



City of National City ■ Neighborhood Services Department
1243 National City Boulevard ■ National City, CA 91950
(619) 336-4364 ■ fax (619) 336-4217
www.nationalcityca.gov

Special Event Application

Type of Event

- Fair/Festival
 Parade/March
 Walk or Run
 Concert/Performance
 TUP
 Sporting Event
 Other (specify) CARNIVAL

Event Name & Location

Event Title KIMBALL PARK "SPRING" CARNIVAL

Event Location (list all sites being requested) KIMBALL PARK, 148 E. 12TH STREET

Event Times

Set-Up Starts
Date 03/31 - 04/03 / 2025 Time 700 AM Day of Week MON - THURS

Event Starts
Date 04/03/ 2025 Time 2 PM Day of Week THURS

Event Ends
Date 04/06/2025 Time 10 PM Day of Week SUN

Breakdown Ends
Date 04/08/2025 Time 10 PM Day of Week TUES

Applicant Information

Applicant (Your name) DON MAURER Sponsoring Organization PAUL MAURER SHOWS

Event Coordinator (if different from applicant) SAME

Mailing Address 320 WASHINGTON ST. # 1219, SAN DIEGO, CA 92103

Day Phone 619-823-5204 After Hours Phone SAME Cell SAME Fax N/A

Public Information Phone SAME E-mail don.paulmaurershows@yahoo.c

Applicant agrees to investigate, defend, indemnify and hold harmless the City, its officers, employees and agents from and against any and all loss, damage, liability, claims, demands, detriments, costs, charges, expense (including attorney's fees) and causes of action of any character which the City, its officers, employees and agents may incur, sustain or be subjected to on account of loss or damage to property or the loss of use thereof and for bodily injury to or death of any persons (including but not limited to the employees, subcontractors, agents and invitees of each party hereto) arising out of or in any way connected to the occupancy, enjoyment and use of any City premises under this agreement to the extent permitted by law.

Applicant understands this TUP/special event may implicate fees for City services, which will have to be paid in the City's Finance Department 48 hours prior to the event set-up. The undersigned also understands and accepts the City's refund policy for [redacted] fees and charges are adjusted annually and are subject to change.

Signature of Applicant [redacted] Date 10/2/24

Special Event Application (continued)

Please complete the following sections with as much detail as possible since fees and requirements are based on the information you provide us.

Fees/Proceeds/Reporting

Is your organization a "Tax Exempt, nonprofit" organization? Yes No

Are admission, entry, vendor or participant fees required? Yes No

If YES, please explain the purpose and provide amount (s):

There will be a \$2 gate fee (children under 12 free) The gate fee helps pay for the fencing surrounding the carnival event, restrooms, sinks and dumpsters.

\$ Estimated Gross Receipts including ticket, product and sponsorship sales from this event.

\$ 55,000 Estimated Expenses for this event.

\$ TBD What is the projected amount of revenue that the Nonprofit Organization will receive as a result of this event?

Description of Event

First time event Returning Event include site map with application

Note that this description may be published in our City Public Special Events Calendar:

There will be a safe, clean, fun-filled family carnival event at Kimball Park April 3 - 6, 2025. There will

be a gate fee of \$2 per person with children under 12 yrs, free. Come out during Spring Break and

enjoy the 14 carnival ride attractions for all ages, fun games & great carnival foods. Absolutely NO

ALCOHOL, DRUGS, WEAPONS OR SMOKING will be permitted inside the carnival fenced in area.

Only certified service dogs are allowed in the carnival area.

Estimated Attendance

Anticipated # of Participants: 60+ (Carnival Workers); Anticipated # of Spectators: Total 2500

Traffic Control, Security, First Aid and Accessibility

Requesting to close street(s) to vehicular traffic? Yes No

List any streets requiring closure as a result of the event (provide map): None

Date and time of street closure: _____ Date and time of street reopening: _____

Other (explain) _____

Requesting to post "no parking" notices? Yes No

Requested "No Parking" on city streets and/or parking lots (list streets/parking lots) (provide map):

Request no parking notices be placed in the parking lot next to the Boys & Girls Club (off "D" Street"

Other (explain) indicating it will be closed from March 31st - April 8th, 2025.

Security and Crowd Control

Depending on the number of participants, your event may require Police services.

Please describe your procedures for both Crowd Control and Internal Security: The carnival will provide

(3) unarmed guards and (1) armed guard during evening hours (5pm - 11pm) of the carnival.

Have you hired Professional Security to handle security arrangements for this event?

Yes No If YES, name and address of Security Organization One Shield Security Services

825 College Blvd., Ste. 102-328, Oceanside, CA (Same security company used at the last carnival)

Security Director (Name): Matt Rash (Owner) Phone: 760-421-9829

If using the services of a professional security firm and the event will occur on City property, please provide a copy of its insurance certificate, evidencing liability with limits of at least \$1 Million dollars per occurrence/\$2 Million dollars aggregate, as well as additional insured endorsement naming the City of National City, its officers, employees, and agents as additional insureds. Evidence of insurance must be provided by the vendor or its insurer to the Neighborhood Services Department at the time of submission. .

Is this a night event? Yes No If YES, please state how the event and surrounding area will be illuminated to ensure safety of the participants and spectators: _____

There will be a total of (8) spot lights located on the top of the generators and illuminated areas from

all the carnival rides.

First Aid

Depending on the number of participants, your event may require specific First Aid services. First aid station to be staffed by event staff? Yes No First aid/CPR certified? Yes No

First aid station to be staffed by professional company. ▶ Company Self

If using the services of a professional medical organization/company and the event will occur on City property, please provide a copy of its insurance certificate, evidencing liability with limits of at least \$1 Million dollars per occurrence/\$2 Million dollars aggregate, as well as and additional insured endorsement naming the City of National City, its officers, employees, and agents as additional insureds. Evidence of insurance must be provided by the vendor or its insurer to the Neighborhood Services Department at the time of submission.

Accessibility

Please describe your Accessibility Plan for access at your event by individuals with disabilities:
We have ADA forms to be filled out by the disabled person understanding the risk of riding any of the attractions. There are certain amusement rides that are not equipped for disabled guests. Wheel chairs should be easily utilized on the grass area without issue. We will absolutly accomodate ANY ADA or disabled guest(s) the best and safest possible way for them to enjoy the carnival as well.

Elements of your Event

Setting up a stage? Yes No

- Requesting City's PA system
- Requesting City Stage; if yes, which size? Dimensions (13x28) Dimensions (20x28)
- Applicant providing own stage ▶ _____(Dimensions)

Setting up canopies or tents?

_____ # of canopies size _____
7 # of tents size 12 X 20

No canopies/tents being set up

Setting up tables and chairs?

