and hold harmless the City of National City and the Parking Authority and its officers, employees and agents from and against any and all claims, demands, costs, losses, liability or, for any personal injury, death or property damage, or both, or any litigation and other liability, including attorney's fees and the costs of litigation, arising out of or related to the use of public property or the activity taken under the permit by the permittee or its agents, employees or contractors.

Signature of Applicant:  _____

Official Title: OWNER / PRESIDENT Date: 7.25.23

For Office Use Only

Certificate of Insurance Approved _____ Date _____

City of National City BUSINESS TAX CERTIFICATE



2023

TO BE POSTED IN A CONSPICUOUS PLACE
AND
NOT TRANSFERABLE OR ASSIGNABLE

"For Services Provided in National City, California Only"

Business Name PUMPKIN STATION
Business Location 2979 PLAZA BONITA RD
NATIONAL CITY, CA 91950-8023
Business Owner(s) NORMAN (PRES) OSBORNE

Business Type Special Event
Account Number 09003608
Effective Date September 29, 2023
Expiration Date December 31, 2023

PINERY CHRISTMAS TREE COMPANY
PUMPKIN STATION
PO BOX 26070
SAN DIEGO, CA 92196-0118

City Manager

**NOTE: IT IS YOUR OBLIGATION TO RENEW THIS
CERTIFICATE WHETHER OR NOT YOU RECEIVE A
RENEWAL NOTICE**

For all inquiries regarding this certificate, contact HdL
Business Tax Support Center at (619) 382-2596.

**THIS BUSINESS TAX CERTIFICATE DOES NOT PERMIT A BUSINESS
THAT IS OTHERWISE PROHIBITED.**

PUMPKIN STATION

Thank you for your payment on your National City Business Tax Certificate. **ALL CERTIFICATES MUST BE AVAILABLE FOR INSPECTION UPON REQUEST.** If you have questions concerning your business license, contact the Business Support Center via email at: NationalCity@HdL.gov or by telephone at: (619) 382-2596

Keep this portion for your license separate in case you need a replacement for any lost, stolen, or destroyed license. A fee may be charged for a replacement or duplicate certificate.

This certificate does not entitle the holder to conduct business before complying with all requirements of the National City Municipal code and other applicable laws, nor to conduct business in a zone where conducting such business violates law.

If you have a fixed place of business within the National City, please display the Business Tax Certificate below in a conspicuous place at the premises. Otherwise, every Business Tax Certificate holder not having a fixed place of business in the City shall keep the Business Tax Certificate upon his or her person, or affixed in plain view any cart, vehicle, van or other movable structure or device at all times if required by the Collector.

Starting January 1, 2021, Assembly Bill 1607 requires the prevention of gender-based discrimination of business establishments. A full notice is available in English or other languages by going to: <https://www.dca.ca.gov/publications/>



BUSINESS TAX SUPPORT CENTER
8839 N CEDAR AVE #212
FRESNO, CA 93720-1832



City of National City BUSINESS TAX CERTIFICATE

PINERY CHRISTMAS TREE COMPANY
PUMPKIN STATION
PO BOX 26070
SAN DIEGO, CA 92196-0118

Account Number: 09003608
Date of Issue: 09/29/2023

July 18, 2023

City of National City
Attention: Vianey Rivera
Neighborhood Service Division
1243 National City Boulevard
National City, California 91950-4301

Re: Temporary Use Permit
Pumpkin Station (Pinery Christmas Trees, Inc.)- Westfield Plaza Bonita

To whom it may concern:

I hereby authorize Norm Osborne, acting as representative of Pinery Christmas Trees, Inc. to operate a business known as Pumpkin Station in parking lot #7 at Westfield Plaza Bonita during the dates of September 5, 2023 - November 5, 2023.

Norm Osborne has permission to install temporary power to poles in parking lot #7 to provide power during the temporary use time if adequate power is not already in place.

