

**RESOLUTION NO. 2025 -**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, 1) AWARDING A CONTRACT TO A. VIDOVICH CONSTRUCTION, INC. IN THE NOT-TO-EXCEED AMOUNT OF \$184,980 FOR THE STORM WATER PUMP STATION ENHANCEMENTS PROJECT, CIP NO. 25-11; 2) AUTHORIZING A 15% CONTINGENCY IN THE AMOUNT OF \$27,747 FOR ANY UNFORESEEN CHANGES; AND 3) AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT.**

**WHEREAS**, the Storm Water Pump Station Enhancements Project, CIP No. 25-11 (the "Project") will provide a new SDG&E service and pump control system to the existing City pump station; and

**WHEREAS**, on September 16, 2025, the bid solicitation for the Project was posted on PlanetBids, a free public electronic bidding system for contractors; and

**WHEREAS**, on September 19<sup>th</sup> and 30<sup>th</sup>, 2025, the bid solicitation was advertised in the local newspaper; and

**WHEREAS**, on October 9, 2025, three (3) bids were received by the 1:00 p.m. deadline; and

**WHEREAS**, upon review of all documents submitted, A. Vidovich Construction, Inc.'s bid in the total bid amount of \$184,980 was deemed responsive and they are the lowest responsible bidder qualified to perform the work as described in the Project specifications; and

**WHEREAS**, City staff recommends awarding a contract to A. Vidovich Construction, Inc. in the not to-exceed amount of \$184,980 for the Storm Water Pump Station Enhancements Project, CIP No. 25-11 and authorizing a 15% contingency in the amount of \$27,747 for any unforeseen changes.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NATIONAL CITY, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE, AND ORDER AS FOLLOWS:**

**Section 1:** That the City Council hereby authorizes the Mayor to execute the contract with A. Vidovich Construction, Inc. in the not-to-exceed amount of \$184,980 for the Storm Water Pump Station Enhancements Project, CIP No. 25-11.

**Section 2:** That the City Council hereby authorizes a 15% contingency in the amount of \$27,747 for any unforeseen changes.

**Section 3:** That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

**PASSED and ADOPTED this 2nd day of December, 2025.**

\_\_\_\_\_  
Ron Morrison, Mayor

**ATTEST:**

\_\_\_\_\_  
Shelley Chapel, MMC, City Clerk

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Barry J. Schultz, City Attorney