Furnished by Applicant or Contractor

_____ # of tables No tables being set up

_____ # of chairs No chairs being set up

(For City Use Only) Sponsored Events – Does not apply to co-sponsored events

_____ # of tables No tables being set up

_____ # of chairs No chairs being set up

Contractor Name _____

Contractor Contact Information _____
Address City/State Phone Number

Setting up other equipment?

Sporting Equipment (explain) _____

Other (explain) Amusement rides, games & food concessions. _____

Not setting up any equipment listed above at event

Having amplified sound and/or music? Yes No

PA System for announcements CD player or DJ music

Live Music ► Small 4-5 piece live band ► Large 6+ piece live band

Other (explain) Small "boombox" used on some rides but not very loud. _____

If using live music or a DJ. ► Contractor Name _____

► _____
Address City/State Phone Number

Using lighting equipment at your event? Yes No

Bringing in own lighting equipment

Using professional lighting company ▶ Company Name _____

Address _____ City/State _____ Phone Number _____

Using electrical power? Yes No

Using Kimball Park Bowl Lighting (from _____ to _____)

Using on-site electricity

For sound and/or lighting

For food and/or refrigeration

Bringing in generator(s)

For sound and/or lighting

For food and/or refrigeration

Vendor Information

PLEASE NOTE: You may be required to apply for a temporary health permit if food or beverages are sold or given away during your special event. Also see 'Permits and Compliance' on page 8 in the Special Event Guide. For additional information on obtaining a temporary health permit, please contact the County of San Diego Environmental Health at (619) 338-2363.

Having food and non-alcoholic beverages at your event? Yes No

Vendors preparing food on-site ▶ #¹ _____ ▶ Business License # _____ Pending approval

If yes, please describe how food will be served and/or prepared: _____ This will be a carnival food trailer serving popcorn, corn dogs, candy & carmel apples, fountain drinks, etc. Same as at the fair.

If you intend to cook food in the event area please specify the method:

GAS ELECTRIC CHARCOAL OTHER (Specify): _____

Vendors bringing pre-packaged food ▶ # _____ ▶ Business License # _____

Vendors bringing bottled, non-alcoholic beverages (i.e., bottled water, can soda, etc.) ▶ #¹ _____

Vendors selling food #¹ _____ ▶ Business License #(s) _____ Pending approval

Vendors selling merchandise # _____ ▶ Business License #(s) _____

Food/beverages to be handled by organization; no outside vendors

Vendors selling services # _____ ▶ Business License #(s) _____

▶ Explain services _____

Vendors passing out information only (no business license needed) # _____

▶ Explain type(s) of information _____

No selling or informational vendors at event

Having children activities? Yes No

PLEASE NOTE: In the event inflatable jumps are provided at the event, The City of National City requires commercial liability insurance with limits of at least \$1 Million dollars per occurrence/\$2 Million dollars aggregate. In addition, the City of National City must be named as an Additional Insured pursuant to a separate endorsement, which shall be provided by the vendor or its insurer to the City's Risk Manager, along with the Certificate of Insurance, for approval prior to the event. The application should be filed out at least one week prior to the event. For questions or to obtain a copy of the "Facility Use Application", please contact the Engineering/Public Works Department at (619) 336-4580.

Inflatable bouncer house # _____ Rock climbing wall Height _____

Inflatable bouncer slide # _____ Arts & crafts (i.e., craft making, face painting, etc.)

Carnival Rides _____ Other _____

Having fireworks or aerial display? Yes No

Vendor name and license # _____

Dimensions _____ Duration _____

Number of shells _____ Max. size _____

PLEASE NOTE: In the event fireworks or another aerial display is planned for your event, The City of National City requires commercial liability insurance with limits of at least \$2 Million dollars per occurrence/ \$4 Million dollars aggregate. In addition, the City of National City must be named as an Additional Insured pursuant to a separate endorsement, which shall be provided by the vendor or its insurer to the City's Risk Manager, along with the Certificate of Insurance, for approval prior to the event. Depending on the size and/or nature of the fireworks display, the City reserves the right to request higher liability limits. The vendor must also obtain a fireworks permit from the National City Fire Department and the cost is \$602.00

Arranging for media coverage? Yes No

Yes, but media will not require special set-up

Yes, media will require special set-up. Describe _____

Event Signage

PLEASE NOTE: For City sponsored or co-sponsored events, banners publicizing the event may be placed on the existing poles on the 1800 block and 3100 block of National City Boulevard. The banners must be made to the City's specifications. Please refer to the City's Special Event Guidebook and Fee Schedule for additional information.

Are you planning to have signage at your event? Yes No

Yes, we will post signage # 5-7 Dimensions 5-7 yard type sign

Yes, having inflatable signage # _____ ▶ (complete Inflatable Signage Request form)

Yes, we will have banners # 3-4

What will signs/banners say? Carnival Coming Soon - April 3 - 6, 2025 (Kimball Park)

How will signs/banners be anchored or mounted? Steel stakes & wire ties

Location of banners/signage Within Kimball Park area & City Hall's grass (maybe outside sites)

Waste Management

PLEASE NOTE: One toilet for every 250 people is required, unless the applicant can show that there are sufficient facilities in the immediate area available to the public during the event.

Are you planning to provide portable restrooms at the event? Yes No

If yes, please identify the following:

▶ Total number of portable toilets: 10

▶ Total number of ADA accessible portable toilets: 2

Contracting with portable toilet vendor. ▶ Diamond Event Services, San Marcos, CA

▶ Load-in Day & Time May 31 @ morning ▶ Load-out Day & Time April 8 @ afternoon

Portable toilets to be serviced. ▶ Time AM (twice Fri & Sun)

Set-up, Breakdown, Clean-up

Setting up the day before the event?

Yes, will set up the day before the event. ▶ # of set-up day(s) 3.5 days

No, set-up will occur on the event day

Requesting vehicle access onto the turf?

Yes, requesting access onto turf for set-up and breakdown (complete attached Vehicle Access Request form)

No, vehicles will load/unload from nearby street or parking lot.

NPDES-Litter Fence

City to install litter fence

Applicant to install litter fence

N/A

Breaking down set-up the day after the event?

Yes, breakdown will be the day after the event. ▶ # of breakdown day(s) 2 days requested

No, breakdown will occur on the event day.

How are you handling clean-up?

Using City crews

Using volunteer clean-up crew during and after event.

Using professional cleaning company during and after event.