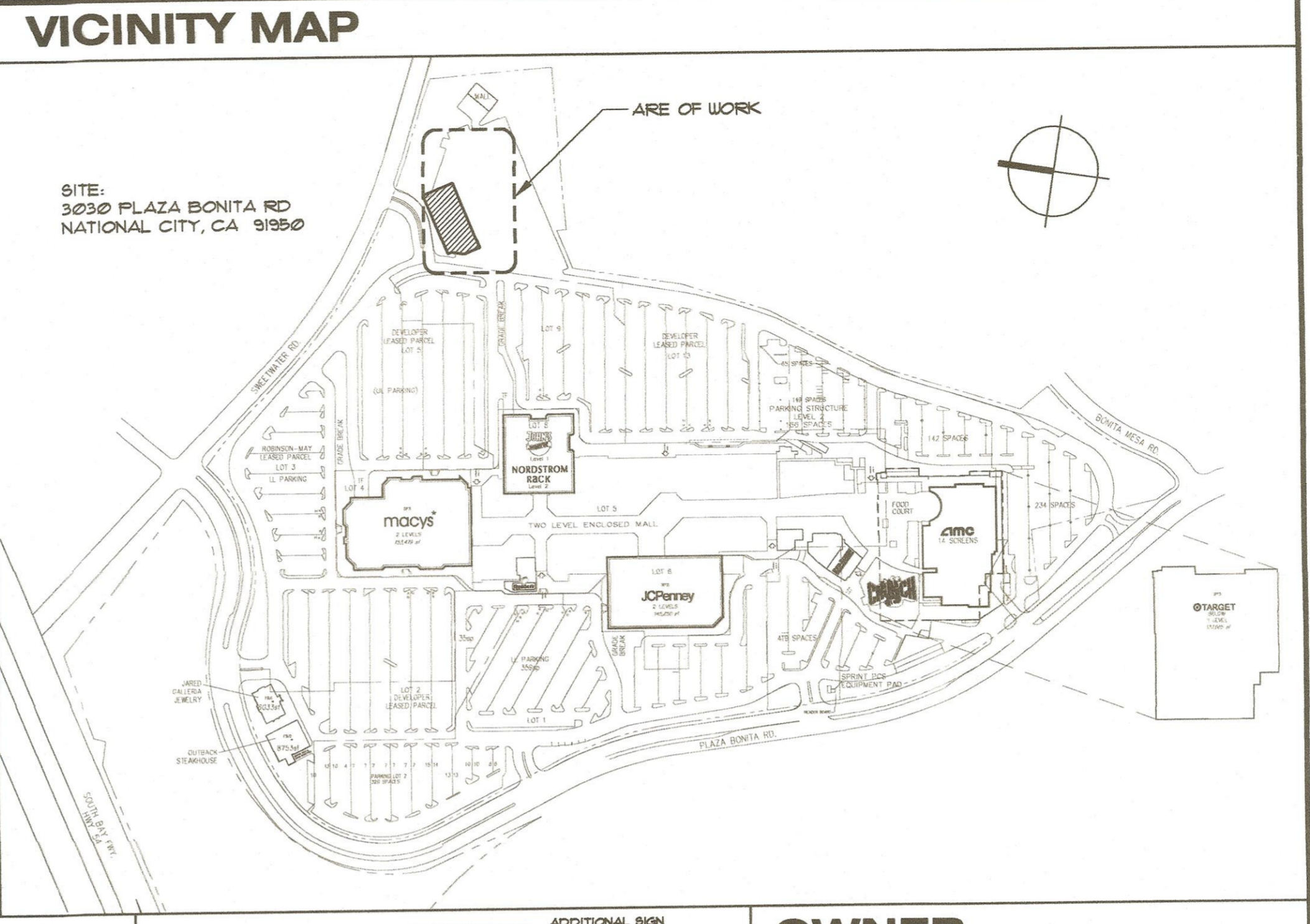
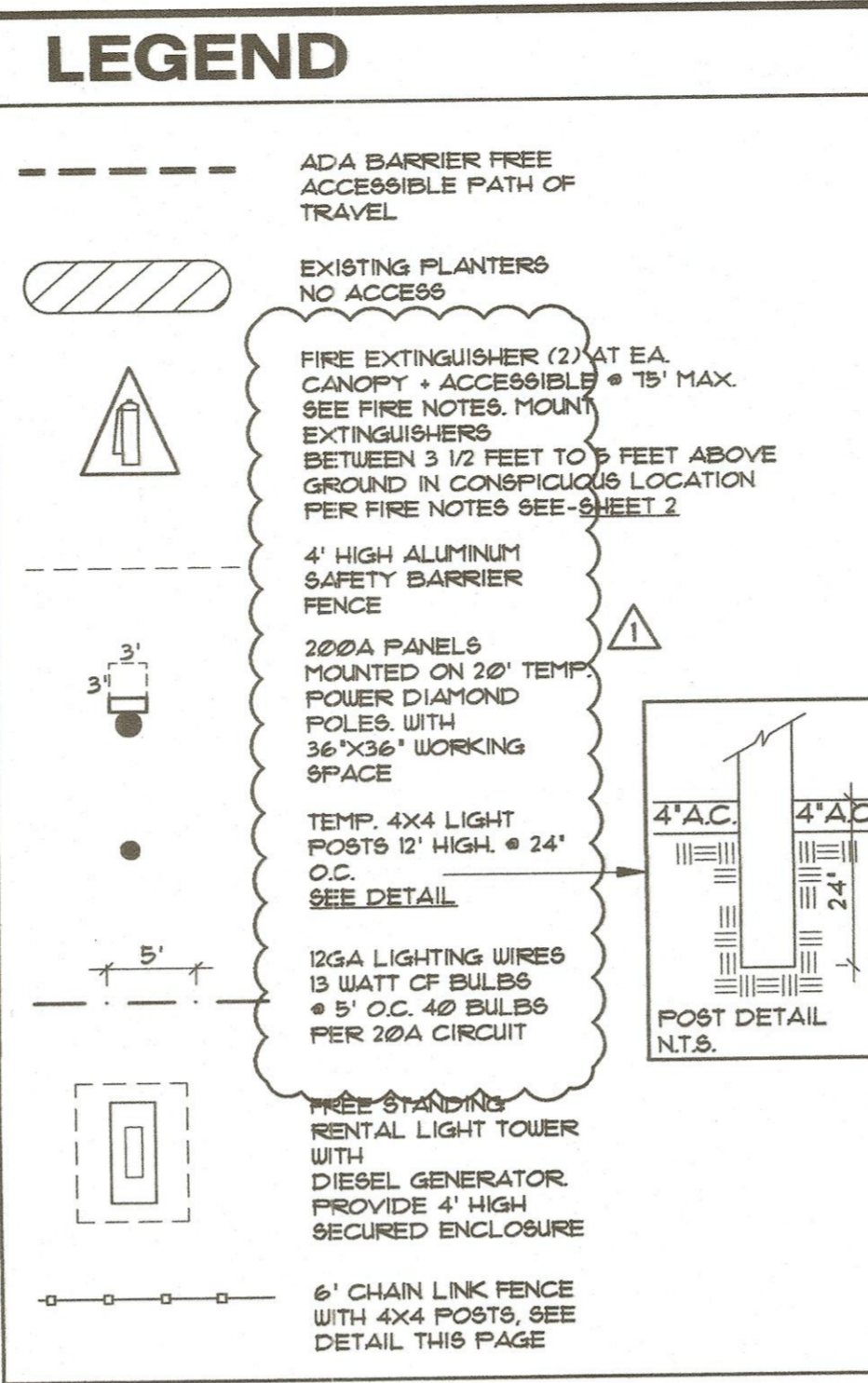
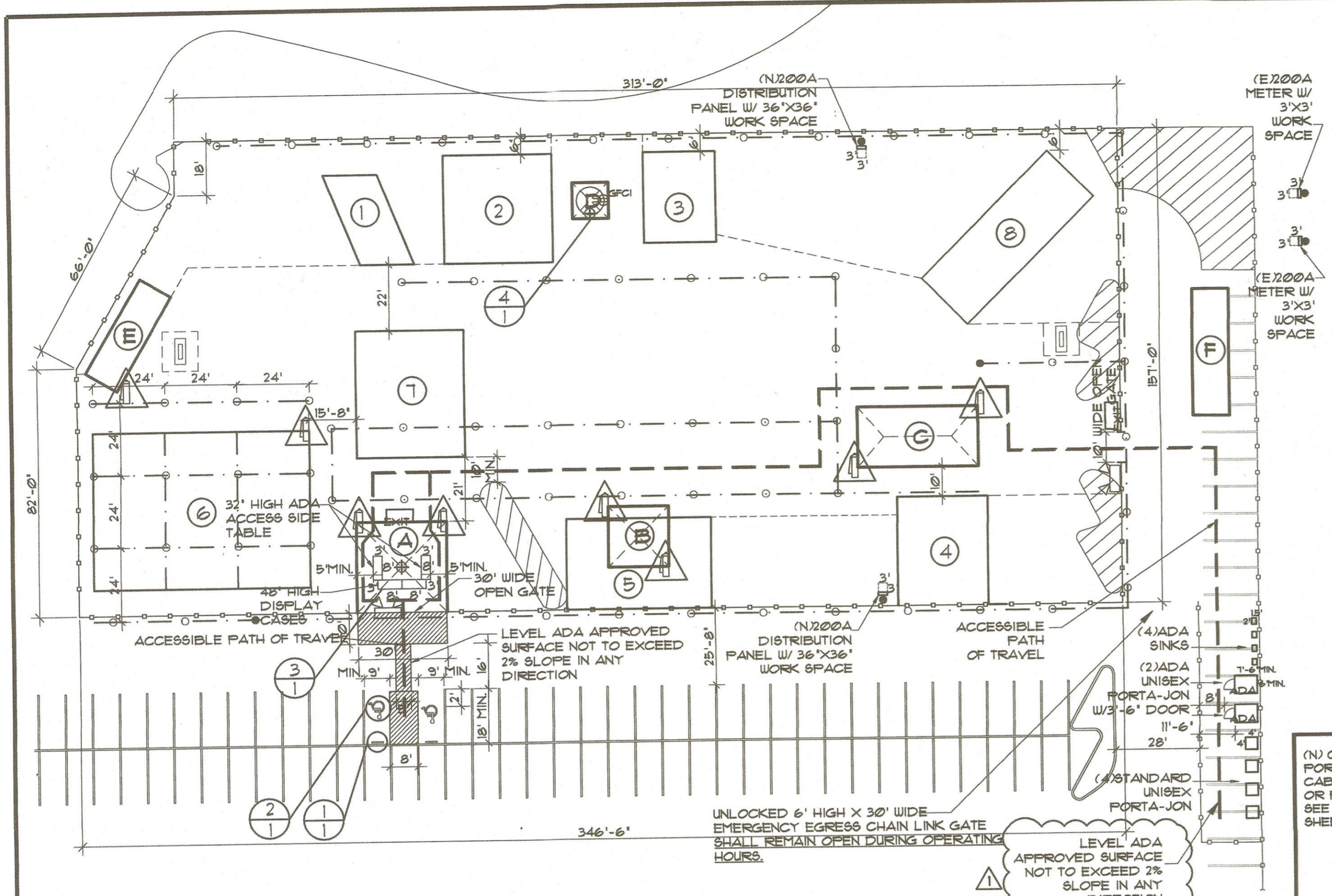
Norm Osborne will obtain all necessary permits from National City for occupancy at Westfield Plaza Bonita.

