



AGENDA REPORT

Department: Fire Department
Prepared by: Walter Amedee, Management Analyst III
Meeting Date: Tuesday, January 16, 2024
Approved by: Benjamin A. Martinez, City Manager

SUBJECT:

Presentation - Earthquake Brace & Bolt – Registration Open Period

RECOMMENDATION:

Receive the presentation.

BOARD/COMMISSION/COMMITTEE PRIOR ACTION:

Not Applicable.

EXPLANATION:

National City Residents will be eligible to participate in the Earthquake Brace & Bolt Program <https://www.earthquakebracebolt.com/> starting in 2024. The registration period for the program will be from January 10, 2024 - February 21, 2024. This program provides a grant of \$3,000 towards the retrofit of single-family homes that have a crawl space/cripple wall that may not be braced or bolted to its foundation. In an earthquake, these homes with a crawl space/cripple wall that have not been retrofitted tend to fall off of their foundation and the home becomes uninhabitable. The only negative with the Program at this time is that the IRS will consider the \$3,000 as taxable income to the homeowner. The attached presentation is an overview of the Earthquake Brace & Bolt Program.

FINANCIAL STATEMENT:

Not Applicable

RELATED CITY COUNCIL 2020-2025 STRATEGIC PLAN GOAL:

Public Safety

ENVIRONMENTAL REVIEW:

This is not a project under CEQA and is therefore not subject to environmental review.CCR15378; PRC 21065.

PUBLIC NOTIFICATION:

The Agenda Report was posted within 72 hours of the meeting date and time in accordance with the Ralph M. Brown Act.

ORDINANCE:

Not Applicable

EXHIBITS:

Exhibit A - Presentation