Miscellaneous

Please list anything important about your event not already asked on this application:

As in the past, the carnival will pick up all debris within the park and street areas everyday and

at the end of the carnival event. Looking forward to returning to National City @ Kimball Park

**Please make a copy of this application for your records.
We do not provide copies.**



Special Events

Pre-Event Storm Water Compliance Checklist

I. Special Event Information

Name of Special Event: <u>Kimball Park "Spring" Carnival</u>	
Event Address: <u>146 E. 12th St., National City</u>	Expected # of Attendees: <u>3000+</u>
Event Host/Coordinator: <u>Don Maurer/Paul Maurer Shows</u>	Phone Number: <u>619-823-5204</u>

II. Storm Water Best Management Practices (BMPs) Review

	YES	NO	N/A
Will enough trash cans provided for the event? Provide number of trash bins: <u>10</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Will enough recycling bins provided for the event? Provide number of recycle bins: <u>10</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Will all portable toilets have secondary containment trays? (exceptions for ADA compliant portable toilets)	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Do all storm drains have screens to temporarily protect trash and debris from entering?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Are spill cleanup kits readily available at designated spots?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

* A Post-Event Storm Water Compliance Checklist will be completed by City Staff.

City of National City

PUBLIC PROPERTY USE HOLD HARMLESS AND INDEMNIFICATION AGREEMENT

Persons requesting use of City property, facilities or personnel are required to provide a minimum of \$1,000,000 combined single limit insurance for bodily injury and property damage which includes the City, its officials, agents and employees named as additional insured and to sign the Hold Harmless Agreement. Certificate of insurance must be attached to this permit. The insurance company issuing the insurance policy must have a A.M. Best's Guide Rating of A:VII and that the insurance company is a California admitted company; if not, then the insurance policy to the issuance of the permit for the event. The Certificate Holder must reflect:

City of National City
Risk Management Department
1243 National City Boulevard
National City, CA 91950

Organization: Paul Maurer Shows

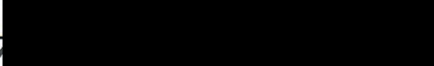
Person in Charge of Activity: Don Maurer

Address: 302 Washington Street #1219, San Diego, CA 92103

Telephone: 619-823-5204 Date(s) of Use: 03/31 - 04/08/ 2025

HOLD HARMLESS AGREEMENT

As a condition of the issuance of a temporary use permit to conduct its activities on public or private property, the undersigned hereby agree(s) to defend, indemnify and hold harmless the City of National City and the Parking Authority and its officers, employees and agents from and against any and all claims, demands, costs, losses, liability or, for any personal injury, death or property damage, or both, or any litigation and other liability, including attorney's fees and the costs of litigation, arising out of or related to the use of public property or the activity taken under the permit by the permittee or its agents, employees or contractors.

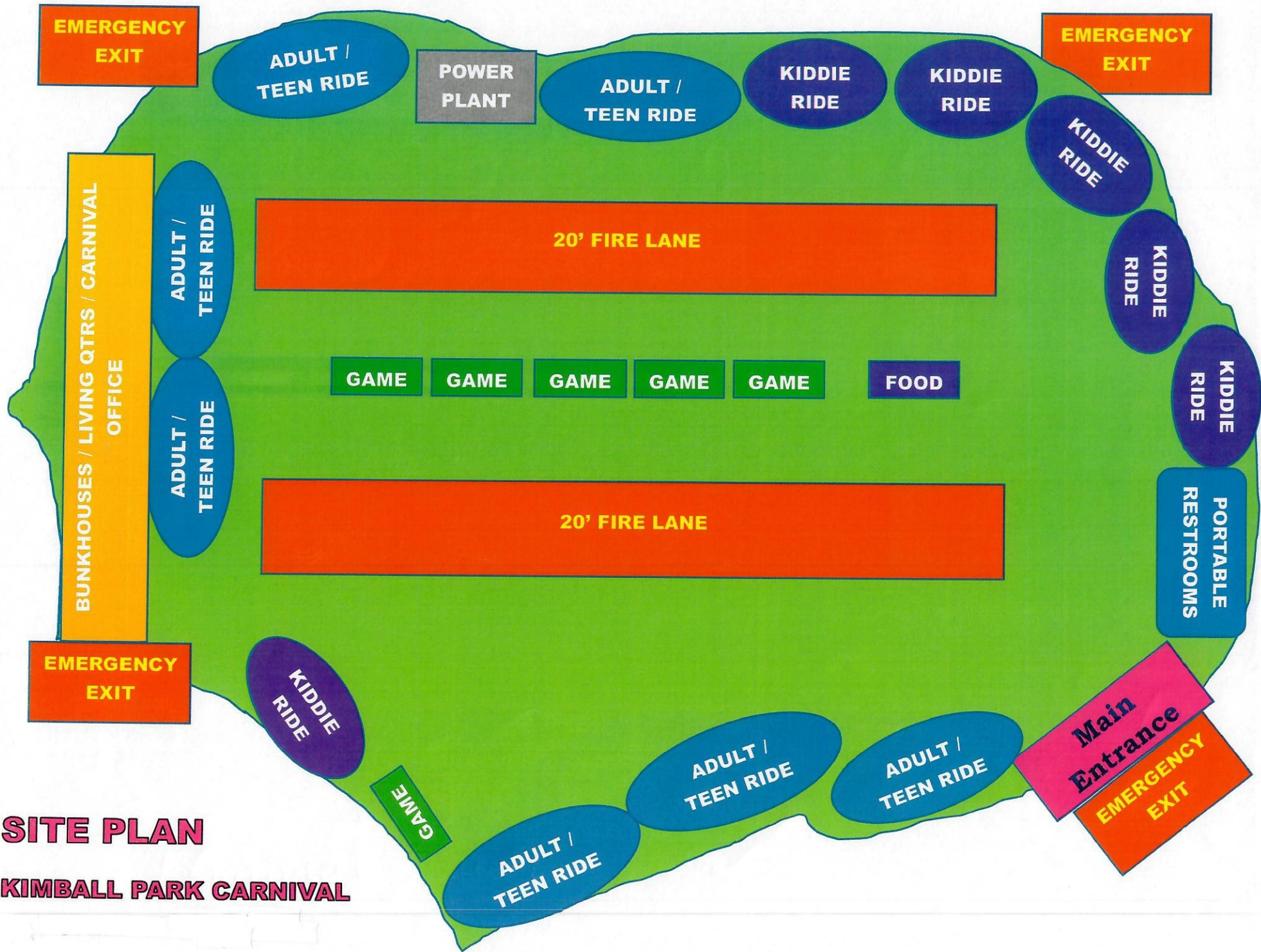
Signature of Applicant: 