Please feel free to call me if you have any questions at 619.267.2850.

Thank you,



Jessica S. Stien
General Manager



TENTS / CANOPIES

- A = 30' X 30' ENTRANCE TENT
- B = 20' X 20' TRAIN TENT
- C = 20' X 20' PETTING ZOO TENT
- D = TICKET BOOTH
- E = MANAGERS TRAILER
- F = MANAGER TRAILER

POWER CORDS

- (2) 12GA INSULATED WIRES POLE MOUNTED WITH LIGHTS PER PLAN
- " " " "
- 12GA EXTENSION CHORD ON GRADE
- " " " "
- " " " "

KIDDIE RIDES & INFLATABLES

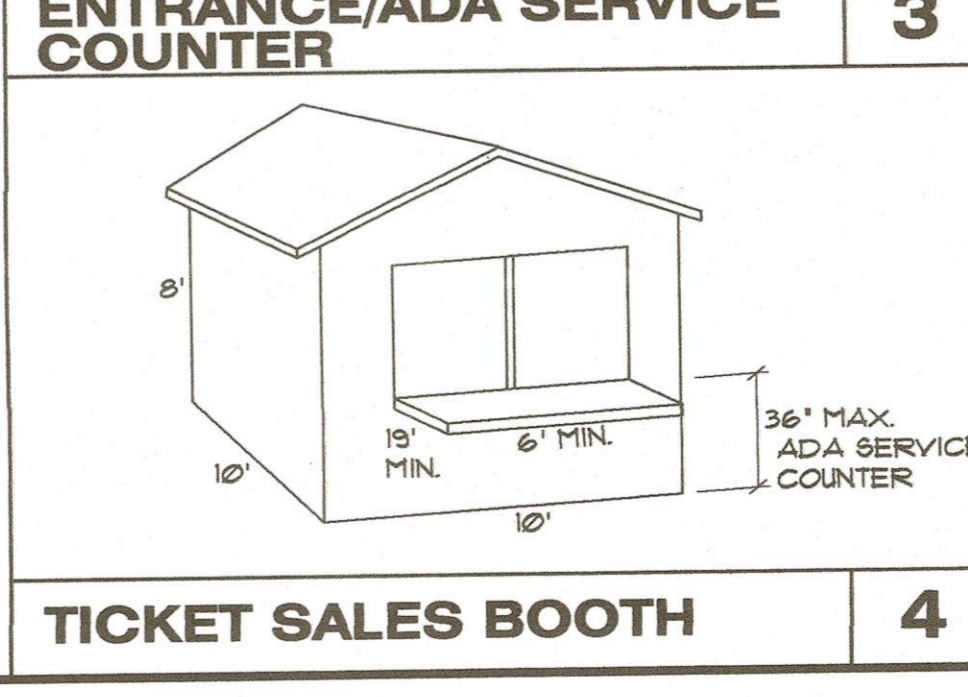
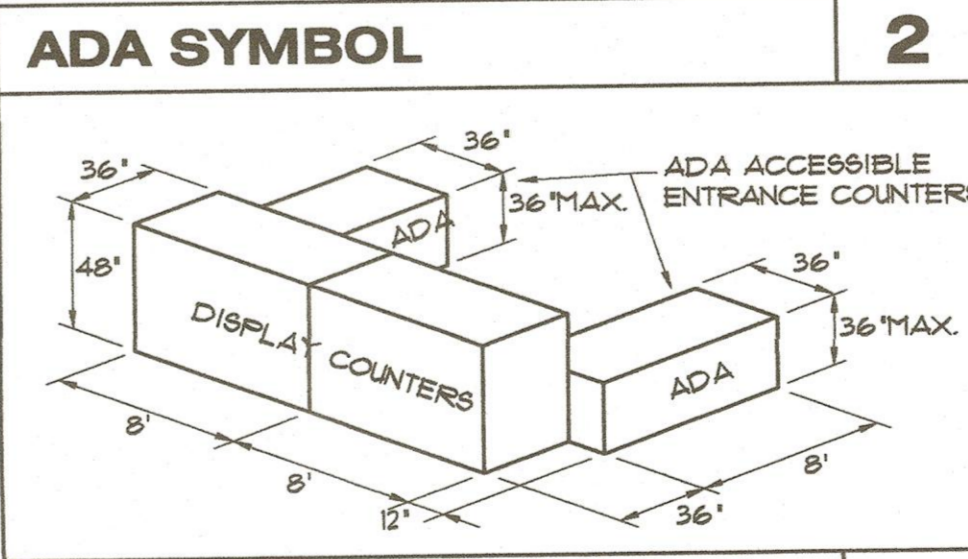
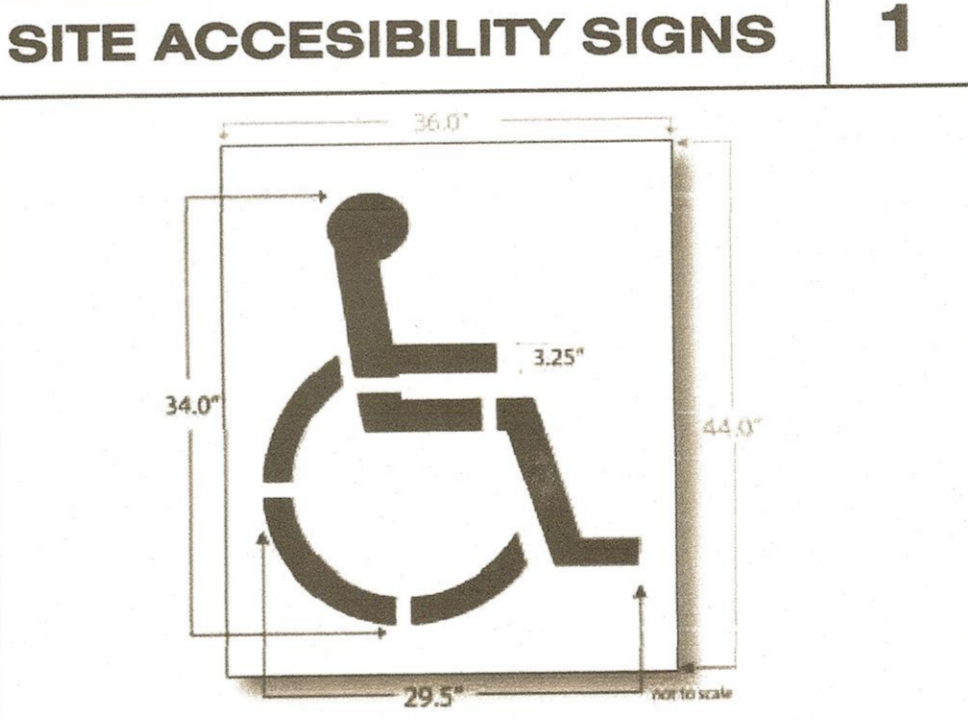
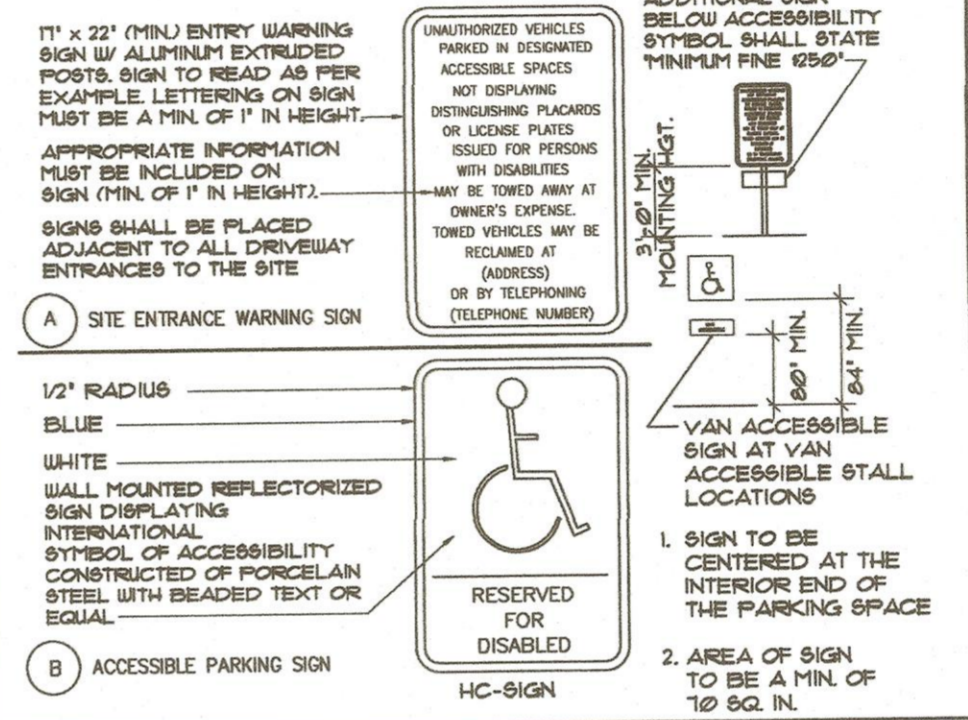
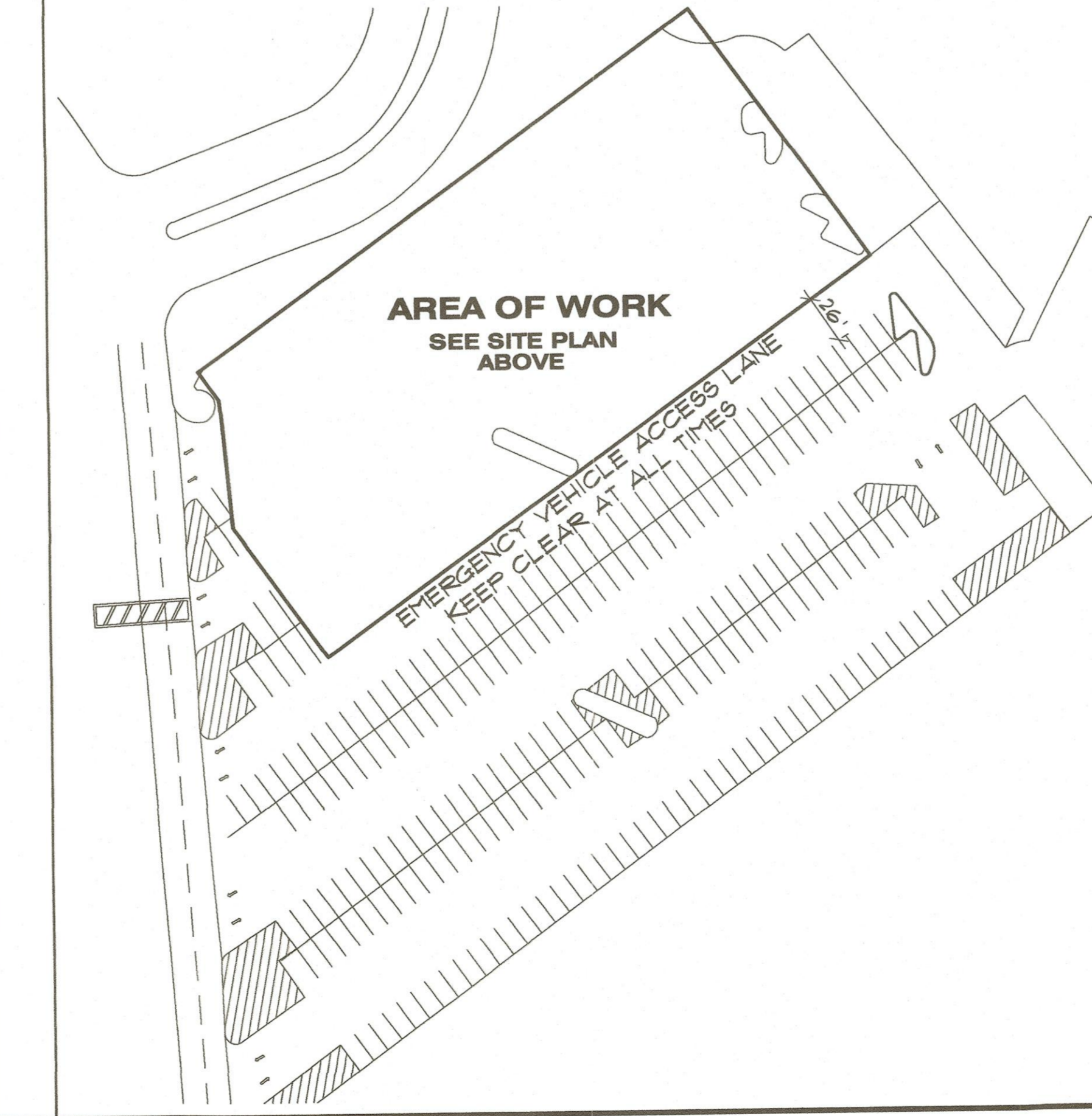
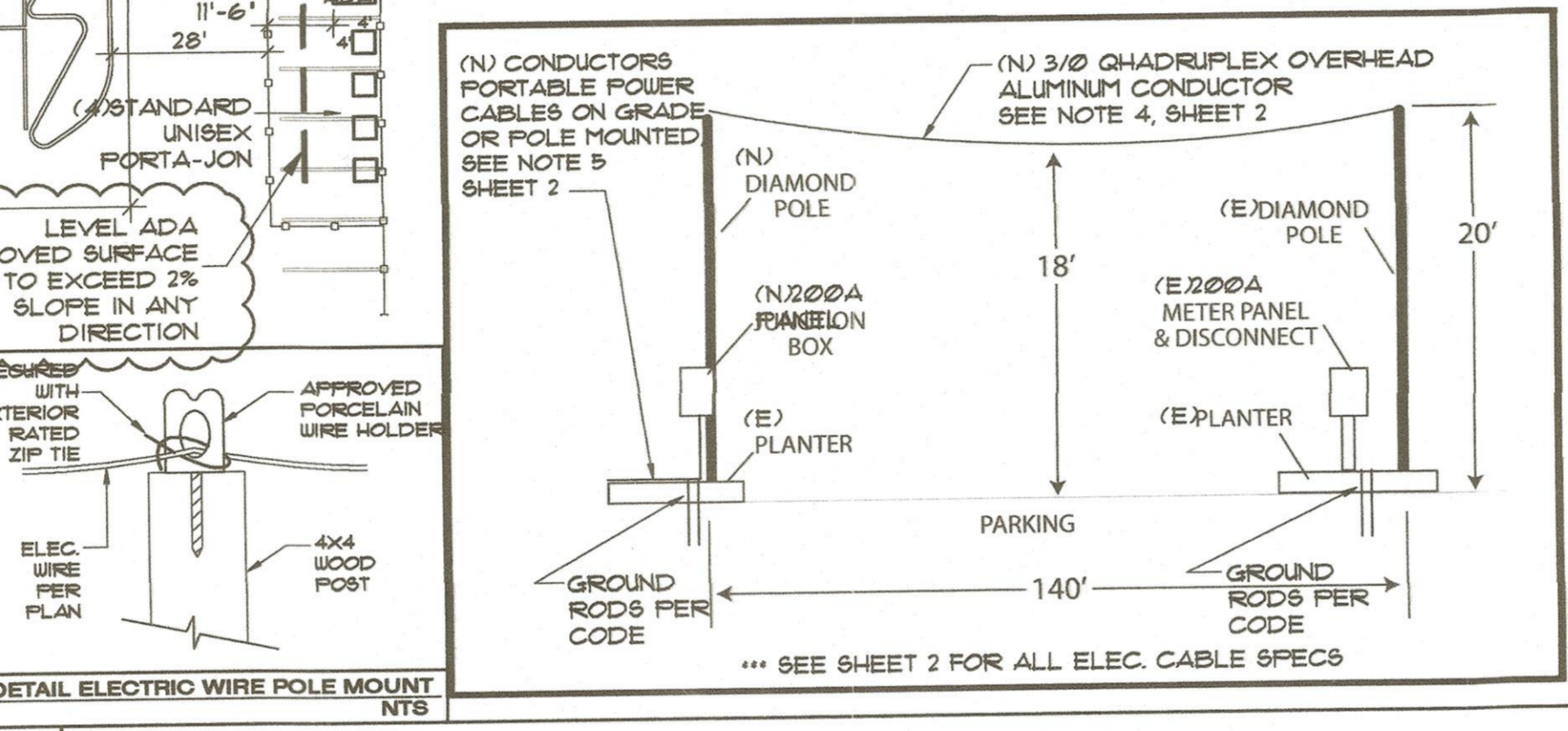
- 1 = FERRIS WHEEL
- 2 = SKYFIGHTER
- 3 = SWING RIDE
- 4 = CAR RIDE
- 5 = TRAIN RIDE
- 6 = OPEN PUMPKIN PATCH
- 7 = OPEN PUMPKIN PATCH
- 8 = TUBS OF FUN

