

RESOLUTION NO. 2025 -

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, 1) AUTHORIZING THE MAYOR TO EXECUTE PROGRAM SUPPLEMENT AGREEMENT NO. A845 WITH THE STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION FOR THE PEDESTRIAN CROSSING ENHANCEMENTS PROJECT, CIP 22-28; 2) AUTHORIZING THE ESTABLISHMENT OF AN ENGINEERING GRANTS FUND APPROPRIATION OF \$243,000 AND CORRESPONDING REVENUE BUDGET; AND 3) COMMITTING TO PROVIDING A LOCAL MATCH OF \$7,000.

WHEREAS, the Pedestrian Crossing Enhancements Project, CIP 22-28 (“Project”) will enhance pedestrian safety at the intersection of 16th Street and E Avenue near National City Middle School by installing high-visibility striping, curb extensions, a pedestrian refuge island, AD-A-compliant curb ramps, solar powered lighting and a solar powered pedestrian-actuated rectangular rapid flashing beacon warning system; and

WHEREAS, on March 30, 2021, the California Department of Transportation (“Caltrans”) awarded the City of National City (“City”) a Highway Safety Improvement Program (“HSIP”) grant in the amount of \$243,000 for construction of the Project, which required a local match from the City of \$7,000; and

WHEREAS, funds are available to meet the local match utilizing existing appropriations in the General Fund’s Transportation Improvements fund; and

WHEREAS, City staff recommends the City Council adopt this Resolution authorizing the Mayor to execute Program Supplement Agreement No. A845 with Caltrans for the Project to allow reimbursement of up to \$243,000 for the construction phase.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:

Section 1: That the City Council hereby authorizes the Mayor to execute Program Supplement Agreement No. A845 with the State of California Department of Transportation for the Pedestrian Crossing Enhancements Project, CIP 22-28.

Section 2: That the City Council authorizes the establishment of an Engineering Grants Fund appropriation of \$243,000 and corresponding revenue budget.

Section 3: That the City Council hereby authorizes to commit to providing a local match of \$7,000 from the Transportation Improvements fund.

Section 4: That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

PASSED and ADOPTED this 7th day of October, 2025.

Ron Morrison, Mayor

ATTEST:

Shelley Chapel, MMC, City Clerk

APPROVED AS TO FORM:

Barry J. Schultz, City Attorney