Official Title: Agent

Date: 10/2/2024 

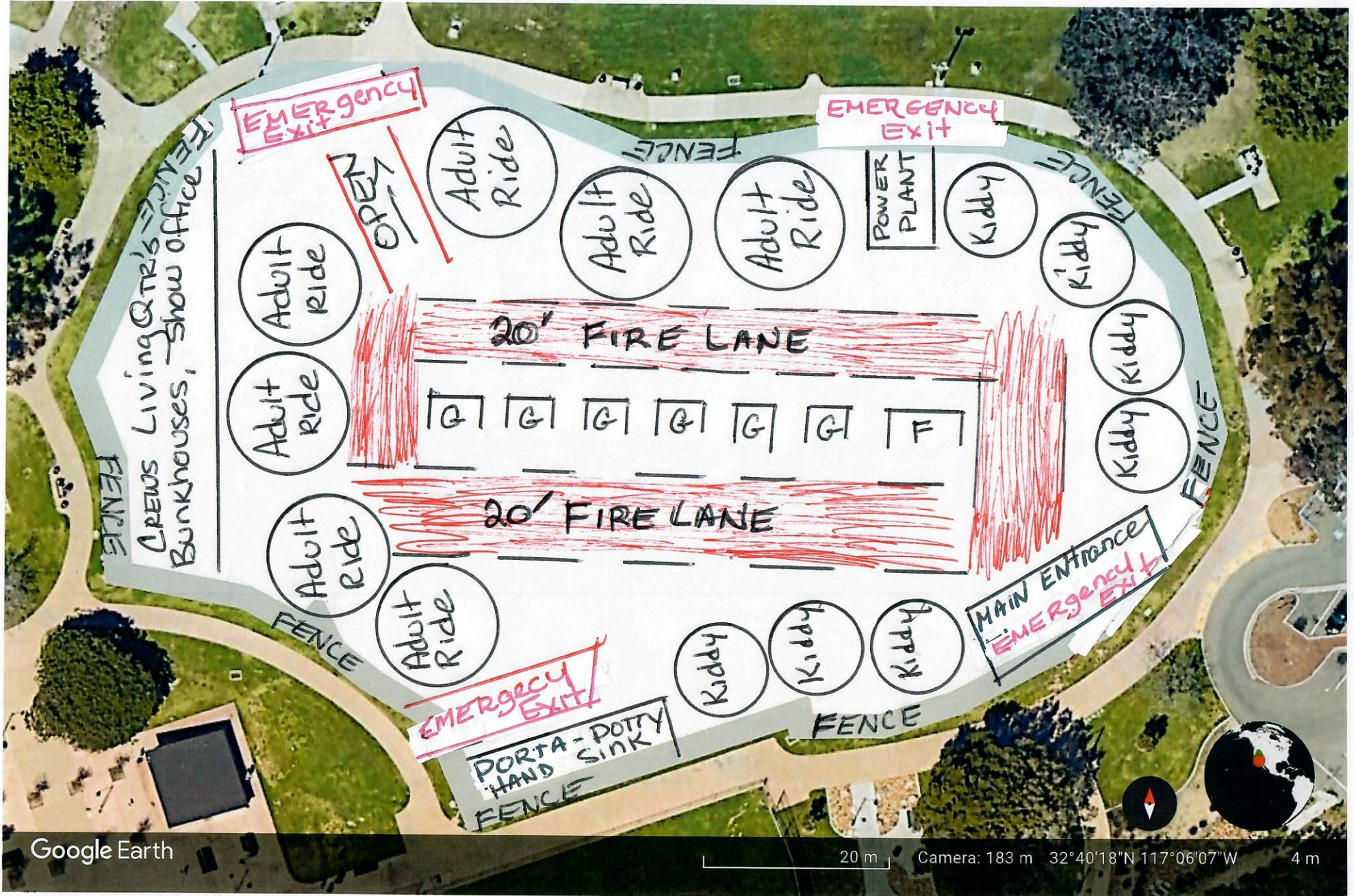
For Office Use Only

Certificate of Insurance Approved _____ Date _____



SITE PLAN

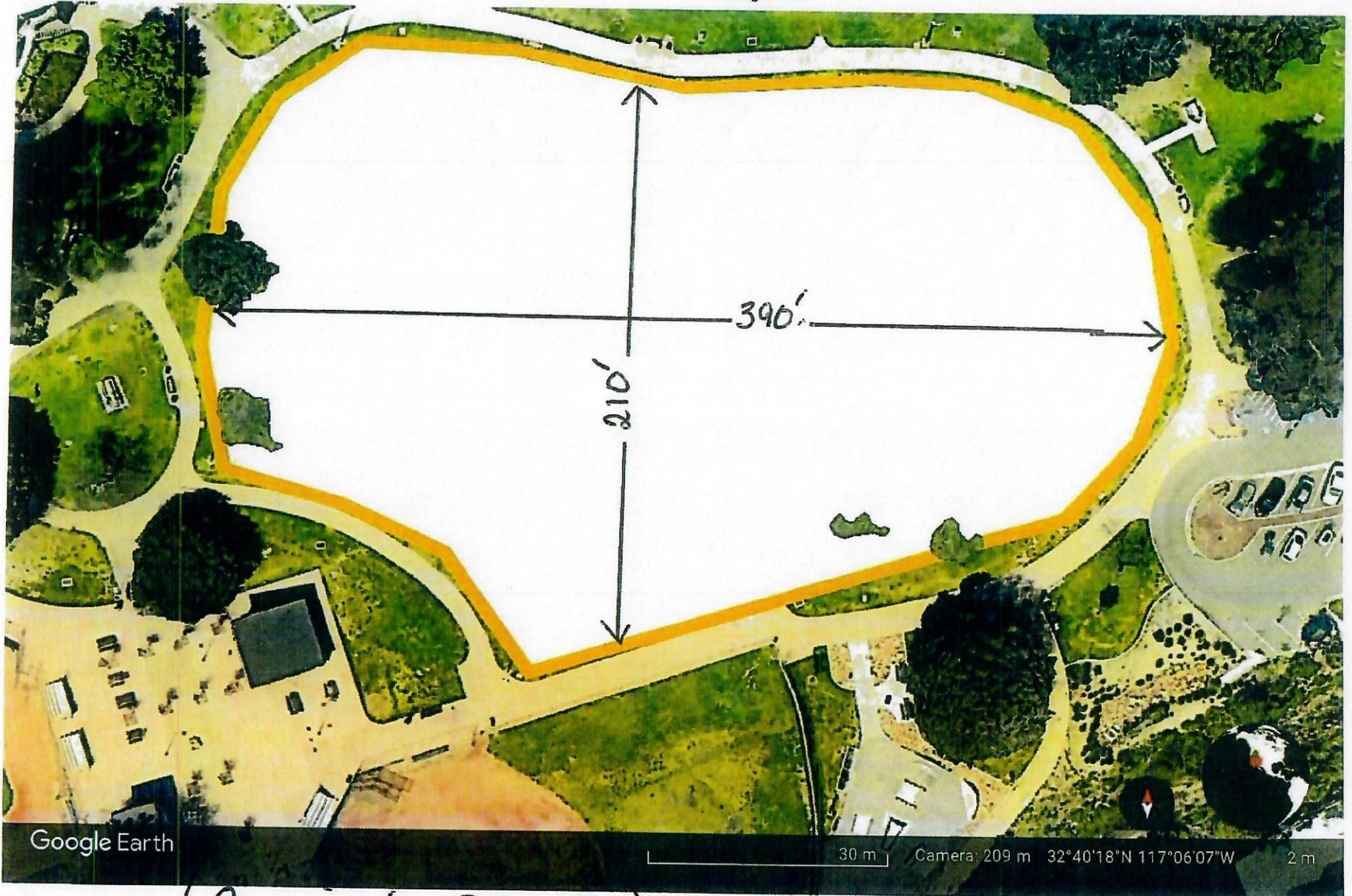
KIMBALL PARK CARNIVAL



[G] = GAME
 [F] = FOOD

PROPOSED Carnival Site Plan
 Kimball Park, National City
 APRIL 3-6, 2025





(Carnival Space)