POWER CORDS

- 8GA 500W POWER CHORD ON GRADE
- 8GA 500W POWER CHORD ON GRADE
- 12GA EXTERIOR RATED POWER CHORD ON GRADE
- 8GA 500W POWER CHORD ON GRADE
- 12GA EXTERIOR RATED POWER CHORD ON GRADE
- (2) 12GA INSULATED WIRES POLE MOUNTED WITH LIGHTS PER PLAN
- (2) 12GA INSULATED WIRES POLE MOUNTED WITH LIGHTS PER PLAN
- 12GA EXTERIOR RATED POWER CHORD ON GRADE

NOTE: ALL POWER CHORDS ON GRADE AND ALL SUPPLY PANELS SHALL BE SECURED ONLY IN AREAS NON-ACCESSIBLE TO THE PUBLIC. PROVIDE A 4' HIGH SECURED BARRIER FENCE AROUND ALL NON-ACCESSIBLE AREAS.

NOTE: SEE SHEET 2 FOR ELECTRIC POWER CABLE SPECS.



OWNER

FINERY CHRISTMAS TREES, INC.
106655 BROOKVIEW LANE
SAN DIEGO CA 92131
C/O MICHAEL OSBORNE
PHONE: (858) 603-6056

SCOPE OF WORK

BUSINESS SHALL BE OPEN FOR 30 DAY MAX.

- 1) ENCLOSE 52,951 SQ. FT. OF EXISTING PARKING LOT WITH 6' HIGH CHAIN LINK FENCING WITH MIN (2) GATES WITH FIRE SAFETY PER FIRE NOTES - SEE SHEET 2
- 2) ERECT AND OPERATE PUMPKIN SALES AREAS, TICKET SALES, FUN RIDES, CANOPIES, LIGHTING AND SAFETY EQUIPMENT
- 3) PROVIDE (2) NEW 200 A ELECTRIC DISTRIBUTION PANELS FROM EXISTING (2) 200 A SERVICE METER PANELS
- 4) PROVIDE PORTABLE RESTROOMS AND SINKS
- 5) PROVIDE ADA ACCESSIBLE ROUTS THROUGHOUT

SHEET INDEX

1	SITE PLAN / FLOOR PLAN
2	DETAILS / SPECIFICATIONS

PROJECT DATA

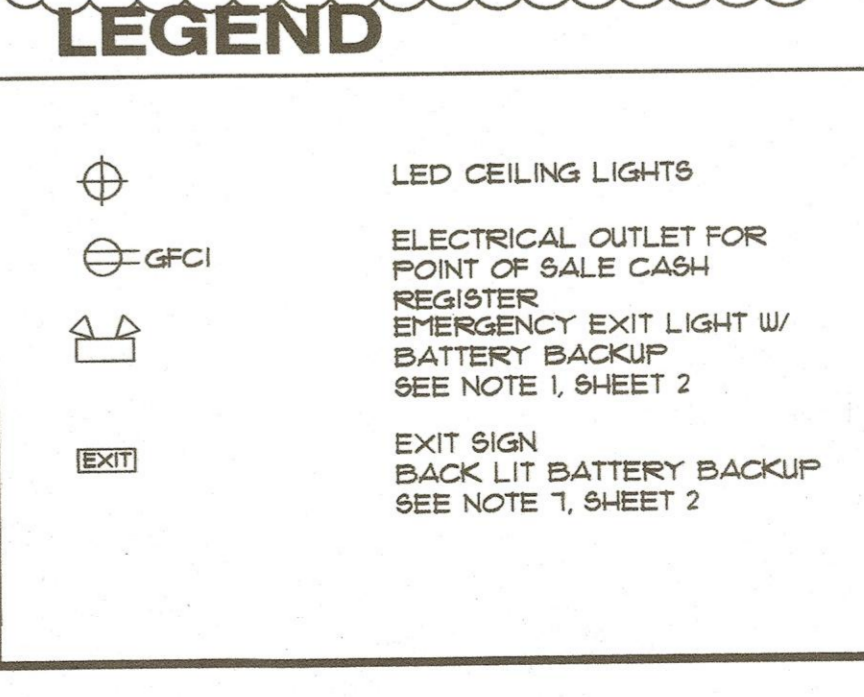
OCCUPANT LOAD PER CBC 1004.12
USE: MERCANTILE 60 GROSS / OCCUPANT:
29,880 sf/60sf/occ = 498 occupants (2) - EGRESS: 498(2) = 100'. PROVIDE (2) 10' WIDE BARRIER FREE EXITS SEPARATED BY 120' (1/2 DIAGONAL OR GREATER).

448 OCCUPANTS
TABLE 422.1
245 MALE: 3 TOILET, 1 URINAL, 2 LAV.
245 FEMALE: 3 TOILET, 2 LAV.

PROVIDE (2) ADA PORTA-JON UNISEX
(4) STANDARD PORTA-JON UNISEX
EACH PORTA-JON HAS A URINAL INSIDE.

PROVIDE (4) ADA LAVATORIES.

NOTE: ALL CONSTRUCTION SHALL COMPLY WITH CBC 2019, CEC 2019, CPC 2019, CMC 2019



RAAM

REAL ESTATE MANAGEMENT

DEVELOPMENT

RAAM DEVELOPMENT INC

25488 RANCHO BARONA RD. RAMONA CA 92065

760-788-5669

STAMP

REVISIONS	BY
1	BR
2	BR

PROJECT

PUMPKIN STATION

3030 Plaza Bonita Rd - Lot 7
National City, CA 91950

DATE: **8/05/21**

SCALE: **1/8" = 1'-0"**

DRAWN: **BR**

JOB: **PUMPKIN STATION**

SHEET TITLE: **SITE PLAN**

1

LHQM LED QUANTUM® Exit/Unit Combo

SPECIFICATIONS

Electrical				
Primary Circuit				
Typical LED life	Supply voltage	Max. amps	Max. watts	
10 years	120	0.5	4.3	
Red and green LED	277	0.5	4.3	