City of National City BUSINESS TAX CERTIFICATE



2024

TO BE POSTED IN A CONSPICUOUS PLACE
AND
NOT TRANSFERABLE OR ASSIGNABLE

"For Services Provided in National City, California Only"

Business Name PAUL MAURER SHOWS
Business Location 16081 WARREN LN
HUNTINGTON BEACH, CA 92649-2433
Business Owner(s) PAUL MAURER SHOWS

Business Type Amusement - Other
Account Number 09052509
Effective Date January 01, 2024
Expiration Date December 31, 2024

PAUL MAURER SHOWS
302 WASHINGTON ST 1219
SAN DIEGO, CA 92103-2110

City Manager

**NOTE: IT IS YOUR OBLIGATION TO RENEW THIS
CERTIFICATE WHETHER OR NOT YOU RECEIVE A
RENEWAL NOTICE**

For all inquiries regarding this certificate, contact HdL
Business Tax Support Center at (619) 382-2596.

**THIS BUSINESS TAX CERTIFICATE DOES NOT PERMIT A BUSINESS
THAT IS OTHERWISE PROHIBITED.**

PAUL MAURER SHOWS

Thank you for your payment on your National City Business Tax Certificate. **ALL CERTIFICATES MUST BE AVAILABLE FOR INSPECTION UPON REQUEST.** If you have questions concerning your business license, contact the Business Support Center via email at: NationalCity@HdLgov.com or by telephone at: (619) 382-2596

Keep this portion for your license separate in case you need a replacement for any lost, stolen, or destroyed license. A fee may be charged for a replacement or duplicate certificate.

This certificate does not entitle the holder to conduct business before complying with all requirements of the National City Municipal code and other applicable laws, nor to conduct business in a zone where conducting such business violates law.

If you have a fixed place of business within the National City, please display the Business Tax Certificate below in a conspicuous place at the premises. Otherwise, every Business Tax Certificate holder not having a fixed place of business in the City shall keep the Business Tax Certificate upon his or her person, or affixed in plain view any cart, vehicle, van or other movable structure or device at all times if required by the Collector.

Starting January 1, 2021, Assembly Bill 1607 requires the prevention of gender-based discrimination of business establishments. A full notice is available in English or other languages by going to: <https://www.dca.ca.gov/publications/>



BUSINESS TAX SUPPORT CENTER
8839 N CEDAR AVE #212
FRESNO, CA 93720-1832



City of National City BUSINESS TAX CERTIFICATE

PAUL MAURER SHOWS
302 WASHINGTON ST 1219
SAN DIEGO, CA 92103-2110

Account Number: 09052509
Date of Issue: 01/01/2024



STATE OF CALIFORNIA
FRANCHISE TAX BOARD
PO BOX 942857
SACRAMENTO CA 94257-0540

Entity Status Letter

Date: 3/22/2024

ESL ID: 8755796018

Why You Received This Letter

According to our records, the following entity information is true and accurate as of the date of this letter.

Entity ID: 4534298

Entity Name: MINISTRY OF JERUSALEM, INC.

- 1. The entity is in good standing with the Franchise Tax Board.
- 2. The entity is **not** in good standing with the Franchise Tax Board.
- 3. The entity is currently exempt from tax under Revenue and Taxation Code (R&TC) Section 23701 .
- 4. We do not have current information about the entity.
- 5. The entity was administratively dissolved/cancelled on _____ through the Franchise Tax Board Administrative Dissolution process.

Important Information

- This information does not necessarily reflect the entity's current legal or administrative status with any other agency of the state of California or other governmental agency or body.
- If the entity's powers, rights, and privileges were suspended or forfeited at any time in the past, or if the entity did business in California at a time when it was not qualified or not registered to do business in California, this information does not reflect the status or voidability of contracts made by the entity in California during the period the entity was suspended or forfeited (R&TC Sections 23304.1, 23304.5, 23305a, 23305.1).
- The entity certificate of revivor may have a time limitation or may limit the functions the revived entity can perform, or both (R&TC Section 23305b).

Connect With Us

Web: ftb.ca.gov
Phone: 800-852-5711 from 7 a.m. to 5 p.m. weekdays, except state holidays
916-845-6500 from outside the United States

California
Relay Service: 711 or 800-735-2929 (For persons with hearing or speech impairments)

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
1/12/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certification does not confer any rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Haas & Wilkerson Insurance 4300 Shawnee Mission Parkway Fairway, KS 66205 913 432-4400		CONTACT NAME: Cassie Odneal PHONE (A/C, No, Ext): 913 432-4400 FAX (A/C, No): E-MAIL ADDRESS: cassie.odneal@hwins.com	
INSURED Paul Maurer dba Paul Maurer Shows 16081 Warren Ln Huntington Beach, CA 92649		INSURER(S) AFFORDING COVERAGE INSURER A: ACE American Insurance Company (CHUBB) NAIC # 22667 INSURER B: Star Insurance Company NAIC # 18023 INSURER C: INSURER D: INSURER E: INSURER F:	

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:			G20496496	02/05/2024	02/05/2025	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$300,000 MED EXP (Any one person) \$EXCLUDED PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 \$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/>			H08133268	02/05/2024	02/05/2025	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			XCPN05010755	02/05/2024	02/05/2025	EACH OCCURRENCE \$9,000,000 AGGREGATE \$9,000,000 \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			WC0568554	01/01/2024	01/01/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 *** Workers Comp Information ***
 Proprietors/Partners/Executive Officers/Members Excluded:
 Paul Maurer, Sole Proprietor
 The following are Additional Insured with respect to general liability when required by written (See Attached Descriptions)

** I will send you updated COI after Renewal*

CERTIFICATE HOLDER City of National City c/o Risk Manager 1243 National City Boulevard National City, CA 91950-4301	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
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DESCRIPTIONS (Continued from Page 1)

contract with regards to the negligence of the Named Insured. Subject to policy terms, conditions, endorsements and exclusions:

National City Parks & Recreation, 140 East 12th St. National City, CA 91950 its officials, directors and employees; Kimball Park, 148 East 12th St., National City, CA 91950 its officials, directors and employees; The City of National City, 1243 National City Blvd., National City, CA 91950 its elected officials, agents, representatives, directors, and employees; County of San Diego, 1600 Pacific Hwy, San Diego, CA 92101 its elected officials, representatives, directors and employees

HOLD HARMLESS AGREEMENT

As a condition of the issuance of a temporary use permit to conduct its activities on public or private property, the undersigned hereby agrees) to defend, indemnify and hold harmless the City of National City and the Parking Authority and its officers, employees and agents from and against any and all claims, demands, costs, losses, liability or, for any personal injury, death or property damage, or both, or any litigation and other liability, including attorney's fees and the costs of litigation, arising out of or related to the use of public property or the activity taken under the permit by the permittee or its agents, employees or contractors.

POLICY NUMBER: G20496496

COMMERCIAL GENERAL LIABILITY
CG 20 26 07 04

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)
The City of National City
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

- A. In the performance of your ongoing operations; or
- B. In connection with your premises owned by or rented to you.

1600 PACIFIC HIGHWAY, SUITE 260, SAN DIEGO, CA 92101
P.O. BOX 121750, SAN DIEGO, CA 92112
(619) 237-0502



Jordan Z. Marks
Recorder/County Clerk
County of San Diego
www.sdarcc.gov

FBN# 2023-9025870



Dec 28, 2023 02:36 PM

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JORDAN Z. MARKS,
SAN DIEGO COUNTY CLERK
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FICTITIOUS BUSINESS NAME STATEMENT

All information on this statement is public information and is required to appear in the newspaper pursuant to Business and Professions Code section 17913

(1) FICTITIOUS BUSINESSNAME(S): (If more than two names, use FBN Additional Business Name form)

a. PAUL MAURER SHOWS

Print Fictitious Business Name

b. ^{RM} Print Fictitious Business Name 302 Washington St #1219 San Diego 92103 ^{RM}

(2) LOCATED AT: 16081 WARREN LN ^{HUNTINGTON BEACH} CA ⁹²⁶⁴⁹⁻²⁴³³ SAN DIEGO

Street Address (No PO Box, Postal Facility or PMB) City State Zip Code County (No Abbreviations)

302 WASHINGTON ST. #1219 SAN DIEGO CA 92103

Mailing Address City State Zip Code

(3) REGISTRANT NAME AND ADDRESS (If Corporation/LLC, name, and address registered with Secretary of State) If more than two registrants, use FBN Additional Registrants form

a. PAUL FREEMAN MAURER

Full Name (Individual, Corp., LLC, General Partner, Trustee, etc.)

16081 WARREN LN ^{HUNTINGTON BEACH} CA ⁹²⁶⁴⁹⁻²⁴³³

Street Address (No P.O. Box or Postal Mailbox Facilities) City State Zip Code

If Corporation or LLC - Print State of Incorporation/Organization

b. Full Name (Individual, Corp., LLC, General Partner, Trustee, etc.)

Street Address (No P.O. Box or Postal Mailbox Facilities) City State Zip Code

If Corporation or LLC - Print State of Incorporation/Organization

(4) THIS BUSINESS IS CONDUCTED BY: (Please check one)

- A. Individual
- B. Married Couple
- C. General Partnership
- D. Limited Partnership
- E. Joint Venture
- F. Corporation
- G. Trust
- H. Co-Partners
- I. Limited Liability Company
- J. Limited Liability Partnership
- K. Unincorporated Association-Other than a Partnership
- L. State or Local Registered Domestic Partners

(5) REGISTRANT FIRST BEGAN TO TRANSACT BUSINESS UNDER THE NAME(S) ABOVE AS OF*: 01/16/2023 (Cannot be a future date)
*INSERT N/A IF YOU HAVE NOT YET BEGUN TO TRANSACT BUSINESS ENTER COMPLETE DATE (MM/DD/YYYY) OR N/A

I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions Code is punishable by a fine not to exceed one thousand dollars (\$1,000).)

(6) Registrant Signature [Redacted] Printed Name: PAUL FREEMAN MAURER

If a Corporation, Limited Liability Company (LLC), Limited Partnership (LP) or Limited Liability Partnership (LLP), the following must be also be completed:

Corporation/LLC Name: [Redacted] Officer Title of Signer: _____ (For list of acceptable titles, see instructions #6)

This statement was filed with the San Diego Recorder/County Clerk as indicated by the file stamp above.

NOTICE: IN ACCORDANCE WITH SUBDIVISION (a) OF SECTION 17920, A FICTITIOUS NAME STATEMENT GENERALLY EXPIRES AT THE END OF FIVE YEARS (5) FROM THE DATE ON WHICH IT WAS FILED IN THE OFFICE OF THE COUNTY CLERK, EXCEPT, AS PROVIDED IN SUBDIVISION (b) OF SECTION 17920, WHERE IT EXPIRES 40 DAYS AFTER ANY CHANGE IN THE FACTS SET FORTH IN THE STATEMENT PURSUANT TO SECTION 17913 OTHER THAN A CHANGE IN THE RESIDENCE ADDRESS OF A REGISTERED OWNER. A NEW FICTITIOUS BUSINESS NAME STATEMENT MUST BE FILED BEFORE THE EXPIRATION.

THE FILING OF THIS STATEMENT DOES NOT OF ITSELF AUTHORIZE THE USE IN THIS STATE OF A FICTITIOUS BUSINESS NAME IN VIOLATION OF THE RIGHTS OF ANOTHER UNDER FEDERAL, STATE, OR COMMON LAW (SEE SECTION 14411 ET SEQ., BUSINESS AND PROFESSIONS CODE)

DEC 28 2023

This is a true certified copy of the record
if it bears the seal, imprinted in purple ink



Jordan Z. Marks

JORDAN Z. MARKS
Assessor/Recorder/Clerk
San Diego County, California

[Redacted signature]

Deputy

M. Vilsaint

PAUL MAURER SHOWS

Admin & Booking: 302 Washington St. #1219, San Diego, CA 92103
3373 Southern Vista Drive, Kingman, AZ 86401-0633
P.O. Box 3211, Huntington Beach, CA 92605
Tel: (619) 823-5204 | (310) 489-4047 | Email: don.paulmaurershows@yahoo.com
www.paulmaurershows.com



PROVIDING A SAFE, CLEAN, FUN-FILLED FAMILY CARNIVAL EXPERIENCE!

CARNIVAL OPERATIONAL PLAN KIMBALL PARK – NATIONAL CITY MARCH 31 – APRIL 7, 2025

October 2, 2024

The following information is provided to the City of National City Parks & Recreation Department and Special Event Department. This proposed carnival in 2025 would be our second carnival at Kimball Park. Below you will find general information about Paul Maurer Shows and requests needed from the parks department.