BATTERY

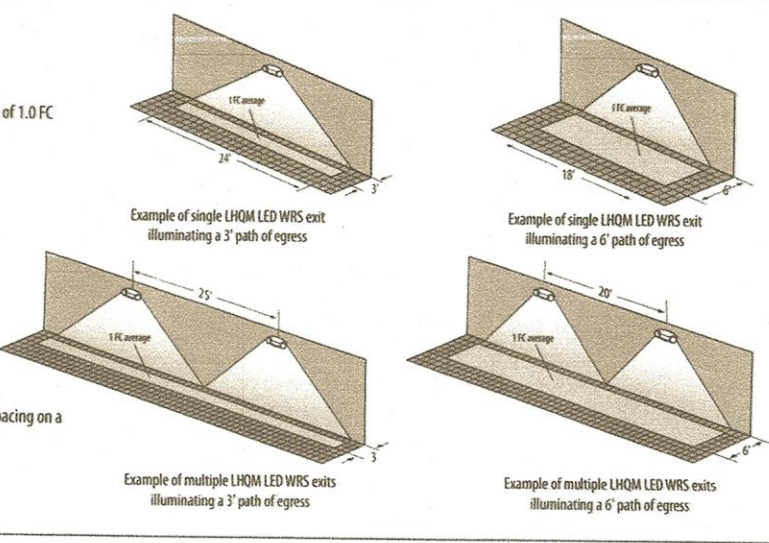
Ni-Cad				
Voltage	Shelf life	Typical life	Maintenance	Optimum temperature
9.6	3 years	7-9 years	none	50-104°F (10-40°C)

- Based on continuous operation.
- At 77°F (25°C).
- All life safety equipment, including emergency lighting path of egress, must be maintained, serviced and tested in accordance with all National Fire Protection Association and local codes. Failure to perform the required maintenance, service or testing could jeopardize the safety of occupants and will void all warranties.
- Optimum ambient temperature range where unit will provide capacity for 10 minutes. Higher and lower temperatures affect life and capacity. Consult factory for detailed information.

Remote Output Capacity			
Standard unit	Combo	Combo-high output battery (90)	Combo-high output (90) and no leads (90)
NA	NA	2W	4W

LAMP PHOTOMETRICS

QUANTUM LED SERIES - SINGLE COVERAGE
 3W Total White LEDs
 Using a single unit at a typical 7.5' mounting height delivers an average illuminance of 1.0 FC over a distance of 24" on a 3' path of egress and 18" on a 6' path of egress.



QUANTUM LED SERIES - MULTIPLE COVERAGE
 3W Total White LEDs
 Using multiple units at a typical 7.5' mounting height delivers 2" center-to-center spacing on a 3' path of egress and 27" center-to-center spacing on a 6' path of egress.

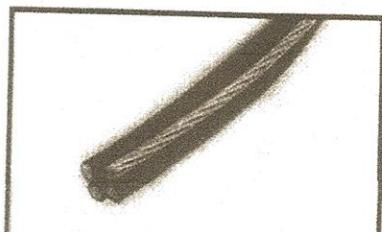
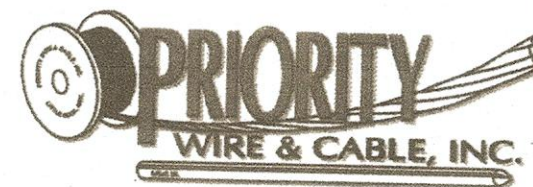
EXTENDED RUN-TIME FOR HIGH-OUTPUT EXITS

Product	Run time
LHQM LED 90 (no remote)	3.8 hours
LHQM LED 90 90 (no remote)	7.5 hours



EMERGENCY: One Lithonia Way, Douglas, GA 30122 Phone: 800-334-8951 Fax: 770-981-0141 www.lithonia.com © 2012-2016 Acuity Brands Lighting, Inc. All rights reserved. Rev. 03/17/16

4



Quadruplex Overhead Aluminum Conductor

Code Word	Phase Conductors			Bare Neutral Messenger		Weight (lbs.) per 1000 ft.		Ampacity (Amps)		
	Size AWG	Strand	Insulation Thickness (mils)	Size AWG	*Strand	XLP	Poly	XLP	Poly	
Morchuca	6	Solid	45	6	6/1	1,190	152	147	75	60
Chola	6	7/W	45	6	6/1	1,190	162	151	75	60
Morgan	4	Solid	45	4	6/2	1,860	226	220	100	80
Hackney	4	7/W	45	4	6/2	1,860	241	226	100	80
Palomino	2	7/W	45	2	6/1	2,850	362	342	135	105
Costena	1/0	19/W	60	1/0	6/1	4,380	575	550	180	135
Grullo	2/0	19/W	60	2/0	6/1	5,310	707	678	205	155
Suffolk	3/0	19/W	60	3/0	6/1	6,620	872	838	235	180
Appaloosa	4/0	19/W	60	4/0	6/1	8,350	1079	1,039	270	205
Bronco	336.4	19/W	80	336.4	18/1	8,580	1613	1,568	330	240
Gelding	336.4	19/W	80	4/0	6/1	8,350	1548	1,494	330	240
Hurricane	500	37/w	80	336.4	26/7	8,580	2196	2,186	458	398

All values are nominal and subject to correction. Designated sizes are ACSR 61 diameter equivalent resistivity per ASTM-B-399 for 6201. Conductor temperature of 90°C for XLP, 75°C for Poly; ambient temperature of 40°C emissivity 0.9, 2ft/sec. Wind in sun.

Application: Aluminum Quadruplex Overhead cable is designed for use to supply 3 phase power, usually from a pole mounted transformer, to the consumer weather head, where the connection to the service entrance cable is made. For service at 600 volts or lower (phase to phase) at a conductor temperature of 75°C maximum.

Conductors: Aluminum Quadruplex Overhead cable has a concentric strand or compressed 1350-H19 series aluminum conductor.

Messenger: Aluminum Quadruplex Overhead cable has a bare ACSR messenger. Optional constructions include a messenger of AAC or 6201 alloy.

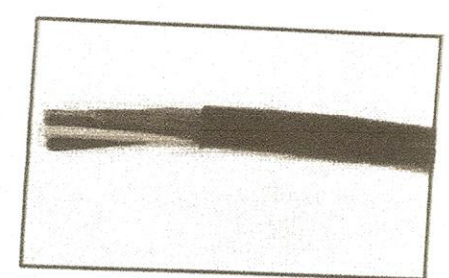
Insulation: Aluminum Quadruplex Overhead cable has a black cross linked polyethylene (XLP) insulation. Polyethylene (PE) insulation available upon request.