CARNIVAL RIDE COMPANY INFO:

Owner: Paul F. Maurer
3373 Southern Vista Drive
Kingman, AZ 86401-0633
Cell: (310) 489-4047
Email: paulfmaurer@yahoo.com

Admin Contact Person: Don Maurer
Booking & Promotions
Paul Maurer Shows
302 Washington Street #1219
San Diego, CA 92103
Cell: (619) 823-5204
Email: don.paulmaurershows@yahoo.com

ONSITE CARNIVAL MANAGEMENT CONTACT INFO:

- **Marque Lundgren, General Manager - Cell: (951) 322-3462
Email: mrpeg422@me.com**
- **Cyndie Duran, Office Manager – Cell: (562) 235-2427
Email: cyndiekaydoran@hotmail.com**
- **Don Maurer, Booking & Promotions – Cell: (619) 823-5204
Email: don.paulmaurershows@yahoo.com**

NUMBER OF CARNIVAL EMPLOYEES:

50-60

ESTIMATE NUMBER OF CUSTOMERS OR GUESTS:

Total all (4) days: 2500 – 3000 Guests

FOOD CONCESSION:

(1) Carnival Food Trailer (Cotton Candy, Corn Dogs, Burritos, Churros, Nacho's & Cheese, Funnel Cakes, Candy & Carmel Apples, Popcorn, Fountain Drinks, Assorted Candy & Chips)

NO ALCOHOL, NO SMOKING

NON-PROFIT ORGANIZATION:

**The South Bay / National City (SBNC) Diablos Youth Football & Cheer
515 M. Avenue
National City, CA 91950
(Attn: Jennifer Young)**

**** This organization has shown interest in possibly selling daily advance unlimited ride wristband coupons for the carnival event earning 20% percentage of their total sales which to go toward their non-profit organization.***

PROPOSED OPERATING DATES & TIMES:

03/31/2025 – MONDAY:

0800 – 2300: Carnival rides, attractions, living quarters & equipment arrives at Kimball Park to be placed on the grass as located & outlined on site plan.

04/01/2025 – TUESDAY:

0800 – 2300: Carnival rides, attractions, living quarters & equipment continues to arrive at Kimball Park and to be placed on the grass as located & outlined on site plan.

04/02/2025 – WEDNESDAY:

0800 – 2300: All carnival rides & attractions to start set-up.

04/03/2025 – THURSDAY:

0800 – 1300: Finalize all set-up of rides & attractions, clean, inspect and prepare for opening of show.

1300 – 1700: Schedule any fire or health department inspections.

1700 – 2200: Carnival opens all rides & attractions to the public.

Opening night special \$2 rides night.

2200 – 2230: Carnival crew does a complete walk-around of the park and parking areas to pick-up trash & debris.

04/04/2025 – FRIDAY:

12:00 – 1600: Carnival employees conduct required maintenance on all rides and attractions.

1600 – 1700: Carnival employees prepare rides for opening to the public.

1700 – 2300: Carnival opens all rides & attractions to the public.

2300 – 2330: Carnival crew does a complete walk-around of the park and parking areas to pick-up trash & debris.

04/05/2025 – SATURDAY:

1200 – 1400: Carnival employees inspect and prepare rides & attractions for opening.

1400 – 2300: Carnival opens all rides & attractions to the public.

2300 - 2330: Carnival crew does a complete walk-around of the carnival, park and parking areas to pick-up trash & debris.

04/06/2025 – SUNDAY:

- 1200 – 1400:** Carnival employees inspect and prepare rides & attractions for opening.
- 1400 – 2200:** Carnival opens all rides & attractions to the public.
- 2200 - 2230:** Carnival crew does a complete walk-around of the carnival, park and parking areas to pick-up trash & debris.
- 2200 – 0500:** Tear-down all rides & attractions.

04/07/2025 – Monday:

- 1200 – 2300:** Final tear-down and begin moving all rides, attractions & equipment off the park. Walk-thru park and repair “if any” issues created by the carnival show.

04/08/2025 – Tuesday:

- 0800 – 2300:** Finalized the removal of all rides, attractions & equipment off park area and conduct walk-thru with Park Management. Repair any damages that may have been made by the carnival.

NOTES:

FOR THE CITY:

INSURANCE CERTIFICATE (COI)

- Paul Maurer Shows will provide an updated (COI) for the City of National City prior to the event date. The current renewal for insurance is 02/02/2025.

Business Tax Certificate (BTC)

- Paul Maurer Shows will renew / update its Business Tax Certificate (BTC) with the City of National City upon its next expiration date of December 31, 2024.

CARNIVAL REQUESTS FROM THE PARKS & RECREATION DEPT.

- The carnival would like to reserve & utilize the parking lot (next to the Boys & Girls Club) for the shows living quarters as like THE last carnival. **Please advise of reservation amount to be paid.**

- The carnival requests that **NO PARKING** signs be placed in the Boys & Girls Club parking lot in-advance of the carnival's event date. We would also appreciate to have said parking lot block-off in-advance, early AM (Monday, March 31) if possible.

- The carnival requests the parks & recreation to discontinue watering the carnival grass area (as per the site map) a minimum of 10-days prior to the carnival event to avoid grass damage.

- The carnival (Paul Maurer Shows) understands the high risk of its event having bad weather, including the possibility of rain prior to the carnival date. The carnival agrees to discuss and work with the Director of Parks & Recreations (Victor) and the possibility of having to reschedule the carnival event to a later date, (avoiding any damage to the grass area) **should there be rain 10 days prior to the event date.**



CPR TEST CENTER™

PO BOX 620504
CLARK COUNTY NV 89162

To Whom It May Concern:

This letter serves to confirm that Marque Lundgren has successfully completed CPR/AED/First Aid training on December 20, 2022 and has demonstrated proficiency in Adult, Child, and Infant CPR and AED rescue techniques and First Aid.

1.0 CEU/PDU credit is awarded for Continuing Education and Professional Development purposes.

* Paul Maurer Shows has (2) show owned AED devices in our Show office if needed.

Respectfully Yours.



Amy Miller
Program Administrator
CPR Test Center

PAUL MAURER SHOWS

Management & Key Personnel Information

Mr. Paul Maurer (Owner)

After graduating from Castle Park High School in Chula Vista, CA in 1969, Paul began working in the resale-retail business and as a part-time animal hospital care taker in Bonita, CA.

In late 1970 Paul decided that it was time to make a career change and began to work for himself in the Carnival Concession industry with his uncle booking (1) game booth with SJM Fiesta Amusements in California. The following 18-years, Paul built his own game concession company known as "Maurer Concessions". With over (30) + game concessions "Maurer Concessions" was then known as one of the largest game operators on the West Coast. Paul booked his game concessions with many carnival operators at that time including but not limited to: Butler Amusements - Mr. Bud & Butch Butler; Ray Cammack Shows - (RCS) Mr. Ray Cammack & Mr. Guy Levit; Johnston Amusements - Mr. Kenny Johnston; B & B Amusements - Buddy Merten; Carnival Times Shows - (CTS) Mr. Larry Davis; Western Pacific Shows (WPS) Mr. John Lopez; SJM Fiesta Shows - Mr. Steve Merten; & Murphy Bros Shows - Mr. Jerry Murphy.

In 1989, Paul went a step further in his career seeking endeavors investing and purchasing three amusement rides of his own. After booking his rides while managing a ride-unit for Butler Amusements, Paul began to see the potential of owning additional rides of his own. In 1994 Paul continued buying more rides and then formed in 1995 what is now known as Paul Maurer Shows.

Paul's knowledge of the amusement industry is recognized by his peers and within the fair industry throughout the West Coast. Paul oversees the primary Training & Safety for all the shows' Management, Ride Supervisors and is also the Drug & Alcohol Enforcement Officer. Paul is certified by The National Association of Amusement Ride Safety Officials (NAARSO #1).

SAFETY is "top priority" with Paul and his carnival which reflects greatly by the show's safety inspection reports from his Insurance Company (Haas & Wilkerson), The State of California (CAL-OSHA), State of Oregon, Amusement Ride Division & Washington State, Department of Labor & Industries (Amusement Ride Section). Paul has now been in the fair industry for over 51 years. Paul remains onsite during fair hours and is available anytime for questions or concerns.

In 1997 Paul was honored by being voted in as the President of the "Show Folks of America" (San Francisco Club). Paul is married to Secora and has 3 Boys, his Son, Austin (26), Grandson, Nathan (8) & their adopted Son, Greyson (2).

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Mrs. Secora Maurer (Cori)
Food Concession Owner
16081 Warren Lane, Huntington Beach, CA 92649
Cellphone: (714) 351-2333

Secora (Cori) is Paul's Wife and a "stay at home" Mom raising their kids. Cori also oversees the shows food operation and is an approved Certified Food Handler

|=====|
Mr. Donald Maurer (Don)
Booking, RFP's, Proposals & Promotions
302 Washington St. Ste. 1219, San Diego, CA 92013
Cellphone: (619) 823-5204

After graduating from Granite Hills High School in El Cajon, CA in 1975, Don began working for Paul (his brother) full-time through 1981. In 1981 Don enlisted in the U.S. Navy. He served throughout the Western Pacific including Japan, Thailand, Korea & Philippines as a Religious Program Specialist (RP) Chaplain's Assistant until 1991. Receiving an Honorable Discharge from his military service and earned the Navy Commendation Medal serving in "Operation Desert Storm". After his military service, Don decided to return working for his brother, Paul as the "Office" Administrator - Manager, DOT inspection leader and show training officer. In 2002 he moved out of the office position and took over the booking & promotions for the show. Don is the main contact person for most all events and fairs, providing proposals and responding to RFP's. In total, Don has worked over 35+ years in the fair industry with his brother.

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Mr. Anbinh Pham (Ben), MBA
Financial Advisor, Booking & Promotions Agent
302 Washington St. Ste. 1219, San Diego, CA 92013
Cellphone: (619) 823-4941/5204

Mr. Pham (Ben) is originally from Nha Trang, Vietnam where he grew up and attended his primary schooling. After graduating from High School in 1996, Ben attended the University of Saigon in Ho Chi Minh City, Vietnam through 2000. Upon finishing and graduating from the University of Saigon, he received superior honors which provided him his fully funded University Scholarship to Graduate School at the International School of Management in San Diego, CA. After graduating as Valedictorian with his MBA in 2002, he was hired full-time as the shows Financial Adviser, Administrator and is the SO-CAL booking & promotions Agent. (Ben) became an American Citizen in 2006. His duties consist of payable/receivables and oversees the shows operational matters. Mr. Pham has worked for Paul Maurer Shows for 20+ years.

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Mr. Marque Lundgren
Shows' General Manager & Ride Superintendent
25060 Hancock Ave. 103-307, Murrieta, CA 92562
Cellphone: (951) 322-3462

Marque graduated from Banning High School in 1983, Banning, CA. After numerous different Law Enforcement and Military training programs from 1983-1997, he began working in the Entertainment & film field beginning in 1997.

In 2000, Marque joined Paul Maurer Shows beginning in the maintenance department overseeing all maintenance and operations of all rides. Because of Marques professional ability, in 2004 he was promoted into the General Manager position which includes being responsible for and implementing the ride training program, maintenance, injury prevention program and comprehensive corrosion analysis program approve by the State of California (DOSH) ride inspection division. Marque is one of the main "onsite" contacts for customer complaints & incident recorder. He's qualified and has completed training with local, state building inspectors, electrical, public safety and is CPR certified. He meets with all event coordinators including our fair management & board members, fire marshals and ride inspectors that inspect the shows operational & safety policies. His skills also include but are not limited to personal management, maintenance planning & implementation, welding, electrical and hydraulic power conversion. Marque has worked for Paul Maurer Shows for 23 years.

Marque Lundgren is your onsite contact for any and all customer service issues, complaints including incident recorder, ticket refunds.

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Mrs. Cyndie Doran
Onsite Administrator & Office Manager
17154 Palomas Drive, Perris, CA 92570
Cellphone: (562) 235-2427 (24 Hrs.)

Cyndie graduated from Downey High School, Downey, CA. After graduating from High School, she was certified as a Certified Nurse Assistant (CNA) attending Cerritos Community College, graduating with an associate degree in Sociology in 1998. She was employed as the General Manager for (Mrs. Freeda King) a land management company in Long Beach, CA through 2006.

In 2006, Cyndie began working for Paul Maurer Shows starting as a food handler, ticket sales & ride operator. In 2011, she was promoted to the Assistant Office Manager and now has the position of office general manager.

Cyndie's' duties and responsibilities include but not limited to handling California Department of Transportation (DOT) inspections; International Registration Program (IRP); International Fuel Tag Administrator (IFTA); vehicle registrations & special permitting; Department of Safety &

Health; employees payroll clerk; HB2 visa processing; recruitment, hiring & back-ground check verifications; Drug & Alcohol advisor and overseas all employees onsite testing verification; CPR certified, driver's electronic book-keeper; updates, maintains all personnel training files for the show. Cyndie is married and has worked for Paul Maurer Shows for over 15 years. Cyndie is also one of the onsite contacts for any and all customer service issues including incident recorder, ticket, wristband complaints & refunds.

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Mrs. Carol Lundgren
(Game Operations Manager)
25060 Hancock Ave. 103-307, Murrieta, CA 92561
Cellphone: (951) 541-8050

Carol has been with Paul Maurer Shows and in the carnival industry for now over 23 years. Carol oversees the operation of her and the show's food & games concessions. Prior to coming out to be with her husband, Carol was a professional "stay-at-home" housewife & Mom, raising their (3) children. Carol is food handler certified.

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