Standards: ASTM B-230
 ASTM B-231
 ASTM B-232
 ASTM B-399
 ICEA S-75-474

1-800-945-5542

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5



8ga-2ga SOOW Portable Power Cable - 90°C 600V

Part Number	Size AWG	No. of Conductors	Conductor Strand	Nominal Insulation Thickness		Nominal Overall Diameter		Current Amps **	Weight lbs./M
				inches	mm	inches	mm		
SOOW-8/3	8	3	133/29	0.060	1.52	0.720	21.72	40	491
SOOW-8/4	8	4	133/29	0.060	1.52	0.780	24.64	35	640
SOOW-8/5	8	5	133/29	0.060	1.52	0.860	27.30	28	690
SOOW-6/3	6	3	133/27	0.060	1.52	0.800	24.89	55	695
SOOW-6/4	6	4	133/27	0.060	1.52	0.890	27.69	45	850
SOOW-6/5	6	5	133/27	0.060	1.52	0.945	31.12	36	930
SOOW-4/3	4	3	133/25	0.060	1.52	0.940	28.56	70	960
SOOW-4/4	4	4	133/25	0.060	1.52	1.020	32.00	60	1160
SOOW-4/5	4	5	133/25	0.060	1.52	1.135	36.07	48	1160
SOOW-2/3	2	3	133/23	0.060	1.52	1.090	33.73	80	1310
SOOW-2/4	2	4	133/23	0.060	1.52	1.170	37.28	80	1590
SOOW-2/5	2	5	133/23	0.060	1.52	1.435	42.89	65	1890

** All values are nominal and subject to correction. ** Values shown are for current carrying conductors. A grounding conductor, or one which carries only the unbalanced current from other conductors, is NOT counted in determining current carrying capacity.

- Application:** SOOW Portable Power Cable is for use with portable tools, equipment, appliances, small motors and associated machinery where flexibility and durability are required.
- Conductors:** SOOW Portable Power Cable has a stranded soft drawn bare copper conductor per ASTM B3 and B174.
- Insulation:** SOOW Portable Power Cable has premium grade color coded ethylene propylene diene monomer EPDM insulation. For color code, see table K in technical section.
- Jacket:** SOOW Portable Power Cable has an overall jacket of black chlorinated polyethylene CPE, which is oil, moisture, sunlight, water and abrasion resistant.
- Standards:** OSHA accepted
 MSHA approved
 Federal Specification JC - 880

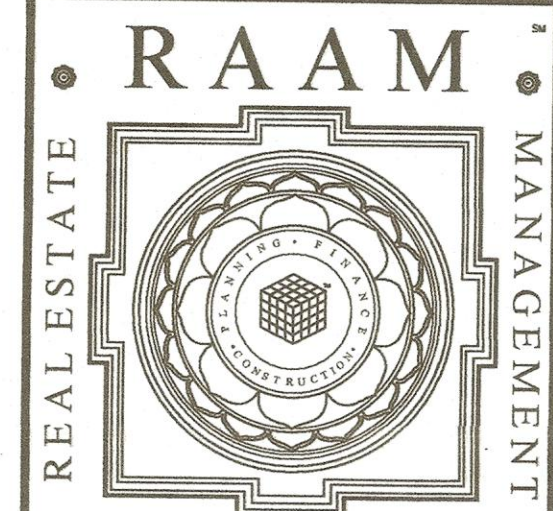
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FIRE NOTES

THE FOLLOWING CITY OF NATIONAL CITY FIRE DEPARTMENT STIPULATIONS AND REQUIREMENTS FOR THIS ONGOING EVENT SHALL BE PROVIDED BY, AND ARE THE SOLE RESPONSIBILITY OF, THE EVENT ORGANIZER/EVENT MANAGEMENT.

- EMERGENCY VEHICLE ACCESS to the area shall be maintained at all times.
- Fire department access into and through the booth areas are to be maintained at all times. Fire apparatus access roads shall have an unobstructed width of not less than 20 feet and an unobstructed vertical clearance of not less than 13'6".
- Participants on foot are to move immediately to the sidewalk upon approach of emergency vehicles.
- Vehicles in roadway are to move immediately to the right upon approach of emergency vehicles.
- Fire hydrants in Fire Department connections shall not be blocked or obstructed at any time.
- Exit to be maintained in an unobstructed manner at all times. Exit way to be clear of all obstructions.
- Exits to be posted -EXIT.
- No open flames or smoking inside or adjacent to the tent/canopy. Signs to be posted -NO SMOKING.
- Extinguishers to be mounted in a visible location between 3 1/2 feet to 5 feet from the floor to the top of the extinguisher. Maximum travel distance from an extinguisher shall not be more than 75 feet travel distance. All extinguishers to have a current state fire marshal tag attached. Extinguishers shall be mounted in a conspicuous area inside tent or canopy.
- Automobiles and other internal combustion engines shall be a minimum distance of 20 feet from all tents and canopies.
- Any electrical power cord used is to be properly grounded and approved by the building official. Extension cords shall be used as "temporary wiring" only.
- Internal combustion power sources shall be isolated from contact with the public by either physical guards, fencing, or an enclosure.
- If tents or canopies are used, tents having an area in excess of 200 ft.² or canopies in excess of 400 ft.² or multiple tents and/or canopies placed together equalling or greater than the above stated areas, are to be used, they shall be flame retardant treated with an approved State Fire Marshal Seal attached. A 10' feet separation distance must be maintained between tents and canopies. A permit from the Fire Department must be obtained. Cooking shall not be permitted under tents or canopies unless the tents or canopies meet State Fire Marshal approval for cooking. Certificate of State Fire Marshal flame spread shall be provided to the National City Fire Department if applicable.
- Bales of Straw and Corn Stalks shall meet the requirements for Flame Propagation and Flame Spread. Proof of product used shall be furnished to the National City Fire Department prior to opening day. An inspection and test on materials used will be required prior to opening day.
- A Fire Safety Inspection is to be conducted by the Fire Department prior to operations of the carnival to include all rides, cooking areas, game booths, etc.
- Fees can only be waived by city Council.
- First aid shall be provided by the organization conducting this event.



RAAM DEVELOPMENT INC
 29408 RANCHO BARONA
 RD. RAMONA CA 92069
 760-788-5869

STAMP



REVISIONS	BY
8/3/21	BR
8/10/21	BR

PROJECT
 PUMPKIN STATION
 3030 Plaza Bonita Rd - Lot 7
 National City, CA 91950

DATE: 8/05/21
 SCALE: 1/4" = 1'-0"
 DRAWN: BR
 JOB: PUMPKIN STATION
 SHEET TITLE: DETAILS/ SPECS